Most Holy Body and Blood of Christ

June 18, 2017

Please plan to join us next weekend - June 25, at the 9:00 a.m. Mass ~to offer blessings and bid farewell~

Yvonne Cassa - Director of Liturgy
Vito DeFrisco - School Principal
Marcia Larson - Assistant Principal

Reception following the Mass in the lower level of the church
Next Week’s Readings:
Jeremiah 20:10-13
Romans 5:12-15
Matthew 10:26-33

Sunday, June 25—12th Sunday in Ordinary Time
7:30 AM  Annie Deasy; Joan Barrett;
          William Santille
9:00 AM  Duane Tazbier; Jenni Wessman;
          Eric Wessman
10:45 AM Thomas Wolinski; Dan Murphy,
          Richard Behnke
12:15 PM Felicisima Tomenbang; Angelina Ensoy
6:00 PM  Roman Poniatowski

Monday, June 19—St. Romuald
7:00 AM  Mary Licciardi; Marge Orland

Tuesday, June 20
8:30 AM  St. Hubert Parishioners

Wednesday, June 21—St. Aloysius Gonzaga
7:00 AM  Communion Service

Thursday, June 22—St. Paulinus of Nola;
               St. John Fisher; St. Thomas More
7:00 AM  Communion Service

Friday, June 23—Most Sacred Heart of Jesus
7:00 AM  Mary Licciardi; Sam & Dorothy Manfre

Saturday, June 24—Nativity of John the Baptist
4:30 PM  Victoria Capadona; Addolorata Falco;
          Janet Santini

Sick  Zenaida Fong, Nona Shearer,
      Wieslaw Puzewski, Karen Lebert,
      Missy Thompson, Paul Olson, Bob Bates,
      David Hawkins, Larry Kutt, Peter Ruden,
      Pat Dolezal, T.J. Valacak, Patti Lyons,
      Carol Clipper, Judi Kukral, Emma Tucker,
      Stephen Weber, Audrey & Bob Palmer,
      Kenneth Villamar, John Scott Karas,
      Mary Kay Duda, Kathy Holder, Dan Moutvic

Others Those who protect us at home or overseas

Deceased Walter Harbut; Lawrence Gohmann;
           Marlene Culleeney; Pearl Earnest
Most Holy Body and Blood of Christ
"The Jews quarreled among themselves, saying, 'How can this man give us his flesh to eat?'" From the beginning, the Eucharist has been a source of controversy. Some people have always found the teaching difficult to accept. But as Catholics, the Blessed Sacrament is at the heart of our worship and our spirituality; we go to Mass to share in the holy sacrifice of Jesus' body and blood, and we receive spiritual nourishment from partaking of this heavenly food. As Jesus himself tells us in today's Gospel, "Whoever eats my flesh and drinks my blood remains in me and I in him."

From this passage it is clear that Jesus intended the Eucharist to be a tremendous gift for us, for "whoever eats this bread will live forever." This of course is because the bread is Christ's "flesh for the life of the world." In other words, just as he gave his body on the cross to save us from our sins, so too this same flesh is given for us at every Mass to strengthen our weakness and unite us more deeply to our Savior.

Receiving Communion isn't like taking a magic pill, however. We must beware of reducing this sacrament to an empty ritual or a foolproof guarantee of heaven. No, it is quite possible to receive Communion unworthily and reject its spiritual efficacy. Just like the benefits of a healthy meal can be undone by a habit of binging on junk food, so too we can prevent holy Communion from having its full benefits when we crowd our souls with vices and sins. If, on the other hand, we wish to let this sacrament of divine grace flourish, we should receive it with a sincere spirit of gratitude and reverence, praying that we may be made worthy to receive such a gift.

Blessing of Fathers
God and Father of all creation, we come before you today with humble hearts. You are our model of a loving father. When we fail and fall short of your expectations, you are always there at the end of the day with open arms, ready to heal the cuts and scrapes of the day and to encourage us to try again and not to give up.

We hold up these men in our midst who act in the world as fathers to their children or models of fathers for others.

Bless them in their moments of doubt and frustration with their children. Give them warm and open hearts to forgive failures. Provide them with the words needed for encouragement and perseverance.

We ask all this in the name of Jesus.
Amen.

Religious Education News
Sincere thanks to all those families who have registered for Religious Education in the Fall. If you have not registered yet, please do so soon.

