Our Lord Jesus Christ, King of the Universe

So Pilate said to him, “Then you are a king?” Jesus answered, “You say I am a king.” - Jn 18:37a
One Simple, Meaningful, Fantastic and Unexpected Conclusion

After a whole year of diving into the mysteries of our faith and into the person of Jesus Christ, today all around the world we come to the simple but profound conclusion that Jesus truly is the Christ, the King of the Universe.

“Christ” is a Greek word that means “the Anointed One.” Translated into Hebrew, it means “Messiah.” The anointed one in Jewish tradition is either a priest, prophet or a king. What’s fantastic and meaningful about Jesus, is that he’s all three.

In ancient Judaism, the Christ would come in the person of a king who would be in the same family line as Israel’s greatest king, David. The Christ would accomplish two important things: 1) He would defeat Israel’s enemies, which they thought would come about through a military action, and 2) He would rebuild or cleanse the Temple.

Jesus did these two things, but in a very unexpected way. That’s where we pick up the story in today’s gospel. Pilate is curious about Jesus. The religious leaders have taken Jesus to him because they seek the death penalty. They appeal to Pilate’s directive from Cesar to maintain order. If Jesus claims to be the Christ, which the religious leaders accuse him of, especially after he made a very public effort to cleanse the temple, then he must be planning a military takeover of the country.

Pilate wants to know: does Jesus claim to be a king? If so, the case against him would be fairly simple. Kings desire conquest. But Jesus never really answers the question. Jesus isn’t a threat to humankind, but the answer to it. This will never be fully understood until the Resurrection. And then, the pieces begin to fit. The victory wasn’t through military violence, but the violence he suffered personally on the cross. He suffered to give life, not take it away. And it leads to the simple conclusion that, yes, Jesus is a king after all, but a very different kind of king—a servant leader meant to help his people be the best they can be.

The conclusion can be made only after entering into the fullness of the mystery of Christ, which we have been engaged in all year during our liturgical life. And what’s pretty awesome, is that next week we’ll begin the journey all over again.

We travel the journey of faith and parish life together, year by year, week by week. It’s not short of challenges, but it does lead to joy.

May God bless us as we travel the road together,

—Fr. Mike

A Report About Our Financial Year

As we do every year, in this week’s bulletin you’ll find the details of our Annual Report and the financial state of the parish.

We’re very grateful to Teresa McCutchan, our Business Manager, and our Finance Council—made up of a group of dedicated and knowledgeable parishioners with financial expertise—who have presented this report for us. If you have any questions, Teresa is on hand to help.

As we go throughout the year, we will be providing information more routinely about where we are and how we are doing. This is especially important because we’re also in the midst of our 2020 Vision Capital Campaign and want to share our progress along those lines as well.

Thank you for all you do to help support our parish and the many ways you give.
WORSHIP

Readings for the Week are on page 4.

Next Week’s Readings:

WITH
HEARTS
FIXED ON
CHRIST

All Souls’ Day: Please take home any pictures and/or mementos you brought in for our All Soul’s Day shrine in the narthex. Thank you for sharing the pictures of your loved ones with our parish community. Any that are not picked up will be taken over to the Parish Office after next weekend.

Wedding Banns
II
DAYANA GUILLLEN + ALEXANDER MILLER

Sick

Others Those who protect at home and overseas
Solemnity of Christ the King

Daniel 7:13-14
Ps 93:1-2, 5
Revelation 1:5-8
John 18:33b-37

Monday November 28
Revelations 14:1-3, 4b-5
Ps 24:1b-6
Luke 21:1-4

Tuesday November 27
Revelations 14:14-19
Ps 96:10-13
Luke 21:5-11

Wednesday November 28
Revelations 15:1-4
Ps 98:1-3b, 7-9

Thursday November 29
Revelations 18:1-2, 21:23;
19:1-3, 9a
Ps 100:1b-5

Friday November 30
St. Andrew
Romans 10:9-18
Ps 19:8-11
Matthew 4:18-22

Saturday December 1
Revelations 22:1-7
Ps 95:1-7b
Luke 21:34-38

When the question of Christ’s kingship comes up in the Gospel, Jesus redirects us to the true meaning of divine kingship. Without denying that he is king, he says: “The reason I was born into the world is to testify to the truth.” He is not the king of a country or a world; he is the king of truth, the ruler of reality.

