St. Hubert Catholic Church
729 Grand Canyon • Hoffman Estates, IL 60169
WWW.SAINTHUBERT.ORG

14th Sunday in Ordinary Time

“Come to me, all you who labor and are burdened, and I will give you rest.” - Mt 11:28


©LP

14th Sunday in Ordinary Time

July 9, 2017
Encouraging a Deeper Understanding of Scripture

Live the Liturgy - Inspiration for the Week

Jesus tells us, "Come to me, all you who labor and are burdened, and I will give you rest." These words may seem a bit contradictory at first given how hard it can often be to be a disciple and live as Jesus taught. While the Gospel can be difficult, it is never a burden. On another occasion Jesus says of his Father, "It is mercy I desire, not sacrifice." God desires our hearts and when we give him our hearts we become free. We become free of ourselves and discover the joy that comes from serving God and others. We can easily get very rigid in terms of our faith, think that we know better, and place expectations on others that can be more of a burden than a source of new life. Are we willing to be open and learn from Jesus?

Everyday Stewardship - Recognize God in Your Ordinary Moments

Many young people want to make a path for themselves in life without the help and guidance of others. My own young adult son oftentimes refuses assistance because he feels that he must learn to go it alone and have his achievements based solely upon his effort. However, few truly get anywhere of circumstance without the aid of others.

The body of Christ only functions well when we move together and help each other. Unfortunately, too often parts of the body seek to do their own thing and do not integrate with the other parts. We use our gifts in ways that are only focused on our own gains and our own being. But be mindful, our gifts exist in us to be cultivated and shared with God and his people.

In the same manner, with Jesus as the head of this body, he is there for us as well. In Jesus we find our rest and assistance with our burdens. I cannot imagine life without the compassion and aid of our God. If it isn't bad enough that some people fail to lean on their brothers and sisters, some of them fail to ever turn to God.

This is never good stewardship. A stewardship way of life seeks to share and integrate with others, especially Jesus. We have been created for community. If we take seriously our discipleship, a true relationship with Jesus always beckons us into community with other believers. Here we are strongest. Here we are the most fruitful. Here we are Christ's body on earth.

—Tracy Earl Welliver, MTS

Why Do We Do That? - Catholic Traditions Explained

Question:
What is unique or different about the way Catholics read and are exposed to the Bible?

Answer:
Catholics are exposed to Scripture primarily through the Sunday readings from a book known as the Lectionary. The Lectionary is a book of selected passages from the Bible set in the context of a liturgical season, such as Advent, Lent, or ordinary time. There are four readings assigned to any Sunday: the first reading (usually from the Old Testament), the responsorial psalm, the second reading (usually from a New Testament letter), and the Gospel reading.

These readings together give them a new context. The selected readings relate to one another in a unique manner that is not present in the Bible text itself. In close proximity to each other, these readings now have the opportunity to converse with each other in a way that would have not been possible before. A homilist pays attention to all four readings, preparing a reflection that speaks of this conversation among the readings, enabling us to zero in on what this unique combination of God's word has to say to us this particular Sunday.

Next time you attend Sunday liturgy, try reading the Scripture ahead of time and see how this new relationship among the readings addresses and challenges you to be a better Christian here and now.
This week’s second collection is to “Balance the Budget”
Thank you for your continued financial support!

Next Week’s Readings:
Isaiah 55:10-11
Romans 8:18-23
Matthew 13:1-23 or 13:1-9

Monday, July 10
7:00 AM  Mary Licciardi

Tuesday, July 11—St. Benedict
8:30 AM  Carmen Rizzo

Wednesday, July 12
7:00 AM  Communion Service

Thursday, July 13—St. Henry
7:00 AM  Communion Service

Friday, July 14—St. Kateri Tekakwitha
7:00 AM  Mary Licciardi; Lucy Ptak

Saturday, July 15—St. Bonaventure
2:00 PM  Wedding:
          Rebecca Moynihan + Adam Cohen
4:30 PM  Jack Weber; Thomas Gilhooly