Our thanks also to the more than 75 teachers and aides who have volunteered for the coming year. We still have a few specific needs, if you can help please call the Religious Education Office at 847-885-7703 or email mkeenan@sainthubert.org.

Catechists Needed!!!
To Sow the Word

If you are a person who is...

- Available on
  Wednesdays 4:00—5:45 PM or
  Saturdays 9:00—10:45 AM or
  Sundays 7:20—9:00 PM

- Enjoys working with Children and sharing your faith

- Able to commit one school year to the children of our parish as a Catechist or Classroom Aide for the 2017-2018 school year
Today is all about transformation. The bread and wine is transformed into the body and blood of Christ and we, by partaking in the Eucharist, are also transformed into the body and blood of Christ. St. Augustine issued a wise instruction regarding the Eucharist: "Become what you eat." This is the real challenge of every Eucharistic celebration. Will we allow God to transform us into his Son so that the hope, love, healing, comfort, and mercy he embodies can be brought to our world through us? As Jesus feeds us, how can we feed others?

Pope Francis inspires prayer vigil at Ben Salmon's grave in Mount Carmel Cemetery, Archdiocese of Chicago

On June 20, 2017 Pope Francis will visit the graves of "a pair of 20th century priests who were ostracized by church leaders partly due to their support for pacifism and conscientious objection." (https://www.ncronline.org/blogs/ncr-today/francis-rewriting-italian-church-history-visit-priests-tombs-june) The National Catholic Reporter online article states that the pope is praying at each of the tombs in a "private and non-official" capacity. One of the priests advocated for conscientious objection and the other criticized the Catholic church's just war teaching. Ben Salmon's witness incorporated both aspects, as he spent years in military prison as a conscientious objector and completed a line-by-line rebuttal of just war teaching in his Magnum Opus.

Pray for Peace…. Pray for Peacemakers

Pope Francis has inspired a day-long prayer vigil 9:00 AM—4:00 PM at Ben Salmon's grave in Mt. Carmel Cemetery in Hillside, IL (enter off of Roosevelt Rd.)

Learn more at www.bensalmon.org or call 724-523-0291

Endorsed by:
Fr. David Dowdle, Pastor, St. John of the Cross, Western Springs, IL
Fr. Thomas P. Henehan, MM, Chicago,
Fr. Larry Dowling, Pastor, St Agatha, Chicago,
Fr. Pat Tucker, Archdio. of Chicago
Fr. Ken Fleck, Pastor, St. George, Archdio. of Chicago, Chair, Assoc. Chicago Priests
Fr. Len Lubi, Archdio. of Chicago
Fr. Bill Burke, Retired, Archdio. of Chicago
Fr. Michael Ahlstrom, Admin. Of Divine Infant Jesus, Westchester, IL
Fr. Martin Marren, Pastor, St. Emeric, Archdio. of Chicago
Very Reverend Paul A. Hottinger, St Margaret Mary Parish, Naperville IL
Fr. Mark DeSutter, Moline, IL, Diocese of Peoria
Fr. Tim Piascki, Pastor, St Marys, Aurora, IL, Diocese of Rockford
Fr. Hugh Fullmer, Pastor, Our Lady of Mercy, Aurora, IL. Diocese of Joliet
Fr. Lee Bacchi, Naperville, IL, Diocese of Joliet

Keep checking back for more information on the Prayer Vigil as June 20 approaches.

LIVE THE LITURGY:
INSPIRATION FOR THE WEEK

Today is all about transformation. The bread and wine is transformed into the body and blood of Christ and we, by partaking in the Eucharist, are also transformed into the body and blood of Christ. St. Augustine issued a wise instruction regarding the Eucharist: "Become what you eat." This is the real challenge of every Eucharistic celebration. Will we allow God to transform us into his Son so that the hope, love, healing, comfort, and mercy he embodies can be brought to our world through us? As Jesus feeds us, how can we feed others?
CATHOLIC CHARITIES LEGAL ASSISTANCE DEPARTMENT
Presents a FREE LEGAL SEMINAR on

Debtor’s Rights: Debt, Bankruptcy & Collections

When: Tuesday, June 20, 2017
Time: 5:00 p.m. – 6:00 p.m.
Where: Catholic Charities Family Service Center
       1717 Rand Road
       Des Plaines, IL 60016

To register call (847) 376-2100 or sign up at front desk.
This legal seminar is presented due to the support of the American College of Bankruptcy Foundation.