The perception of reality that we develop when Jesus is not our teacher and interpreter and revealer of truth is warped and blurred by the falsehoods and misunderstandings and counterfeits that float around in the kingdom of the world.

When we sin, it’s because we don’t fully understand the reality of the situation. Jesus is not yet fully the king of that part of our lives.

For example, think of a person who has asked you for something that you cannot afford to give. Perhaps it’s the sick neighbor. Or the co-worker who doesn’t have the level of faith that you have. Or the aging parent who needs more and more assistance.

Do you feel like you don’t have enough to satisfy their needs? Are you so tired from your own burdens that you cannot take on someone else’s? Well, it’s our flesh nature that says we cannot enjoy doing more for others than we’re already doing. This is a warped view of reality; it looks like we’ll be happier if we cater to our own desires instead of taking care of someone else’s need.

In true reality, a joyful lifestyle develops when we listen to the voice of Jesus, even when he says, “go the extra mile” or “be like the Good Samaritan and take a detour to minister to others”. We have to trust the truth that he teaches, regardless of how little we understand it.

Understanding grows in the doing of God’s will more than in the thinking about it. Joy grows as we gain the understanding that comes from seeing some of the fruits of what we’ve done. When we sin, it’s because we cannot envision the good fruits that will come from doing things the way Christ tells us to. Under his kingship and the Holy Spirit’s wisdom, we gain freedom to overcome all of our sinful tendencies.

Reflect & Discuss:

1. "FEAR" is "False Evidence Appearing Real." What is fear telling you about the ways of Christ?
2. What will you do to give Jesus kingship in these areas?
3. Name a common misconception you’ve seen or experienced that keeps people away from Christ? Why do people believe this unreality?
4. How can we help them feel safe in learning the truth and accepting the kingship of Christ?

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Several years ago, while giving a workshop in England, I was approached during a health-break by a couple of participants who asked me: “What are you? We’ve been trying to figure out whether you’re liberal or conservative.” My response: “What difference should that make. Why don’t we just weigh the value of what’s said as to truth or falsity, depth or faddishness, without having to consider whether it’s being driven by a liberal or a conservative agenda? Labels aren’t important. What’s important is truth, depth, God’s consolation and challenge, things helpful to build up the community. No ideology has a monopoly on these.”

That needs to be said out loud more often. It’s generally unhelpful to label others. As soon as we define others in terms of their ideology, ecclesiology, politics, or agenda we insert an extra, unneeded, hermeneutical-filter between them and us and become more selective in our acceptance of truth. Granted, we are always somewhat selective in any case. Everyone operates out of a certain software (philosophically termed a “pre-ontology” and more commonly called a “bias”). The discipline of Epistemology (more recently renamed, Hermeneutics) has forever put an end to any naïveté about this. Nobody is completely objective and the route towards objectivity is best pursued when everyone precisely tries to name his or her biases rather than assuming that he or she hasn’t got any and are in a position to point them out in others. Whenever we label, we further distort our perception of reality.

That’s also true when we label ourselves. As soon as we self-define and label ourselves as liberal, conservative, or even as someone trying for middle ground, we become unhealthily selective in our listening.

Sadly, both in society in general and inside of theological and ecclesial circles, we are obsessed with labelling. And we do it equally on both sides of the ideological spectrum: “She’s a liberal! He’s a conservative! She’s a feminist! He’s one of those young neo-conservatives! He’s Opus Dei! She’s from Call to Action!”

The most helpful response might be: So what! None of these labels determines the truth and none of them, in se, distorts it. God’s house has many rooms, just as truth lies in many places, and God’s consolation and challenge is always somewhat colored by the biases of those who bring the good news: liberals, conservatives, feminists, Protestants, Roman Catholics, Hindus, Buddhists, Muslims, Taoists, New Age people, Social Justice advocates, Opus Dei members, Charismatics.

The challenge is precisely to be open to the truth beyond labels, beyond our own temperament, beyond our circle of ideological intimates, and beyond what’s prescribed for us as politically correct by either the left or the right. Part of this openness too is having the courage to ask ourselves: In what am I ultimately interested? The truth or what fits my ecclesiology? The truth or what’s politically correct? The truth or my being right, even if being right means being bitter and at odds with many sincere people? It’s not easy to ask these questions because, once we ask them, we have to admit that a lot of truth lies outside our own circles.