Sunday, July 16—15th Sunday in Ordinary Time
7:30 AM  Fr. Patrick Farrell; William Santille;
          Marlene Culleeney
9:00 AM  Sam Cohen
10:45 AM  Trudy Keck; Antonio Pipino;
          Amedeus Rosedale
12:15 PM  Federico Amacio; Cirilo Dayao
6:00 PM  St. Hubert Parishioners

Sick  Richard Muhr, Lisa Doyle,
      Mateo Magistrado, Michael Coakley,
      Della Bezanis, Adrienne Micheli,
      Marie Martini, Margaret Dreyer,
      Zenaida Fong, Nona Shearer,
      Nancy Stark, Wieslaw Puzewski,
      Paul Olson, Bob Bates, David Hawkins,
      Larry Kutt, Peter Ruden, Pat Dolezal,
      T.J. Valacak, Patti Lyons, Carol Clipper,
      Judi Kukral, Emma Tucker, Stephen Weber,
      Audrey & Bob Palmer, Kenneth Villamar,
      John Scott Karas, Mary Kay Duda,
      Kathy Holder, Dan Moutvic

Others  Those who protect us at home or overseas

Deceased  Kim Dompke
**Liturgy Corner**

**14th Sunday in Ordinary Time**
"Come to me, all you who labor and are burdened, and I will give you rest." Is there anyone to whom this doesn't apply? Don't we all have to labor at something, whether it be work, school, relationships, household affairs, or personal, emotional, or mental battles? Aren't we all burdened in some way at some time?

Jesus offers us powerful words of consolation in today's Gospel. He promises us rest. He calls all of us to himself, along with the baggage and burdens that we carry, and assures us that we will find relief. Thank God! What a gift for our tired, weary souls.

The strange part about the passage, however, is when Jesus suggests that in order to find this wonderful rest, we have to take a "yoke" upon our shoulders. This of course is a reference to the animal harness of old that would join two oxen together to share the weight of the load they carried. He tells us, "Take my yoke upon you and learn from me... For my yoke is easy, and my burden light." Somehow, joining Jesus in his work is supposed to bring us rest! Contrary to the standard belief that NOT working is the source of relief, Jesus urges us to join him in his mission in order to find peace. But what is this mission? To be "meek and humble of heart." Jesus' work is to do whatever God the Father wants him to do. As he says elsewhere, "My food is to do the will of the one who sent me and to finish his work" (Jn 4:34). So, it seems that if we also humbly submit to doing God's work—with Jesus right alongside us as our partner in the task—we will "find rest" for ourselves. So as we labor through the trials of the day, may we bear this in mind, and pray that we may handle them according to the will of God.

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**Religious Education News**

Sincere thanks to all those families who have registered for Religious Education in the Fall. If you have not registered yet, please do so soon.

Our thanks also to the more than 75 teachers and aides who have volunteered for the coming year. We still have a few specific needs, if you can help please call the Religious Education Office at 847-885-7703 or email mkeenan@sainthubert.org.

**Catechists Needed to Sow the Word**

If you are a person who is...

- Available on Wednesdays 4:00—5:45 PM or Saturdays 9:00—10:45 AM or Sundays 7:20—9:00 PM
- Enjoys working with Children and sharing your faith
- Able to commit one school year to the children of our parish as a Catechist or Classroom Aide for the 2017-2018 school year
Sharing the Gospel

When you are tired and upset, go to God. Talk things over with him. Tell him the whole story. God is a good listener. He has a gentle heart. He will say to you, “I love you. I forgive you.” Then snuggle up with your favorite blanket and take a nap. When you wake up, you will feel much better. Then you will share your love by saying, “May I help you?”

Prayer

Lord Jesus, fill me with love for my family, friends, and neighbors.

Youth Ministry Service Project
Monday, July 10

You are invited to pack food for starving children! We will meet at Feed My Starving Children, 1072 National Parkway, Schaumburg at 5:45 PM. (Take Golf Rd. East to National Pkwy. Go north. Turn left on Remington Rd., then immediately right into their parking lot.) We will finish at 7:30 PM and head over to Chick-fil-A on Golf Road for a snack. Pick up about 8:30 at Chick-fil-A. Space is limited, return a signed permission slip to register. We also will need adults to chaperone, contact us if you are interested.

