33rd Sunday in Ordinary Time

"Heaven and earth will pass away, but my words will not pass away." - Mk 13:31

Giving Thanks

In the gospel today, we hear Jesus talk about his second coming. The Church has us reflect on this each November as we move between one liturgical year and another. Jesus is returning to earth—when, though, we don’t know.

But when it actually does happen, it sounds like it will be very obvious. The natural world will be shaken. Things that are absolutes—like the sun, the moon and the stars—may begin to do things they normally don’t do. There is some theological debate about whether we’re meant to take it literally, or whether it’s figurative.

Either way, it will be awe-full...meaning leaving us full of awe.

Recently in talking with some of you, when we look at our modern world, we begin to wonder—is it coming soon? We see extreme natural disasters. We see the great loss of human life through mass shootings that don’t make any sense and remind us of how vulnerable we all are. We see a country where harsh words toward one another are becoming normal instead of the exception.

In the end, we don’t know when the end times will be, but what we do know is that there’s a hunger and longing for human respect, stability, security, and peace. We live in the hope and longing for the kind of world Jesus tells us is possible when we put him in the center of who we are, which compels us to treat others the way we expect to be treated.

So this week, as we gather together on Thursday with family and friends—or if we spend this day in service to the hungry at food pantries or soup kitchens—we anchor our thanks to God, who gives us the true perspective on what’s right, and true and decent.

Knowing how fragile human life is, maybe this year is a time to hold that hug a little bit longer, or to more fully appreciate the time at the table staying present a little longer than we normally would, or to realize how great it really is to watch football, play a game of cards, or watch the Macy’s Thanksgiving parade with someone whose company we enjoy.

Laugh more. Talk more. Enjoy the people at the table and the conversation. And maybe, if it’s time to forgive or accept forgiveness, to give it a chance.

That’s how the Kingdom of God begins to break through. It breaks through when we care for others and realize human life and relationships are the most important things we have.

May God bless you and those you love.

Happy Thanksgiving everyone!

--Fr. Mike
WORSHIP

Readings for the Week are on page 4.

Next Week’s Readings:
Daniel 7:13-14
Revelations 1:5-8
John 18:33b-37

Happy Thanksgiving

Thanksgiving Mass will be celebrated on
Thursday, November 22nd
at 9:00 AM

Reception to follow in the church hall.

HOLIDAY OFFICE HOURS

THE PARISH OFFICE WILL BE CLOSED ON
THURSDAY, NOVEMBER 22 & FRIDAY, NOVEMBER 23

Wedding Ban...
33rd Sunday of Ordinary Time

Daniel 12:1-3
Ps 16:5-8,11
Hebrews 10:11-14,18
Mark 13:24-32

Monday November 19
Revelations 1:1-4; 2:1-5
Ps 1:1-4,6
Luke 18:35-43

Tuesday November 20
Revelations 3:1-6,14-22
Ps 15:2-5
Luke 19:1-10

Wednesday November 21
Presentation of Mary
Revelations 4:1-11
Ps 150:1b-6
Luke 19:11-28

Thursday November 22
St. Cecilia
Revelations 5:1-10
Ps 149:1b-6a,9b
Luke 19:41-44

Friday November 23
Revelations 10:8-11
Ps 115:14,24,72,
103,111,131
Luke 19:45-48

Saturday November 24
St. Dung-Lac & Comp.
Revelations 11:4-12
Ps 144:1b,2,9-10

Do you have an unending problem? Where’s Jesus? In today’s Gospel reading, Jesus speaks of his Second Coming. And here he hasn’t even finished his first coming! How confusing it must have been to the disciples.

They grew even more confused after Jesus ascended to heaven but delayed coming back. They remembered him saying that “this generation” will not pass away until all these Second Coming events have taken place, yet time passed, the apostles began to die off, and Jesus still had not returned. The misery of living in this world continued.

Think of your own unending problem. Don’t you wish Jesus would hurry up with his Second Coming and destroy all evil? Notice what Jesus said: “When you see these things happening, know that I am near, at the gates.” He didn’t pin down a date.

So what was he trying to convey? His nearness!

For the past 2000+ years, we have all been part of “this generation” that will not pass away before his Second Coming. It’s the generation of Christian humanity, the Body of Christ on Earth in the form of Church community, the generation of children who have been adopted by God the Father through the sacrifice and resurrection of God the Son.

The final era (“last days”) of salvation began on the first Pentecost and will continue until the Second Coming of Christ. It’s the age of the Holy Spirit; Christ’s earthly ministry is continued through us empowered by his Spirit.