Recently there was a survey done on the reading habits of both Roman Catholic and Protestant clergy. Each was asked: “Other than the bible, what authors do you read most often to help you in your ministry?” Here are the top five picks in each tradition. Roman Catholics: 1) Henri Nouwen, 2) John Paul II, 3) Raymond Brown, 4) William J. Bausch, 5) Walter Burghardt.


What’s interesting is that everyone on both lists defies simple classification in terms of liberal or a conservative. Some will probably object and immediately label John Paul II as a conservative. But that can only be done if we haven’t read his social encyclicals or his apologies for the historical sins of institutional Christendom or witnessed his prayer and gestures as he walked in the old city of Jerusalem. The same is true of those who would simplistically label Raymond Brown a liberal. That’s more easily done if you’ve never met or read Raymond Brown.

Recently I was at a dinner party and the conversation turned to psychological and ecclesial labels: “What’s your Myers-Briggs personality chart?” “What’s your Enneagram number?” “Where do you place yourself on the ecclesial, ideological scale?” There was an eager and animated sharing in this. One person, however, a young mother and nurse, remained silent throughout. Finally someone prevailed upon her: “Where do you land in all of this?” Her answer: “I have an unlisted number!”

There’s wisdom in her answer. We need to let go of labels and try to let the truth speak independently of them. We need too to have the courage to face up to where our own ideologies are blinding us to truth, keeping us in unnecessary anger, and dividing us from others of sincere will. The truth can set us free, no matter which pulpit it comes from.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from January 25, 2004.
**Overcoming Loneliness**

December 1, at 10:00 AM

Feeling lonely during the holidays?

Join us for a workshop where Linda Brinkman, Spiritual Director and licensed counselor, helps us explore our faith and rediscover the joy in our lives once again.

To REGISTER for this event, call our offices at 630-852-9000 or visit [www.mayslakeministries.org](http://www.mayslakeministries.org).

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**A New Resume in the New Year**

November 26, 7:00—9:15 PM

Parish Ministry Center

A panel discussion with search firm representatives, corporate recruiters and hiring managers that will enlighten you as to what you need to think about with your resume and your approach to future opportunities.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at careerguy1@gmail.com.

**JOB SEEKER’S EXCHANGE:**

Whether you are a newcomer to the Saint Hubert Job and Networking Ministry or one of our members, feel free to attend the Job Seeker’s Exchange meeting before the regular general meeting, each 2nd and 4th Monday. If you have a job seeking question or would like to listen in on the Q & A others bring to our team members, stop in anytime between 6:00—7:00 PM, 2nd floor of the Ministry Center, Dorothy Day Room. Our team members will be there to facilitate an exchange of career information guaranteed to help your job search.

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**November 25th has been designated as International Day for the Elimination of Violence Against Women**

Violence against women and girls is one of the most widespread, persistent and devastating human rights violations in our world today.

The United Nations General Assembly has designated November 25 as the International Day for the Elimination of Violence Against Women. The premise of the day is to raise awareness of the fact that women around the world are subject to rape, domestic violence and other forms of violence; furthermore, one of the aims of the day is to highlight that the scale and true nature of the issue is often hidden.

Gender inequality persists worldwide. Achieving gender equality and the empowerment of women and girls will require more vigorous efforts, including legal frameworks, to counter deeply rooted gender-based discrimination that often results from patriarchal attitudes and related social norms.

Let’s all say a prayer to end violence against women and girls.

**Source:** [www.un.org/en/events/endviolenceday](http://www.un.org/en/events/endviolenceday)

If you or someone you know is being abused, seek help today. In an emergency, please dial 911. For all other help, please call: Illinois Statewide Domestic Violence Helpline 877 TO END DV (877-863-6338), or (877) 863-6339 TTY. They can direct you to the best place for your individual situation.

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**Poinsettias and Greens for Christmas Environment**

If you would like to provide a poinsettia or greens for the environment this Christmas season, please fill out this form and bring to the Parish Ministry Center or drop in the collection basket.

**Name of Honoree(s) for Poinsettias**

____________________________________

____________________________________

**Name of Donor**

____________________________________

**Phone Number _______________________**

Any donation is welcome and can be applied toward the seasonal decorations.