Questions? Contact 847-885-7700, ext. 114 or youthministry@sainthubert.org.

Celebrating 100 Years of Community Partnerships
For 100 years, Catholic Charities has partnered with parishes, organizations, schools, and volunteers to meet the needs of Cook and Lake counties. Today, more than 400 community partners, 300 parish partners, and 15,000 volunteers help us provide the best and most cutting edge programming to answer the needs of the most under-resources communities. Thank you for helping us make a difference! Help us celebrate Catholic Charities “Century of Hope” by sharing your stories and photos on Facebook, Twitter, and Instagram with the hashtag #ccofchicago100 and be sure to tag @CCofChicago. To see our journey since 1917 and contribute your story, visit www.ccofchicago100.net
St. Hubert & St. Aloysius
Sharing Parish Picnic

11:30 Drop off your side dish or dessert
Noon-1:30 Lunch
1:30-3:00 Games for kids & adults
3:00-4:00 Bingo
4:30pm Mass

Lunch of shared dishes and grilled food will be served from noon to 1:30pm. Please bring your dish or dessert to share to the school lunch room by noon.

Saturday, August 12th, 2017
11:30am-4pm
At St. Hubert, outside, at the southeast corner of the school.
Then join us for the 4:30pm Mass!

For more information or to volunteer to help, contact George and Mary Ann at (847)995-1822 or mnoonan856@att.net.

Keep in touch with us

VIA EMAIL OR TEXT MESSAGE

• Choose to receive updates from groups you’re interested in
• Unsubscribe anytime
• No spam, we promise

Text sthubert to 84576 or go to www.sainthubert.org and click on the sheep in the top right corner.
2017 Theology on Tap Locations in Vicariate 1

As sponsored by
Young Adult Ministry - Northwest Chicago (YAM-NW)
For Adults (single or married)
21-39 years of age

- **July 12 Deacon Allen Tatara, 7:00 PM**
  How to Listen for God’s Voice in an Earbud-Wearing World
  Arlington Ale House, Arlington Heights

- **July 19 Ms. Kate Macan, 7:00 PM**
  Mary is my Homegirl: Lessons on Life, Love, and Mission from the Blessed Mother
  St. Thomas of Villanova, Palatine

- **July 26 Mr. Peter Newburn, 7:00 PM**
  There Must Be More Than This: What is God's Plan for My Life?
  St. Alphonsus Liguori, Prospect Heights

- **August 2 Sr. Stephanie Baliga, 7:00 PM**
  Athletics and Faith
  St. Hubert, Hoffman Estates

- **August 9 Fr. Dominic Clemente, 7:00 PM**
  And God saw that it was Good: Beer
  Arlington Ale House, Arlington Heights

Young Adult Ministry (YAM) is a ministry for men and women in their 20s and 30s that offers opportunities to grow in faith and community, with a variety of activities and events for faith development, service projects, and social gatherings.

Young Adult Ministry Office is proud to continue the tradition of Theology on Tap for the 35th summer at 25 sites throughout the Archdiocese. With a wonderful group of speakers and presenters covering dozens of topics, we are excited for a busy summer and to celebrate our youth and our faith with young adults across the Chicagoland area.

Visit Young Adult Ministries at the vicariate Website: www.vic1chicago.org for more YAM details and events!
14\textsuperscript{th} Sunday of Ordinary Time

Zechariah 9:9-10
Ps 145:1-2, 8-11, 13-14
Romans 8:9, 11-13
Matthew 11:25-30

Monday July 10
Genesis 28:10-22a
Ps 91:1-4, 14-15ab
Matthew 9:18-26

Tuesday July 11
St. Benedict
Genesis 32:23-33
Ps 17:1b-3, 6-8, 15
Matthew 9:32-38