The Baptism team needs help! We need extra hands to help with Sunday Baptisms during Mass. It involves arriving 15 minutes before Mass to welcome the family and assisting the priest with the baptism. Training will be provided and an opportunity to observe. If interested contact Mike Keenan at 885-7703 or email keenan@sainthubert.org
Celebrating 100 Years of Community Partnerships

For 100 years, Catholic Charities has partnered with parishes, organizations, schools, and volunteers to meet the needs of Cook and Lake counties. Today, more than 400 community partners, 300 parish partners, and 15,000 volunteers help us provide the best and most cutting edge programming to answer the needs of the most under-resources communities. Thank you for helping us make a difference! Help us celebrate Catholic Charities “Century of Hope” by sharing your stories and photos on Facebook, Twitter, and Instagram with the hashtag #ccofchicago100 and be sure to tag @CCofChicago. To see our journey since 1917 and contribute your story, visit www.ccofchicago100.net.

Herbert Adelman Children & Youth Grief Retreat

The Loving Outreach to Survivors of Suicide (LOSS) program presents the Herbert Adelman Children and Youth Grief Retreat on Saturday, July 22, from 10 a.m. to 3 p.m. at St. John of the Cross, 5005 Wolf Road in Western Springs. This special grief retreat is for children ages 4-18 who have lost a loved one to suicide. Whether the child’s loss is recent or not, the retreat provides an opportunity for young grievers to come together and meet others who have experienced a similar tragedy. Children will have the opportunity to share their stories and benefit from various modalities of grief expression including, music, crafts, dance-movement, yoga, art and writing. Experienced child therapists will be present to lead all activities. The event is free of charge and will include lunch. For more information and to register, contact Jessica Mead at 312-655-7284 or visit www.catholiccharities.net/loss.

Young Adult Ministry—Northwest is gathering young adults in their 20s and 30s for the following upcoming events. Come out and join us for a great time and meet other young adults in the area!

Starved Rock Day Trip
Saturday, June 24, 9:45 AM
Contact us for carpooling information.

Trivia Night to benefit Feed My Starving Children
Wednesday, June 28, 7:00 PM
Arlington Ale House, Arlington Heights
Come solo (we’ll place you on a team) or bring a team (3-6 members) and be a part of a fun night. Sign up and pre-pay at goo.gl/3PiBc4.

By June 26
Individuals = $10/person
Teams = $8/person (3-6 members)

After June 26
Individuals = $12/person
Teams = $10/person (3-6 members)

For more info or to RSVP, find us on Facebook at www.facebook.com/groups/yamnw or email us at yamnw.suburbs@gmail.com.
Solemnity of Corpus Christi

Deut 8:2-3, 14b-16a
Ps 147:12-15, 19-20
1 Cor 10:16-17
John 6:51-58

Monday June 19
2 Corinthians 6:1-10
Ps 98:1-4
Matthew 5:38-42

Tuesday June 20
2 Corinthians 8:1-9
Ps 148:2,5-9a
Matthew 5:43-48

Wednesday June 21
2 Corinthians 9:6-11
Ps 112:1-4,9
Matthew 6:1-6,16-18

Thursday June 22
2 Corinthians 11:1-11
Ps 111:1-4,7-8
Matthew 6:7-15

Friday June 23
Sacred Heart of Jesus
Deuteronomy 7:6-11
Ps 103:1-4,6-8,10
1 John 4:7-16
Matthew 11:25-30

Saturday June 24
St. John the Baptist
Isaiah 49:1-6
Ps 139:1b-3,13-15
Acts 13:22-26
Luke 1:57-66,80

This Sunday we celebrate the Sacrament of the Eucharist and the reason why we believe it is truly and physically the presence of Jesus.

In the first reading, we’re reminded that God always provides the food and drink we need for survival in the desert days of life’s hardships.

What he did for the Israelites, he does for us whenever we experience hot trials and dry faith. He provides what we need by giving us the True Presence of Christ, who comes to us in the bread of Mass (the Eucharist), and in the presence of his Holy Spirit dwelling within us (Baptism and Confirmation), and in the priest whose ordination makes Jesus present to us in Confession.