Checks should be made out to St. Hubert Church.
The Spirituality of Hope in the Advent Readings
Thursday, November 29 from 7:00—8:30 PM
Church of the Holy Spirit
(1451 Bode Road in Schaumburg, 847-882-7580)

Advent is a time of looking for light in the midst of darkness, but the darkness of suffering can be a challenging place to look for hope and light. Come join us as Mary LaMont leads our search through the Advent readings and new developments in theology and psychology for ways to find God’s presence and support during times of suffering.

Questions to be explored include:
- What are the spiritual and psychological dimensions of suffering?
- How can we see God more clearly to prevent distorted images of God from deepening our suffering?
- Where do we find the good that can emerge from an experience of suffering?
- How can we develop strategies for navigating suffering?

This Advent Workshop will give participants an opportunity to interact with each other, with the Advent scriptures, and with new ideas from psychology and theology about how to find hope in a time of suffering.

Mary LaMont, director of The Knocking Door, has a master’s degree in sacramental theology and scripture from Catholic Theological Union and has also taught Scripture and Theology at Loyola Academy for 25 years. She also trained in leading Meditation at the Zen Life Meditation Center.

“Let us think of the tragedy of those migrants and refugees who are victims of rejection and exploitation”. —Pope Francis

Support of critical funding for migrants and refugees overseas. The final figures for this life-saving aid have yet to be determined, and Congress has until December 7th to pass a final bill. It will help migrants and refugees around the world meet their basic needs, and addresses factors, like violence, hunger, and lack of economic opportunity, that force people to migrate. Your voice makes a difference. Raise it today!

**ACTION:** Visit the USCCBs site [https://www.confrontglobalpoverty.org](https://www.confrontglobalpoverty.org) for ways to contact your officials to oppose cuts to foreign aid.

For additional ways to advocate for immigrants and refugees visit: [www.CatholicsAndImmigrants.org](http://www.CatholicsAndImmigrants.org)

Attention Young Adults!
Young Adult Ministry—Northwest Chicago is gathering young adults in their 20s and 30s for the following upcoming events. Come out and join us for a great time and meet other young adults in the area!

**Blanket Service Project for Catholic Charities**
December 6, 7:00 PM
St. Julian, Elk Grove Village

**Advent Reflections Bible Study**
Wednesdays in Advent
Queen of the Rosary, Elk Grove Village

**Christmas Party**
December 8
Location TBD

For more info about any of these events, find us on Facebook at [www.facebook.com/groups/yamnwc](http://www.facebook.com/groups/yamnwc) or email us at yamnw.suburbs@gmail.com.

*Sponsored by the DEF Ministry Commission of Vicariate 1 of the Archdiocese of Chicago*
Parish Annual Report

1. Following is a combined summary of parish and school finances and Statement of Assets and liabilities

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Revenues:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parish Collections</td>
<td>$1,378,431</td>
<td>$1,332,894</td>
<td>$1,330,950</td>
<td>$1,468,600</td>
</tr>
<tr>
<td>School tuition and fees</td>
<td>$2,153,969</td>
<td>$1,950,612</td>
<td>$1,793,358</td>
<td>$1,552,204</td>
</tr>
<tr>
<td>All other revenue</td>
<td>$334,009</td>
<td>$433,999</td>
<td>$346,559</td>
<td>$407,131</td>
</tr>
<tr>
<td><strong>Total Revenues</strong></td>
<td>$3,866,409</td>
<td>$3,717,505</td>
<td>$3,470,867</td>
<td>$3,427,935</td>
</tr>
<tr>
<td><strong>Expenses:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Salaries and benefits</td>
<td>$2,692,675</td>
<td>$2,801,663</td>
<td>$2,449,928</td>
<td>$2,221,448</td>
</tr>
<tr>
<td>Utilities</td>
<td>$167,117</td>
<td>$154,853</td>
<td>$159,560</td>
<td>$143,920</td>
</tr>
<tr>
<td>Assessments from archdiocese, PRMMA and OCS</td>
<td>$219,544</td>
<td>$201,722</td>
<td>$221,415</td>
<td>$203,706</td>
</tr>
<tr>
<td>Maintenance &amp; repairs</td>
<td>$165,065</td>
<td>$177,401</td>
<td>$201,394</td>
<td>$165,360</td>
</tr>
<tr>
<td>Interest Expense on loan</td>
<td>$79,941</td>
<td>$76,917</td>
<td>$73,905</td>
<td>$70,080</td>
</tr>
<tr>
<td>All other expenses net of misc income</td>
<td>$552,466</td>
<td>$407,578</td>
<td>$516,504</td>
<td>$415,421</td>
</tr>
<tr>
<td><strong>Total Expenses</strong></td>
<td>$3,876,808</td>
<td>$3,820,134</td>
<td>$3,622,706</td>
<td>$3,219,935</td>
</tr>
<tr>
<td><strong>Note:</strong> Monthly Average Expenses</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Revenues Over (under) Expense</strong></td>
<td>$10,399</td>
<td>$102,629</td>
<td>$151,839</td>
<td>$208,000</td>
</tr>
</tbody>
</table>