Wednesday July 12
Gen 41:55-57, 42:5-7, 17-24
Ps 33:2-3, 10-11, 18-19
Matthew 10:1-7

Thursday July 13
Gen 44:18-21, 23-29:45:1-5
Ps 105:16-21
Matthew 10:7-15

Friday July 14
St. Kateri Tekakwitha
Genesis 40:1-7, 28-30
Ps 37:3-4, 18-19, 27-28, 39-40
Matthew 10:16-23

Saturday July 15
St. Bonaventure
Genesis 49:29-32, 50:15-26a
Ps 105:1-4, 6-7
Matthew 10:24-33

Does the yoke of Jesus weigh you down or does it feel light? His yoke – according to what he exemplified with his life – is servanthood, a ministry that cares for others, a love that makes sacrifices.

We’re weighed down by personal struggles; we have crosses to carry and so many people need our attention that we’re exhausted from it all. We need a vacation, an escape, time out! So why does Jesus tell us that his yoke is easy? Why does he say that the burdens of servanthood are light?

When the burdens of life wear us down and tire us out, it’s usually because we’ve taken on more responsibility than God has actually given to us.

In other words, when we strain and pull against the yoke – against our union with Christ – we suffer from our own mistaken ideas of what we should be doing. It is when we remember that we’re yoked to Someone who is infinitely stronger and wiser than we are that the burden becomes light. The yoke becomes a source of joy.

Jesus offers us everything we need for plowing the fields that God assigns to us. When we cooperate with him, the burden is indeed light. We find rest in Jesus and we benefit from his strength. We experience holy pleasure in our tasks, because we’re yoked to the energy of Jesus.

Reflect & Discuss:

1. What are you doing that seems good but is wearing you out?

2. What part of it is not God’s idea?

3. What can you do to become more aware of the strength of Jesus?

4. Become accountable for the answer to the above questions by speaking of it to your family or faith community: What changes are you going to make to allow Jesus to refresh and renew you?

5. How might this make a difference?

Or else it’s because we’re expending energy trying to get rid of a cross after Jesus has yoked us to it. If the burden leads to burn-out, God lets us get tired, because he’s warning us: “Slow down! Simplify your life! Make a change! Spend more time in prayer!”

If it leads to anger and resentment, God is showing us that our selfish desire for an easier life is, in reality, making our lives more difficult.
Several years ago, Yale philosopher, Nicholas Wolterstorff, wrote a book entitled, Lament for a Son. It’s a chronicle of his struggles to come to grips with the death of his 25 year old son, Eric, who died in a mountain climbing accident.

His approach is like Job’s. He keeps asking: “Why? Why was a young person with such potential so tragically struck down? How does one make sense of a life that ends before it’s given a chance to really achieve anything?”

Assessing Eric’s untimely death, he comments: “His project was never finished. His notes lie mute in boxes. … Does that matter? Most human beings do not contribute to the cultural deposit of humanity. They live out lives of routine as farmers, as housewives, as factory workers, as husbands, as mothers, as fathers; after two or three generations the earth knows of them no more. Others make creative additions to culture, things that get passed on through time. Would Eric’s project have been such an addition? I do not know. Does it matter? Is his death to be lamented more than the death of another twenty-five year old who spent his life in routine but through that routine loved those he knew, trusted God, and cherished the earth? What is it that we carry into God’s abiding kingdom? Is it only love and faith and trust? Or is it culture too? I lament all that might have been, and now well never be.” (Lament for a Son, pp. 21-22)

Wolterstorff makes this lament in the face of the death of his young son. But death takes many forms and, when our youthful day dreams die, we also ask the question: “Does it matter?”

Does it matter that, for virtually all of us, our notes written and unwritten, will lie mute in boxes? Does it matter that our life stories, with all their unique and precious insights, will not interest anyone, nor indeed even be known, after we die? Does it matter that, as Thoreau says, when we reach middle age we are forced into the kind of realism that salvages a woodshed from the materials we once gathered in hopes of building a bridge to the moon, or a palace or a temple?