The lesson in the fig tree is that we can discern when summer is near. In other words, we can discern — in good times and in bad — that Jesus is near to us in his Holy Spirit.

Jesus is right now at “the gate” of your next step on the journey to heaven. A gate is meant to be opened so that we can pass through it. Jesus is opening the gate right now for you — the gate of holiness, the gate of love. Step through it to live in the fullness of the mission he has planned for you here on earth.

Reflect & Discuss:

1. What problems are you waiting to be rescued from? Is Jesus really taking too long, or does he have a bigger, better plan?

2. What will you do to become more aware of his nearness, his comfort, his joy and peace to help you endure the long wait?

3. What are the signs that the Church gives us that help us discern the nearness of Christ?

4. What other “fig trees” has Jesus given to you that increase your hope and patience and endurance?
People are forever predicting the end of the world. In Christian circles this is generally connected with speculation around the promise Jesus made at his ascension, namely, that he would be coming back, and soon, to bring history to its culmination and establish God’s eternal kingdom. There have been speculations about the end of the world ever since.

This was rampant among the first generation of Christians. They lived inside a matrix of intense expectation, fully expecting that Jesus would return before many of them died. Indeed, in John’s Gospel, Jesus assures his followers that some of them would not taste death until they had seen the kingdom of God. Initially this was interpreted to mean that some of them would not die before Jesus returned and the world ended.

And so they lived with this expectation, believing that the world, at least as they knew it, would end before their deaths. Not surprisingly this led to all kinds of apocalyptic musings: What signs would signal the end? Would there be massive alterations in the sun and the moon? Would there be great earthquakes and wars across the world that would help precipitate the end? Generally though the early Christians took Jesus’ advice and believed that it was useless and counterproductive to speculate about the end of the world and about what signs would accompany the end. The lesson rather, they believed, was to live in vigilance, in high alert, ready, so that the end, whenever it would come, would not catch them asleep, unprepared, carousing, and drunk.

However, as the years moved on and Jesus did not return their understanding began to evolve so that by the time John’s Gospel is written, probably about seventy years after Jesus’ death, they had begun to understand things differently: They now understood Jesus’ promise that some of his contemporaries would not taste death until they had seen the kingdom of God as being fulfilled in the coming of the Holy Spirit. Jesus was, in fact, already back and the world had not ended. And so they began to believe that the end of the world was not necessarily imminent.

But that didn’t change their emphasis on vigilance, on staying awake, and on being ready for the end. But now that invitation to stay awake and live in vigilance was related more to not knowing the hour of one’s own death. As well, more deeply, the invitation to live in vigilance began to be understood as code for God’s invitation to enter into the fullness of life right now and not be lulled asleep by the pressures of ordinary life, wherein we are consumed with eating and drinking, buying and selling, marrying and giving in marriage. All of these ordinary things, while good in themselves, can lull us to sleep by keeping us from being truly attentive and grateful within our own lives.

And that’s the challenge that comes down to us: Our real worry should not be that the world might suddenly end or that we might unexpectedly die, but that we might live and then die, asleep, that is, without really loving, without properly expressing our love, and without tasting deeply the real joy of living because we are so consumed by the business and busy pressures of living that we never quite get around to fully living.

Hence being alert, awake, and vigilant in the biblical sense is not a matter of living in fear of the world ending or of our lives ending. Rather it is a question of having love and reconciliation as our chief concerns, of thanking, appreciating, affirming, forgiving, apologizing, and being more mindful of the joys of living in human community and within the sure embrace of God.

Buddha warned against something he called, “slouching”. We slouch physically when we let our posture break down and become slothful. Any combination of tiredness, laziness, depression, anxiety, tension, over-extension, or excessive pressure can bring down our guard and make our bodies slouch. But that can also happen to us psychologically and morally. We can let a combination of busyness, pressure, anxiety, laziness, depression, tension, and weariness break down our spiritual posture so that, in biblical terms, we “fall asleep”, we cease being vigilant, we are no longer alert.

We need to be awake spiritually, not slouching. But the end of the world shouldn’t concern us, nor should we worry excessively about when we will die. What we should worry about is in what state our dying will find us. As Kathleen Dowling Singh puts in her book, The Grace in Aging: “What a waste it would be to enter the time of dying with the same old petty and weary thoughts and reactions running through our mind.”

But, still, what about the question of when the world will end?

Perhaps, given the infinity of God, it will never end. Because when do infinite creativity and love reach their limit? When do they say: “Enough! That’s all! These are the limits of our creativity and love!”

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from November 28, 2016.
BOY SCOUTS SELLING WREATHS
The Boys Scout in Troop 399 are selling Christmas wreaths. We will have fresh 26 inch wreaths available after Masses this weekend.