**Other cash increase (decrease):**

- Debt principal repayment
- (Increase) Decrease in Restricted Funds
- Other cash Increases (Decreases)
- Net change in unrestricted checking and savings

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Debt principal repayment</td>
<td>$(100,059)</td>
<td>$(103,083)</td>
<td>$(106,095)</td>
<td>$(109,000)</td>
</tr>
<tr>
<td>(Increase) Decrease in Restricted Funds</td>
<td>$183,941</td>
<td>$60,764</td>
<td>$40,238</td>
<td>$(99,000)</td>
</tr>
<tr>
<td>Other cash Increases (Decreases)</td>
<td>$(98,184)</td>
<td>$(103,998)</td>
<td>$6,032</td>
<td>-</td>
</tr>
<tr>
<td>Net change in unrestricted checking and savings</td>
<td>$(24,701)</td>
<td>$(248,946)</td>
<td>$(211,664)</td>
<td>-</td>
</tr>
</tbody>
</table>

Unrestricted Checking and savings beginning of year | $495,724 | $471,023 | $222,077 | $10,413 |

Unrestricted Checking and savings end of year | $471,023 | $222,077 | $10,413  | $10,413  |

**NOTE:**

Unrestricted cash balance required to operate efficiently and provide funds for emergencies calculated at 1.5 times average monthly expense

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Over or (under) necessary Unrestricted cash</td>
<td>$(13,578)</td>
<td>$(255,440)</td>
<td>$(442,425)</td>
<td>$(392,079)</td>
</tr>
</tbody>
</table>

**Assets and liabilities**

**Assets:**

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unrestricted Checking and savings</td>
<td>$471,023</td>
<td>$222,077</td>
<td>$10,413</td>
<td>$10,413</td>
</tr>
<tr>
<td>Cash from Prepaid tuition and fees</td>
<td>$88,000</td>
<td>$154,000</td>
<td>$125,247</td>
<td>$125,247</td>
</tr>
<tr>
<td>Restricted Savings- Primarily Building Fund</td>
<td>$114,052</td>
<td>$63,987</td>
<td>$44,877</td>
<td>$44,877</td>
</tr>
<tr>
<td>Parish Education Endowment Fund - Restricted*</td>
<td>$963,222</td>
<td>$952,523</td>
<td>$931,392</td>
<td>$1,030,392</td>
</tr>
<tr>
<td><strong>Total Assets</strong></td>
<td>$1,636,297</td>
<td>$1,392,587</td>
<td>$1,111,929</td>
<td>$1,210,929</td>
</tr>
</tbody>
</table>

**Liabilities**

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prepaid tuition and fees</td>
<td>$88,000</td>
<td>$154,000</td>
<td>$125,247</td>
<td>$125,247</td>
</tr>
<tr>
<td>Loan from Archdiocese</td>
<td>$2,609,930</td>
<td>$2,506,847</td>
<td>$2,400,752</td>
<td>$2,291,752</td>
</tr>
<tr>
<td><strong>Total Liabilities</strong></td>
<td>$2,697,930</td>
<td>$2,660,847</td>
<td>$2,525,999</td>
<td>$2,416,999</td>
</tr>
</tbody>
</table>

**Net Assets (less) than Liabilities**

<table>
<thead>
<tr>
<th></th>
<th>6/30/2016</th>
<th>6/30/2017</th>
<th>6/30/2018</th>
<th>6/30/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Net Assets (less) than Liabilities</td>
<td>$1,061,633</td>
<td>$1,268,260</td>
<td>$(1,414,070)</td>
<td>$(1,206,070)</td>
</tr>
</tbody>
</table>

* The Parish Education Endowment fund is restricted. Earnings from the fund can be used to support education. Contributions to the fund are normally to remain in the fund but in rare exceptions, contribution funds may be used to support education with the approval of the Archdiocese.
2. Following is a summary of School Revenue and Expenses:

<table>
<thead>
<tr>
<th>Revenues:</th>
<th>Actual</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition, fees and book rental</td>
<td>$2,153,969</td>
<td>$1,950,611</td>
</tr>
<tr>
<td>Fundraising and other</td>
<td>$88,975</td>
<td>$110,196</td>
</tr>
<tr>
<td><strong>Total School Revenues</strong></td>
<td>$2,242,944</td>
<td>$2,060,807</td>
</tr>
<tr>
<td>Note: Annual Tuition for first child</td>
<td>$4,797</td>
<td>$4,989</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>School Expenses:</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and benefits</td>
<td>$1,954,687</td>
<td>$2,039,497</td>
</tr>
<tr>
<td>Books, Equipment and supplies</td>
<td>$100,935</td>
<td>$97,910</td>
</tr>
<tr>
<td>Utilities, Maintenance, repairs and other</td>
<td>$292,033</td>
<td>$255,778</td>
</tr>
<tr>
<td><strong>Total School Expenses</strong></td>
<td>$2,347,655</td>
<td>$2,393,185</td>
</tr>
<tr>
<td>Parish (Support) of School</td>
<td>($104,711)</td>
<td>($332,378)</td>
</tr>
</tbody>
</table>

3. Parish Funding of Education

The educational programs of the parish are a major ministry of the parish. These programs require funding to the extent that education program expenses exceed education program revenues. The funding provided by the parish was as follows:

<table>
<thead>
<tr>
<th>Religious education</th>
<th>Actual</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$45,411</td>
<td>$39,721</td>
</tr>
<tr>
<td>Youth Ministry</td>
<td>$4,367</td>
<td>$1,984</td>
</tr>
<tr>
<td>Parish school</td>
<td>$104,165</td>
<td>$332,378</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$153,943</td>
<td>$374,083</td>
</tr>
</tbody>
</table>

4. Spiritual Life of Parish

<table>
<thead>
<tr>
<th>Ministering the sacraments</th>
<th>Actual</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptisms</td>
<td>128</td>
<td>115</td>
</tr>
<tr>
<td>First Communions</td>
<td>111</td>
<td>112</td>
</tr>
<tr>
<td>Confirmations</td>
<td>116</td>
<td>111</td>
</tr>
<tr>
<td>Marriages</td>
<td>30</td>
<td>39</td>
</tr>
<tr>
<td>Funerals</td>
<td>93</td>
<td>74</td>
</tr>
<tr>
<td><strong>Average mass attendance</strong></td>
<td>2,179</td>
<td>2,169</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Educating our Youth</th>
<th>Actual</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Religious Education Students</td>
<td>540</td>
<td>525</td>
</tr>
<tr>
<td>Parish School Students</td>
<td>465</td>
<td>394</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Giving Alms: Collections received and paid out:</th>
<th>Actual</th>
<th>Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Archdiocese Collections</td>
<td>$58,772</td>
<td>$41,843</td>
</tr>
<tr>
<td>St. Aloysius - Sharing parish</td>
<td>$28,696</td>
<td>$26,156</td>
</tr>
<tr>
<td>Community Life - Help for Parishioners in Need</td>
<td>$28,696</td>
<td>$26,156</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$116,164</td>
<td>$94,155</td>
</tr>
</tbody>
</table>
A Note from the Business Office:

GIFTS OF THANKS

Our parishioners are extremely generous. In addition to on-going donations of time, service, and helping those in need, some also ask how they can help give back to St. Hubert with additional financial help.

In addition to the regular ways of giving, there are some short-term and long-term methods that some parishioners have used in the past, but are not always immediately known. As the holiday season and end of the year approaches, here are a few different vehicles some people have used for their charitable giving.

Tax Efficient Ideas
Please be sure to consult your tax accountant or financial advisors in regard to the effect of these ideas based on your individual income tax situation.

- **Gifts from an IRA.** If you are over 70-1/2, you must take Minimum Required Distributions from your IRA or pay a stiff penalty on the amount not taken. Funds transferred from the IRA directly to the parish by check or wire transfer are considered Qualified Charitable Distributions, which may be excluded from taxable income on the Federal and State of Illinois income tax returns up to $100,000 annually.