The Gospel passage tells us that the Eucharistic food and drink are truly Jesus himself, not a mere symbol of his love. Oh-my oh-my, how we need this food and drink to survive the serpents and scorpions and the parched and waterless ground of our desert experiences! Jesus literally fills us and quenches our thirsts. As we consume him, he consumes us. As we draw him into us, he draws us into himself. In this unity, we walk through our trials with all that we need for success.

The second reading tells us that the Eucharist increases our unity with Christ’s body on earth, the church community through which he provides the various resources that we need. In this unity (when it’s activated as it should be) no one lacks anything good because all necessary goods are shared. And ultimately in this unity, as Jesus said in the Gospel, we’re assured of eternal life in heaven, where all needs are met perfectly and completely.

Reflect & Discuss:
1. What are the “serpents and scorpions” in your life right now?
2. In what ways do you feel parched, thirsty to the point of desperation?
3. During Mass, imagine that you’re walking through a desert to receive from Jesus what you need. How does it feel to approach Jesus this way?
4. How has the Eucharist helped you through a difficult time? Why did it make a difference?
5. Some people kiss the Host before placing it in their mouths; what do you do that helps you become more aware of the presence of Christ in the Eucharist for all your needs?
The Many Faces of the Eucharist

Christians argue a lot about the Eucharist. What does it mean? What should it be called? How often should it be celebrated? Who should be allowed to fully participate?

There are lots of views on the Eucharist:

- For some it is a meal, for others it is a sacrifice
- For some it is a ritual act, sacred and set apart, for others it is a community gathering, the more mess and kids there the better.
- For some it is a deep personal prayer, for others it is a communal worship for the world.
- For some its very essence is a coming together, a communion, of those united in a single denominational faith, while for others part of its essence is its reaching out, its innate imperative to wash the feet of those who are different from ourselves.
- For some it is a celebration of sorrow, a making present of Christ’s suffering and the thus place where we can break down, for others it is the place to celebrate joy and sing alleluia.
- For some it is a ritual remembrance, a making present of the historical events of Jesus’ dying, rising, ascending, and sending the Holy Spirit, for others it is a celebration of God’s presence with us today.
- For some it is a celebration of the Last Supper, something to be done less frequently, for others it is God’s daily feeding of his people with a new manna, Christ’s body, and is something to be done every day.
- For some it is a celebration of reconciliation, a ritual that forgives and unites, for others unity and reconciliation are pre-conditions for its proper celebration.
- For some it is a vigil act, a gathering that is essentially about waiting for something else or someone else to appear, for others it is a celebration of something that is already present that is asking to be received and recognized.
- For some it is understood to make present the real, physical body of Christ, for others it is understood to make Christ present in a real but spiritual way.
- Some call it the Lord’s Supper, others call it the Eucharist, others call it the Mass.
- Some celebrate it once a year, some celebrate it four times a year, some celebrate it every Sunday, and some celebrate it every day.

Who’s right? In truth, the Eucharist is all of these things, and more. It is like a finely-cut diamond twirling in the sun, every turn giving off a different sparkle. It is multi-valent, carrying different layers of meaning, some of them in paradoxical tension with others. There is, even in scripture, no one theology of the Eucharist, but instead there are various complementary theologies of the Eucharist.

For instance, we already see variations among the apostolic communities as to how they understood the Eucharist, what it should be called, and how often it should be celebrated. Some early communities called it the Lord’s Supper, connected its meaning very much to the commemoration of the Last Supper, and celebrated it less frequently. Whereas the apostolic community that formed around John connected its theology and practice very much to the concept of God feeding his people daily with manna and they celebrated it every day, given that we need sustenance daily.

As well, we see some of its paradoxical elements right within its central symbols, bread and the wine: Both are paradoxical: Bread is both symbol of joy, togetherness, health, and achievement (the smell of fresh bread and the primal beauty of a loaf of bread) even as it is made up of broken kernels of wheat who had to be crushed in their individuality and be baked in fire to become that bread. Wine is both a festive drink, the drink of celebration, of wedding, even as it is crushed grapes and represents the blood of Jesus and the blood and suffering of all that is crushed in our world and in our lives.

How does one put this all together? That depends upon how one defines that.