Thank you for your support.

Annual St. Aloysius & St. Hubert
THANKSGIVING FOOD DRIVE

We are coming upon the holiday season again, and it is a time for us to stop and be thankful for all the blessings God has bestowed upon us. It is also a time to think of how we can share God’s blessings with others. One way we can do this is by donating food to our Annual Thanksgiving Food Drive to help needy families at both St. Aloysius and St. Hubert to celebrate Thanksgiving.

Please bring food items to the Narthex area of the church on Saturday, November 17 and Sunday, November 18.

Jewel Gift Cards for $25 can also be donated for families to purchase turkeys.

** We will also need drivers to carpool to help deliver the food to St. Aloysius on Sunday, November 18 at Noon. Sign-Up Sheets for drivers will be on the kiosk in the Narthex.

Small advent booklets will be available this weekend in the narthex. Due to budgetary constraints, this year we are asking for a $1 donation per booklet. Please contact the front office at 847-885-7700, ext. 101 to reserve your booklet, since we will have a limited supply of books for sale. Books will be available in the narthex on this weekend, and if we have books remaining, they will be available on November 24-25.

If you would like to make a donation to provide booklets for those in nursing homes, you may do so at that time. It would be greatly appreciated.

Christmas Carols and Masses

If you would like to sing Christmas Carols with the Choir for our upcoming grand Christmas Midnight and/or 11:30 AM Christmas Day Masses, please join us for special THURSDAY rehearsals in the church from 7:30—9:00 PM on:

December 6
December 13

Please contact Ed Magistrado for information at the Parish Office by calling 847-885-7701, emailing emagistrado@sainthubert.com, or just show up at the rehearsal.

Good and gracious God,
You do all things well. You make the sun and rain come, nurturing the earth, making it fertile and fruitful.

Through Your gift of creation and the work of our hands, we reap an abundant harvest.

We give You thanks for Your many gifts that sustain us; for health and home, dignified labor, for family, friends, neighbors, and those whom -- today -- we may still consider enemies.

As we reflect in thanks this day, may we remember those who lack something we have.

May our gratitude move us to love, serve, and give. Together we rejoice in Your gifts, and in Your abundant life!

Amen.
THIS WEEKEND
NOVEMBER 17 & 18

We urge you to bring as much healthy staple food as you can to help feed families in need.

MOST NEEDED ITEMS

CANNED FOODS
- Hearty Soups
- Vegetables
- Fruits
- Meats, Fish
- Chili
- Tomatoes, Paste, Sauce

JARS (plastic preferred)
- Peanut Butter
- Jelly

BOXES/Packages
- Instant Potatoes
- Mac & Cheese
- Stuffing
- Healthy Cereal
- Spaghetti, Noodles
- Rice
- Tortillas
- Dried Beans

- $25 Jewel Gift Cards to purchase turkeys or other needs.

DRIVERS NEEDED on Sunday, November 18th at 12:00 PM to deliver food to St. Aloysius. Sign up in the narthex. (Maps will be available.)

Thank you for your generosity.
Let’s Go Christmas Caroling!

Please join us for an old fashioned caroling experience. We will gather on Monday, December 10 at 6:30 PM in the Narthex of the church. As we walk the close-by neighborhood and offer our songs to willing listeners, we will gift them with candy canes. After warming the hearts of our neighbors, we will return to the narthex and warm our noses and toes while enjoying hot chocolate and cookies. We can promise easy to read music sheets and a truly enjoyable time, so please plan to join us and sing along. All are welcome – adults and children too. We look forward to seeing you there!

Sponsored by St. Hubert Small Church Communities

The Spirituality of Hope in the Advent Readings

Thursday, November 29 from 7:00—8:30 PM
Church of the Holy Spirit
(1451 Bode Road in Schaumburg, 847-882-7580)

Advent is a time of looking for light in the midst of darkness, but the darkness of suffering can be a challenging place to look for hope and light. Come join us as Mary LaMont leads our search through the Advent readings and new developments in theology and psychology for ways to find God’s presence and support during times of suffering.

Questions to be explored include:

- What are the spiritual and psychological dimensions of suffering?
- How can we see God more clearly to prevent distorted images of God from deepening our suffering?
- Where do we find the good that can emerge from an experience of suffering?
- How can we develop strategies for navigating suffering?

This Advent Workshop will give participants an opportunity to interact with each other, with the Advent scriptures, and with new ideas from psychology and theology about how to find hope in a time of suffering.