- **Gifts of Appreciated Stock.** These may be tax advantageous when it comes to capital gains. The parish works through the Archdiocese of Chicago to accept gifts of stock or other securities. If this is of interest, please contact our parish business manager, Teresa McCutchan, for more information.

Other Charitable Vehicles

- **Matching Gifts.** Parishioners and friends of the parish can double their gift to St. Hubert if their employer has a matching gift program. Contact your employer’s HR or benefits manager to learn more.

- **Special Donations.** If you would like to make a special end-of-the-year donation, you can do so through the regular collections at Mass, electronically through Give Central at givecentral.org, through the mail, or dropping off a donation at the parish offices. The amounts received will be included on the contribution report you receive at year end.

Let's Go Christmas Caroling!

Please join us for an old fashioned caroling experience. We will gather on **Monday, December 10 at 6:30 PM** in the Narthex of the church. As we walk the close-by neighborhood and offer our songs to willing listeners, we will gift them with candy canes. After warming the hearts of our neighbors, we will return to the narthex and warm our noses and toes while enjoying hot chocolate and cookies. We can promise easy to read music sheets and a truly enjoyable time, so please plan to join us and sing along. All are welcome – adults and children too. We look forward to seeing you there!

Sponsored by St. Hubert Small Church Communities
Find out why St. Hubert is the right choice for your student!
Call us today to schedule a tour! 847-885-7702 ext. 0 or email office@sthubertschool.org.
Offering all day and 1/2 day preschool through 8th grade. Don't think you can afford a Catholic education?
Ask us about new "Invest In Kids" Scholarships!

Join us for upcoming New Parent Open Houses!
Catholic Schools Week Open House: Sunday, January 27, 2018
9:00 Mass, 10:00 AM – 12:00 PM School Open House

Prospective Parent Night: Tuesday, January 29, 2018
6:30 – 7:30 PM School Library
One Hour A Week

Is all it takes to ...

Help an older adult remain independent in their own home.

Last year Kenneth Young Center Volunteers delivered 26,000 meals to at-risk, home-bound Older Adults in the Northwest Suburbs. All it takes is one hour a week (11 am to 12 pm) to bring friendship and nutritious meals to them.

We REALLY NEED YOU NOW!

Take a moment and reflect about making an important difference in someone’s life...

VOLUNTEER TODAY!

Call Volunteer Services at (847) 524-8800, ext. 182 or email us at:
colettey@kennethyoung.org

Kenneth Young Center
We help people feel good, do better and find solutions

St. Hubert 12  Hoffman Estates
is in need of adult female volunteers on

Friday, December 14 from 4 to 6 pm

You will be assisting WINGS clients
as they come into the Holiday Site to shop.
Please arrive by 3:45 pm to receive your assignment
Those interested in volunteering
must preregister before December

by contacting Sylvia at dv.outreach@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday ...............9:00AM - 8:00PM
Friday..................................9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday.............................9:00AM - 1:30PM
Sunday...............................9:00AM - 1:30PM

ST. HUBERT SCHOOL ..............847-885-7702
Kelly Bourrell...........................Principal
........................................Assistant Principal
Fax......................................847-885-0604
Email..................................office@sthubertschool.org

PARISH CONTACTS

Rev. Mike Scherschel (Pastor)..........................Ext.106........................................mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus)
Pat Aschom (Pastoral Secretary)......................Ext. 104........................................paschom@sainthubert.org
Deacon Steve Baldasti ................................bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson.........................Ext. 105........................................dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara ....................Ext. 114........................................atatara@archchicago.org
Teresa McCutchan (Business Manager).............Ext. 111........................................tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator)..................Ext. 124........................................mstaffa@sainthubert.org
Ed Magistrado (Director of Music)...................Ext. 108........................................emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.).........847-885-7703........................................mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator)...Ext. 114........................................statara@sainthubert.org
Karyn Weiland (Bulletin Editor).......................Ext. 119........................................kweiland@sainthubert.org

ALEXIAN INTERFAITH COUNSELING SERVICES 855-383-2224
DOMESTIC VIOLENCE HELPLINE 877-863-6338
CRISIS PREGNANCY HELPLINE 630-339-3660

ARCHDIOCESE HOT LINES
Sexual Abuse 800-994-6200
Financial Misconduct 866-294-5256