During my theological training, I took three major courses on the Eucharist and, afterwards, decided that I didn’t understand the Eucharist. But the fault was not in courses, which were excellent. The fault, which is not a fault at all but a marvel, lies in the richness of the Eucharist itself. In the end, it defies not just theology professors, but metaphysics, phenomenology, and language itself. There is no adequate explanation of the Eucharist for the same reason that, in the end, there is no adequate explanation for love, for embrace, and for the reception of life and spirit through touch. Certain realities take us beyond language because that is there very purpose. They do what words cannot do. They also are beyond what we can neatly nail down in our understanding.

And that is true of the Eucharist. Any attempt to nail down its full meaning will forever come up short because it will always eventually get up and walk away with the nail!

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from May 25, 2008.
Employment Opportunities-

St. Edward Central Catholic High School in Elgin has several job openings for the 2017-18 school year. The school will be hiring for the following positions:

- Part-time Mathematics Teacher
- Full-time Spanish Teacher
- Full-time Academic Support Teacher
- Full-time Director of Guidance
- Full-time Director of Development

For more information about the positions and to apply, please visit the school’s website at stedhs.org.

St. Edward Central Catholic High School is a college preparatory, Catholic school in the Diocese of Rockford, Illinois. The school has a 75-year history of faith-based education and academic excellence. St. Edward is the central Catholic high school for the Elgin Deanery of schools, which includes seven Catholic elementary schools located in Elgin, Dundee, Hampshire, and St. Charles. The school is supported by the ten parishes of the Elgin Deanery. St. Edward is accredited by AdvancED, a member of the NCEA, and recognized by the Illinois State Board of Education.

Saint Edward Central Catholic High School is a college preparatory, faith-centered Catholic community. Our mission is to nurture the discipleship of Jesus Christ and to promote excellence in education.

Don’t Miss Out on the Next Marriage Enrichment from...

August 11-13, 2017
Wyndham Garden Hotel in Elk Grove Village, IL

For almost 50 years and in nearly 90 countries, Worldwide Marriage Encounter (WWME) has provided enrichments to over 1.9 million couples and religious to fulfill its mission to proclaim the value of Marriage and Holy Orders in the Church and in the world! WWME begins with a private weekend experience including presentations about practical tools for growing in loving relationships, and continues with ongoing enrichments in the community after the weekend. Learn more and apply online today!

Website: wwwwme-chicagoland.org
Questions? Call (630) 577-0778 or e-mail applications@wwme-chicagoland.org

St. Hubert 10 Hoffman Estates
St. Hubert Catholic School Field Day!

Grades Pre K-8 Now Accepting Registration for the 2017/2018 School Year!
847-885-7702
www.sthubertschool.org

A Great End to the 2016/2017 School Year! Students Played Balloon Toss, Tug of War, Dodge Ball, Relay Races, Kick Ball, and Celebrated With Lemon Ices!

A Great Day of Fun and Games!
40th Anniversary!

St. Hubert 12 Hoffman Estates

Date & Times
Wednesday June 21, 2017
6 pm - 10:00 pm

Thursday June 22, 2017
6 pm - 10:00 pm

Friday June 23, 2017
6 pm - 11:00 pm

Saturday June 24, 2017
4:30 pm - 11:00 pm

Sunday June 25, 2017
1:30 pm - 10:00 pm

Location
Church of the Holy Spirit
1451 West Bode Road
Schaumburg, IL 60194
Phone: (847) 882-7580

Visit www.chsfamilyfest.com for details

Free entertainment! Carnival rides & games,
food & beverage court, nightly bingo,
cash raffle, free parking

Thursday:
6:00 pm Austin Hopkins
(A blend of country, pop & rock)
7:30 pm American English
(The complete Beatles Tribute)

Friday:
6:00 Serendipity
(Pop/Rock)
8:00 pm Rico
(From Santana to Kanye West)

Saturday:
6:30 Rondalla Alma de Cristal
(Mexican romantic oldies)
8:30 pm Wild Daisy
(Upbeat country and few pop/rock songs)

Sunday:
5:00 Grupo Zubia Musical
(Hispanic music)
7:00 Modern Day Romeos
(Motown, Classic rock & Metal Anthems)

Rides
Wed: 6:00 pm - 10:00 pm
Fri: 6:00 pm - 11:00 pm
Sun: 2:00 pm - 10:00 pm

Family Fest Raffle
Prizes:
$500 drawn Fri June 23
$1,000 drawn Sat June 24
$10,000 drawn Sun June 25

Raffle tickets are $5.00 each or 10 for $40.00.
Every ticket is good for all three drawings.