These are painful questions and we do not do anyone a favor if we simplistically dismiss them with the suggestion that they should not arise in someone who prays and is humble. To fear living and dying in obscurity is not a sign of megalomania. The longing to leave a mark, to be significant, to have everyone in the whole world, now and in the future, know and appreciate us, is part of the ache for immortality. That ache, whether we admit it or not, is the drive behind much of what we do.

It’s also behind a lot of our restlessness. Socrates once said that we come into life possessed by a divine madness which pushes us to try to recover wholeness by embracing another, by trying to perpetuate our seed, and by trying to get others to remember our deeds. Plato and Aquinas agreed. Popular philosophies of self-development, despite their habitually excessive narcissistic quality, say the same thing. They tell us that something inside of us needs “to plant a tree, have a child and write a book!”

But we don’t need anyone to tell us this. The ache for immortality is part of our hard wiring, an instinct nearly synonymous with our drive for life itself. We are compulsively driven to leave something behind which will tell future generations that we were significant. Only in a true saint, in someone whose faith in God is so strong that he or she knows and trusts that the only mark (whether one is speaking of love or cultural achievement) which truly remains is the hidden mark one makes in the body of Christ, is this ache transformed so that it no longer restlessly haunts our every action. Those of us who aren’t saints play out and act out the same familiar tapes and scripts. We compulsively plant trees, have children, and write books because we are in the business of trying to make some immortality for ourselves.

When Christ says: “Come to me all you who labor and are heavy burdened, and I will give you rest,” the rest of which he speaks is not a rest that we can give ourselves through a good night’s sleep or a good vacation. It’s a much deep rest, a rest for the soul, a rest from all the compulsive restlessness that emanates from our congenital propensity to achieve that special something that would forever leave a mark.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from July 21, 1991.
FREE RESUME REVIEW

Saturday, July 15, 2017
9:00am to 11:00am

Sponsored by the Saint Hubert Job and Networking Ministry and our partnering parish, St. Edna’s Church, Arlington Heights, IL

Curious about how your resume stacks up with the best of them?

Location: SAINT EDNA’S CHURCH
2525 N. Arlington Heights Road
Arlington heights, IL
(Look for our signs)

Reservations are not necessary. Just stop in during the hours stated above and sit down individually with a Human Resources or Search Professional for a twenty-minute resume review. There will be six professionals on hand and one will provide you with suggestions and guidelines regarding your resume. Why not take advantage of this career enhancing opportunity. Learn about how to transform your resume into one that is:

- Currently preferred style
- More recruiter friendly
- Key-word focused
- Targeted
- Looks professional
- Formatted properly

- Compelling accomplishments
- Shows your best
- Sells your skills
- Makes a better impression
- Clear and concise
- Tells your story

See you at:
St. Edna’s Church
- July 15, 2017 -

Bring a Resume -
Bring a Friend

Visit at our QR code
One Hour A Week

Is all it takes to...

Help an older adult remain independent in their own home.

Last year Kenneth Young Center Volunteers delivered 26,000 meals to at-risk, home-bound Older Adults in Schaumburg and Elk Grove Village. All it takes is one hour a week (11 am to 12 pm) to bring friendship and nutritious meals to them.

**We REALLY NEED YOU NOW!**

Take a moment and reflect about making an important difference in someone’s life...

**VOLUNTEER TODAY!**

Call Volunteer Services at (847) 524-8800, ext. 182 or email us at: colettey@kennethyoung.org

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Kenneth Young Center
Community Mental Health & Senior Services

We help people feel good, do better and find solutions
St. Thomas introduces “Putt and a Prayer”

St. Thomas of Villanova in Palatine will host its 14th Annual Golf Outing at White Deer Run Golf Club in Vernon Hills on Friday, July 21st with a shotgun start at 12:00 noon.

The outing includes 18 holes of golf with cart, buffet lunch and dinner, and many other amenities. Arrive early for access to the driving range and putting green. The day concludes with an incredible dinner, raffles, door prizes as well as live and silent auctions.