Mary LaMont, director of The Knocking Door, has a master’s degree in sacramental theology and scripture from Catholic Theological Union and has also taught Scripture and Theology at Loyola Academy for 25 years. She also trained in leading Meditation at the Zen Life Meditation Center.

Spirit of Saint Nicholas Ball – December 7

Kick off the Christmas season in style at Catholic Charities 29th Annual Spirit of St. Nicholas Ball on Friday, December 7 at the Hilton Chicago. Join more than 1,300 guests for a gourmet dinner and wine, live entertainment by the Ken Arlen Orchestra, cocktails, dancing, and late night “sweets and treats” at this black-tie celebration. All proceeds benefit Catholic Charities Children’s Programs which serve nearly 200,000 children in Cook and Lake counties each year. For more information and to register, visit www.catholiccharities.net/stnick or contact Annie Scully at ascully@catholiccharities.net or (312) 948-6797.
One Hour A Week

Is all it takes to ...

Help an older adult remain independent in their own home.

Last year Kenneth Young Center Volunteers delivered 26,000 meals to at-risk, home-bound Older Adults in the Northwest Suburbs. All it takes is one hour a week (11 am to 12 pm) to bring friendship and nutritious meals to them.

We REALLY NEED YOU NOW!

Take a moment and reflect about making an important difference in someone’s life...

VOLUNTEER TODAY!

Call Volunteer Services at (847) 524-8800, ext. 182 or email us at: colettey@kennethyoung.org

Kenneth Young Center
Community Mental Health & Senior Services

We help people feel good, do better and find solutions
A Thank You Note from St. Hubert School

Our 4th graders show their new I-Pads as the new technology 1:1 program is implemented in St. Hubert School. Improving our technology program at the school was one of our campaign goals. Our students and their families are very grateful to everyone who pledged and gave gifts to help keep our school vibrant and an excellent choice for education.

We’re particularly grateful to the generosity of an anonymous parish family who added to our $20,000 goal so that our school would be fully 1:1, not in 3 years as we originally planned, but by next fall. This investment in our school is well over an additional $100,000. This family believes in Catholic education and wanted to help make a difference in the lives of our students. It truly has. Generosity and goodness is a fruit of the Holy Spirit alive and active.

We now have four fully Apple certified teachers on staff with more set for training. We were able to purchase new iPads to rollout for the 2nd, 4th, 6th, 7th and 8th grades. We also purchased 5 Apple TVs. Next year, we will be able to purchase about 90 more iPads to complete the rollout to 1st, 3rd and 5th grades. By next year, the whole school will be 1:1.

In this time of year when we concentrate on all we’re grateful for, we are sincerely grateful for those who believe in our students and our school and have brought us closer to 2020. It is a blessing.
St. Hubert School hosted its annual Veterans’ Day Program on Friday, November 9th. Led by our St. Hubert Band, the assembly started with honoring our Veterans as they processed with a Presentation of Colors led by VFW Post 5151. Students joined in on the “Star Spangled Banner” and “Pledge of Allegiance”. The program included speakers and three 8th grade students that have entered the “Patriots Pen Essay” contest. Students and guests honored and thanked our Veterans as we shared in this special event.

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INDIRECT THREATS OF DOMESTIC VIOLENCE

Domestic violence takes on many forms and all are very harmful to the whole family environment – even indirect threats such as:

- Restricting physical movement or social contact (standing in doorway, taking away keys, “grounding” you)
- Destructing items of yours or that you share
- Smashing things, punching holes in the walls or doors
- Driving recklessly to frighten you
- Threatening violence or suicide
- Using children against you
- Threatening to take the children if you should leave
- Obstructing you from seeking help

All of these have a strong psychological and health impact on every family member and they are considered forms of abuse. These abuses need to be addressed before they escalate into larger abusive problems.

Source: Talking Points Presentation by Safe from the Start (2016)

If you or someone you know is being abused, seek help today. In an emergency, please dial 911. For all other help, please call: Illinois Statewide Domestic Violence Helpline 877 TO END DV (877-863-6338), 877-863-6339 TTY. They can direct you to the best place for your individual situation.

Helping Hands Ministry

Are you overwhelmed with jobs at home and you need help?

Call the Helping Hands ministry at St. Hubert. Parishioners have volunteered their time and talents to help you for free. Jesus taught us to love our neighbor as ourselves—so we love with our thoughts, words and actions.

Here are some of the many ways we can help you:

- Drive to church
- Drive to appointment
- Yard work
- Moving
- Administrative
- Housework

“You shall love the Lord your God with all your heart, with all your soul, and with all your mind. You shall love your neighbor as yourself.” —Matthew 22:37

Contact the parish office at 847-885-7700 if you need help or if you would like to become a volunteer.