Wristband days
Wed, Thu and Friday 6:00 pm to close $20/day/person
Sat. 4:30 - 11:00 $25 per person
Sun 1:30 pm to 5:00 pm $20 per person
Sun 5:00 pm to 10:00 pm $20 per person
Wristbands available at the ticket booth on the fair grounds.

Mega pass!
Good for all 5 days. $50.00. Available for purchase Wed, Thurs and Friday at the ticket booth on the fair grounds.
Resume Review
June 24, 9:00—11:00 AM
St. Raymond’s Church
300 South Elmhurst Road
Mount Prospect, IL
Bring your resume for a one-on-one personal evaluation by one of six HR, Search, or Career Counselors who will be on hand to give you your thoughts and suggestions. Bring a friend.

The Authentic Job Candidate
June 26, 7:00—9:15 PM
Saint Hubert Church
Parish Ministry Center
729 Grand Canyon in Hoffman Estates, IL
A lot is being discussed by recruiters about finding and hiring Authentic candidates for positions. Learn what this is, how you can avoid being seen as less than authentic and why this is becoming so important to today’s employers. Our presenter is Bob Podgorski, Coordinator of the Job Ministry.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at 847-843-0020 or careerguy1@gmail.com.

PARISH CONTACTS

PARISH OFFICE .............847-885-7700 Ext. 102 FAX........847-885-4631 www.sainthubert.org

Rev. Robert C. Rizzo (Pastor) ...................................... Ext. 106..................................................rrizzo@sainthubert.org
Rev. Fred Licciardi, C. PP. S. (Associate Pastor) Ext. 112............................................fr.fred@sainthubert.org
Pat Aschom (Pastoral Secretary) .................................. Ext. 104...............................paschom@sainthubert.org
Deacon Steve Baldasti ...........................................................bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson.................................... Ext. 105..............................dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara .................................. Ext. 114....................atatara@archchicago.org
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Michael Keenan (Director Religious Ed.) ......... 847-885-7703......................mkeenan@sainthubert.org
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Karyn Weiland (Bulletin Editor) .................. Ext. 119..............................kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday .................. 9:00AM - 8:00PM
Friday ................................................. 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ........................................ 9:00AM - 1:30PM
Sunday .............................................. 9:00AM - 1:30PM

ST. HUBERT SCHOOL .............847-885-7702
Vito C. DeFrisco .......................... Principal
Marcia Larson .......................... Assistant Principal
Fax ............................................. 847-885-0604
Email .........................................officesthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES ...........................................855-383-2224
DOMESTIC VIOLENCE HELPLINE ....877-863-6338
ARCHDIOCESE HOT LINES
Sexual Abuse .................................. 800-994-6200
Financial Misconduct .................. 866-294-5256

Most Holy Body and Blood of Christ 13
### St. Hubert Calendar

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<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tr>
<td>Monday</td>
<td>8:00 AM</td>
<td>Athletics Basketball Camp</td>
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<td>JUNE 19</td>
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<td>Stewards Meeting</td>
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<td>YM Mission Trip Welcome Home</td>
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<td>Stewards Beer Tasting</td>
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<td>Saturday</td>
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<td>Eagle Scout Ceremony/Soriano</td>
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<td>JUNE 25</td>
<td>7:15 PM</td>
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<td>COMM</td>
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### Weekly Mass Schedule

- **Saturday**: 4:30 PM; Reconciliation after Mass
- **Sunday**: 7:30, 9:00, 10:45 AM; 12:15 & 6:00 PM
- **Monday & Friday**: 7:00 AM Mass
  Adoration after Friday morning Mass until 9 AM
- **Tuesday**: 8:30 AM Mass
- **Wednesday & Thursday**: 7:00 AM Communion Service

### Sacramental Life

**Call the Parish Office 847-885-7700 for further questions or to make arrangements.**

#### Baptisms

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

#### Marriages

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

#### Reconciliation

Saturday after 4:30 PM Mass, or by appointment.

#### Eucharist for the Sick and Homebound

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

#### Sacrament of the Sick

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.