Many fun events throughout the day include (4) hole-in-one contest holes, one for the opportunity to drive home a new car. There are many prize holes, the infamous “pink ball” split-the-pot raffle and additional opportunities to challenge both experienced and new golfers. Other contests include longest drive, closest to the pin and longest putts for both men and women. Sponsors for the event have donated goods, services, and volunteer many hours to make sure that the event is great for all participants.

There are many ways to contribute to our event: reserve a foursome for golf at $150.00 per golfer; become a sponsor of the event; advertise your business in our event program or donate a prize for auction or raffle. You are absolutely welcome to participate in EVERY way or any combination of ways.

For additional Information please contact the St. Thomas of Villanova parish office at 847-358-6999. All proceeds benefit the ministries of St. Thomas of Villanova serving the greater Palatine and Arlington Heights communities. Join us and see what everyone has been enjoying for the last 13 years!

Being Widowed

It’s about treasuring your memories but moving into new life.
Finding the way to hope and joy. but keeping that special love.

Joyful Again! Workshop/retreat for Widowed Men and Women
July 22 & 23, 2017
Holy Family Parish
2515 Palatine Rd., Inverness

Call 708-354-7211 to register or email joyfulagain7211@gmail.com. www.joyfulagain.org

Summer Uniform Sale

July 23rd
2:00 to 4:00 PM
Parish Ministry Center Club Room

Don’t Miss Out on the Next Marriage Enrichment from...

August 11-13, 2017
Wyndham Garden Hotel in Elk Grove Village, IL

For almost 50 years and in nearly 90 countries, Worldwide Marriage Encounter (WWME) has provided enrichments to over 1.9 million couples and religious to fulfill its mission to proclaim the value of Marriage and Holy Orders in the Church and in the world! WWME begins with a private weekend experience including presentations about practical tools for growing in loving relationships, and continues with ongoing enrichments in the community after the weekend. Learn more and apply online today!

Website: wwme-chicagoland.org

@WWMEChicagoland

Questions? Call (630) 577-0778

or e-mail

applications@wwme-chicagoland.org
**What is Spiritual Direction?**

Spiritual direction has had a long and esteemed history within Christianity. Despite its name, it is not one person telling another what to do. Rather, it is a dialogue through which we discover and discuss with a director the action of God’s Spirit in our life.

The director is only a facilitator in the process, or as Thomas Merton aptly says, “The director is merely ‘God’s usher,’ confirming and validating where God is calling me.”

Spiritual Direction is the best gift you can give yourself. Mayslake Ministries is a leader in the field of Spiritual Direction, with twenty-five certified spiritual directors on staff, each skilled in a wide variety of areas including: grief, addiction, adoption and infertility, elder issues, military, oncology issues, Women’s and Men’s Spirituality.

Call Dr. Mary Amore at 630-852-9000 to schedule an appointment. All calls are held in the strictest of confidence. Dr. Amore will talk with you to help you find the right spiritual director or counselor for your needs.

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**Parish Contacts**

**Parish Office**

- Rev. Mike Scherschel (Pastor) Ext. 102
  - m.scherschel@sainthubert.org
- Rev. Fred Licciardi, C. PP. S. (Associate Pastor) Ext. 112
  - fr.fred@sainthubert.org
- Rev. Robert C. Rizzo (Senior Priest) Ext. 106
  - r.rizzo@sainthubert.org
- Pat Aschom (Pastoral Secretary) Ext. 104
  - paschom@sainthubert.org
- Deacon Steve Baldasti
  - bjunctionb@hotmail.com
- Deacon Dick & Sandy Lawson Ext. 105
  - dlawson@sainthubert.org
- Deacon Allen & Stephanie Tatara Ext. 114
  - tatara@archchicago.org
- Teresa McCutchan (Business Manager) Ext. 111
  - tmccutchan@sainthubert.org
- Marie Staffa (Ministry Coordinator) Ext. 124
  - mstaffa@sainthubert.org
- Ed Magistardo (Director of Music) Ext. 108
  - emagistardo@sainthubert.org
- Michael Keenan (Director Religious Ed.) 847-885-7703
  - mkeenan@sainthubert.org
- Stephanie Tatara (Youth Ministry Coordinator) Ext. 114
  - youthministry@sainthubert.org
- Karyn Weiland (Bulletin Editor) Ext. 119
  - kweiland@sainthubert.org