God Bless!
Rev. Mike Scherschel (Pastor) ........................................mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus) ................................paschom@sainthubert.org
Pat Aschom (Pastoral Secretary) ........................................bjunctionb@hotmail.com
Deacon Steve Baldasti ..................................................dlawson@sainthubert.org
Deacon Dick & Sandy Lawson .........................................atatara@archchicago.org
Teresa McCutchan (Business Manager) ............................tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator) .................................mstaffa@sainthubert.org
Ed Magistrado (Director of Music) ....................................emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.) ......................847-885-7703.mkkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator) .........847-885-7703.mkeenan@sainthubert.org
Karyn Weiland (Bulletin Editor) .......................................kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday ............ 9:00AM - 8:00PM
Friday ........................................ 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ............................... 9:00AM - 1:30PM
Sunday ................................. 9:00AM - 1:30PM

ST. HUBERT SCHOOL .......... 847-885-7702
Kelly Bourrell......................... Principal
........................................... Assistant Principal
Fax ........................................ 847-885-0604
Email .................................. office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES ............... 855-383-2224
DOMESTIC VIOLENCE HELPLINE .... 877-863-6338
CRISIS PREGNANCY HELPLINE .......... 630-339-3660

ARCHDIOCESE HOT LINES
Sexual Abuse ...................... 800-994-6200
Financial Misconduct ............. 866-294-5256

November 18, 2018
### St. Hubert Calendar

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>2:00 PM</th>
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<tbody>
<tr>
<td>Monday</td>
<td>November 19</td>
<td>Athletics—MPR</td>
<td>Boy Scout Troop Mtg.—HALL, COMM</td>
<td>Gift 3 Class—SL</td>
<td>Choir Rehearsal for 6:00 Mass—CH</td>
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<td>Tuesday</td>
<td>November 20</td>
<td>Athletics—MPR</td>
<td>Athletics—MPR</td>
<td>Gift 4 Class—SL</td>
<td>Choir Rehearsal for 9:00/10:45 Mass—CH</td>
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<td>Wednesday</td>
<td>November 21</td>
<td>Athletics—MPR</td>
<td>Boy Scouts PLC Meeting—COMM</td>
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<tr>
<td>Thursday</td>
<td>November 22</td>
<td><strong>Parish Office Closed for Thanksgiving</strong></td>
<td>7:30 AM—Divine Mercy Devotion—CH</td>
<td>8:00 AM—Athletics—MPR</td>
<td>9:00 AM—Thanksgiving Mass—CH</td>
<td>10:00 AM—Thanksgiving Reception—CHURCH LL</td>
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<td>Friday</td>
<td>November 23</td>
<td><strong>Parish Office Closed for Thanksgiving</strong></td>
<td>6:30 AM—Rosary—CH</td>
<td>8:00 AM—Athletics—MPR</td>
<td>4:00 PM—Athletics Overflow—PMC CR</td>
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<tr>
<td>Saturday</td>
<td>November 24</td>
<td>7:00 AM—Athletics Overflow—PMC CR</td>
<td>8:00 AM—Athletics—MPR</td>
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<tr>
<td>Sunday</td>
<td>November 25</td>
<td>12:00 PM—Athletics Overflow—PMC CR</td>
<td>1:30 PM—Athletics—MPR</td>
<td>1:30 PM—Baptism—CH</td>
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### Weekly Mass Schedule

- **Saturday:** 4:30 PM; Reconciliation after Mass
- **Sunday:** 7:30, 9:00, 10:45 AM; 12:15 & 6:00 PM
- **Monday & Friday:** 7:00 AM Mass
  - Adoration after Friday morning Mass until 9 AM
- **Tuesday:** 8:30 AM Mass
- **Wednesday & Thursday:** 7:00 AM Communion Service

### Sacramental Life

**Call the Parish Office 847-885-7700 for further questions or to make arrangements.**

#### Baptisms

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptism Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

#### Marriages

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

#### Reconciliation

Saturday after 4:30 PM Mass, or by appointment.

#### Eucharist for the Sick and Homebound

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

#### Sacrament of the Sick

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
If you have provided for St. Hubert in your will, please let us know by contacting Father Mike. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________

Phone (home): ______________________________________________________

Best time to call: _____________________________________________________

Phone (work): ______________________________________________________

Comments: _________________________________________________________
________________________________________________________________
________________________________________________________________

To include St. Hubert in your will, the correct legal designation is:

Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

If you need further assistance, contact the Parish Office at 847.885.7700.

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or visit us on the web at www.kellykelleykelley.com

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