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE 13  
NOVEMBER 25, 2018
| **Monday** | **November 26** | 2:00 PM—Athletics—MPR  
6:00 PM—Job Seekers’ Exchange—DD  
7:00 PM—Boy Scout Troop Mtg.—HALL, COMM  
7:00 PM—Job & Networking General Meeting—PMC CR  
7:30 PM—Choir Rehearsal for 6:00 Mass—CH |
| **Tuesday** | **November 27** | 2:00 PM—Athletics—MPR  
2:00 PM—Girl Scout Troop Meeting/Kelly—PMC CR  
4:00 PM—Treble Choir Rehearsal—CH  
7:00 PM—RCIA Session—DD  
7:00 PM—SCC/Kovochich—SA  
7:30 PM—Baptism Parent Meeting—RMR, CH  
7:30 PM—Choir Rehearsal for 9:00/10:45 Mass—CH |
| **Wednesday** | **November 28** | 1:30 PM—Athletics—MPR  
4:00 PM—RE Class—SCHOOL, CHURCH LL  
7:00 PM—Boys Basketball Championship Reception—PMC CR |
| **Thursday** | **November 29** | 7:30 AM—Divine Mercy Devotion—CH  
2:00 PM—Athletics—MPR  
4:30 PM—Girls on the Run Year End Party—PMC CR  
6:30 PM—Boy Scouts Dragon Patrol Meeting—LR  
7:00 PM—Knights of Sword—COMM |
| **Friday** | **November 30** | 6:30 AM—Rosary—CH  
2:00 PM—Athletics—MPR |
| **Saturday** | **December 1** | 8:00 AM—Athletics—MPR  
9:00 AM—RE Class—SCHOOL, CHURCH LL |
| **Sunday** | **December 2** | 7:30 AM—Santa Sale Setup—PMC CR  
8:00 AM—SHBA Bible Diary Sales—NARTHEX  
8:30 AM—Scout Sunday—HALL  
8:00 AM—CMI Sessions—SL, TL, ROOMS 14, 15, 19, 25  
10:20 AM—Treble Choir Rehearsal—SCR  
12:30 PM—Girl Scouts/Spencer—LR  
1:30 PM—Athletics—MPR  
1:30 PM—Prayer Shawl Meeting—DD  
7:00 PM—RE Gr. 7 Advent Workshop—CH, CHURCH LL  
7:00 PM—Confirmation Class—SCHOOL  
7:15 PM—Youth Ministry TAG—CHURCH LL |

### Sacramental Life

**Call the Parish Office 847-885-7700 for further questions or to make arrangements.**

**Baptisms**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**MARRIAGES**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION**

Saturday after 4:30 PM Mass, or by appointment.

**EUCHARIST FOR THE SICK AND HOMEBOUND**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**SACRAMENT OF THE SICK**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
For ad info. call 1-800-950-9952 • www.4lpi.com

St. Hubert Church, Hoffman Estates, IL

B 4C 01-0627

If you have provided for St. Hubert in your will, please let us know by contacting Father Mike. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, the correct legal designation is:

Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

To include St. Hubert in your will, the correct legal designation is:

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To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________
Phone (home): ______________________________________________________
Best time to call: _____________________________________________________
Phone (work): ______________________________________________________
Comments: _________________________________________________________
________________________________________________________________
________________________________________________________________

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2.75% Credit Card Convenience Fee

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Heritage Bank of Schaumburg
Community Banking at its Best!
Our staff is friendly, and all credit decisions are made right here at home by people who are familiar with the needs and preferences of the community.
We offer a full line of products to meet your needs.
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1535 W. Schaumburg Rd.
Schaumburg, IL 60194
(847) 524-4000
www.hbschaumburg.com

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Attorneys And Counsellors At Law
Matthew X. Kelley
Scott C. Zambo - Associate
Areas of Practice
Corporate - Real Estate - Estate Planning - Tax - Probate
Divorce - Traffic - Bankruptcy - Commercial and Business
Transactions - Litigation - Personal Injury
1535 West Schaumburg Road, Suite 204, Heritage Bank
Building Schaumburg, Illinois 60194 (847) 895-9151
or visit us on the web at www.kellykelleykelley.com

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Store on-site or transport to our climate-controlled facility, ideal for Events, Remodeling, Decluttering, Moving and More...
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ST. ALEXIUS MEDICAL CENTER
HOFFMAN ESTATES
Amitahealth.org/EmergiKIDS