**Parish Office Hours**

- Monday - Thursday 9:00 AM - 8:00 PM
- Friday 9:00 AM - 4:00 PM
  - (Closed for lunch 12:00 - 1:00 PM)
- Saturday 9:00 AM - 1:30 PM
- Sunday 9:00 AM - 1:30 PM

**Job Seeker’s Exchange:**

Whether you are a newcomer to the Saint Hubert Job and Networking Ministry or one of our members, feel free to attend the Job seeker’s Exchange meeting before the regular general meeting, each 2nd and 4th Monday. If you have a job seeking question or would like to listen in on the Q & A others bring to our team members, stop in anytime between 6:00 PM to 7:00 PM, 2nd floor of the Ministry Center, Dorothy Day Room. Our team members, Mike Ritter and Bob Placko will be there to facilitate an exchange of career information guaranteed to help your job search.

**Alexian Interfaith Counseling Services**

- 855-383-2224

**Domestic Violence Helpline**

- 877-863-6338

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**St. Hubert School**

- 847-885-7702

**Archdiocese Hot Lines**

- Sexual Abuse: 800-994-6200
- Financial Misconduct: 866-294-5256

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**Saint Hubert School**

- Kelly Bourrell, Principal
  - 847-885-0020
- Assistant Principal
  - careerguy1@gmail.com

**Parish Ministry Center**

- 847-885-7700 Ext. 102

**Saint Hubert Church**

- 847-885-4631
- www.sainthubert.org

**14th Sunday in Ordinary Time**

13

**July 9, 2017**
### St. Hubert Calendar

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<tr>
<th>Day</th>
<th>Date</th>
<th>Events</th>
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<tbody>
<tr>
<td>Monday</td>
<td>July 10</td>
<td>ANNUAL CLEAN OUT OFFICE CLOSED DURING THE DAY OPEN 5:00—8:00 PM</td>
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<td>5:45—YM Service Project—Offsite (FMSC)</td>
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<td>6:00 PM—Newcomers Orientation—DD</td>
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<td>7:00 PM—Job Ministry Meeting—PMC CR</td>
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<td>Tuesday</td>
<td>July 11</td>
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<td>7:00 PM—KC Business Meeting—COMM</td>
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<td>Thursday</td>
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<td>5:00 PM—Wedding Rehearsal/Tatara—CH</td>
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<tr>
<td>Saturday</td>
<td>July 15</td>
<td>2:00 Wedding/Tatara—CH</td>
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<td>Sunday</td>
<td>July 16</td>
<td>St. Hubert</td>
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### Weekly Mass Schedule

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<th>Day</th>
<th>Time</th>
<th>Events</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>4:30 PM</td>
<td>Reconciliation after Mass</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
<td>Mass</td>
</tr>
<tr>
<td>Monday &amp; Friday</td>
<td>7:00 AM Mass</td>
<td>Adoration after Friday morning Mass until 9 AM</td>
</tr>
<tr>
<td>Tuesday</td>
<td>8:30 AM</td>
<td>Mass</td>
</tr>
<tr>
<td>Wednesday &amp; Thursday</td>
<td>7:00 AM</td>
<td>Communion Service</td>
</tr>
</tbody>
</table>

### Sacramental Life

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

#### BAPTISMS

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

#### MARRIAGES

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

#### RECONCILIATION

Saturday after 4:30 PM Mass, or by appointment.

#### EUCHARIST FOR THE SICK AND HOMEBOUND

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

#### SACRAMENT OF THE SICK

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
If you have provided for St. Hubert in your will, please let us know by contacting Father Rizzo. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________
Phone (home): ______________________________________________________
Best time to call: _____________________________________________________
Phone (work): ______________________________________________________
Comments: _________________________________________________________
________________________________________________________________
________________________________________________________________

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