THE EPIPHANY
OF THE LORD

THE EPIPHANY OF THE LORD

JANUARY 6, 2019
Overjoyed

Today we celebrate the great feast of Epiphany—the moment when the Magi arrive in Bethlehem and finally see the Christ child after their long, intense journey—not following a map, but a star! The light brought them to Christ, the Light.

In the first reading, we hear Isaiah say “Rise up” and notice: “Your light has come, the glory of the Lord shines on you” (Is 60:1). It’s the prophesy that talks about the kings coming to visit the place the Lord is present with their caravans of camels and riches, like gold and frankincense.

But the prophesy also includes another incredible realization: when the light of the Lord is seen, he says “then you shall see and be radiant, your heart shall throb and overflow” (Is 60:5, emphasis mine).

As we enter into Matthew’s gospel, this prophesy is fulfilled through the Magi or the “Wise Men”. Our tradition calls them kings because of the reading from Isaiah, which is also where the camels come from. Even though Matthew doesn’t say there were three, our tradition held onto three because of the number of gifts that are presented to the Holy Family.

Matthew’s description of what takes place in the hearts of the Magi is so important. Just like we hear in the reading from Isaiah, he tells us that, upon seeing the star stop above the place where Jesus was, they were “overjoyed” (Mt 2:10).

There is great joy that comes in experiencing Christ. In fact, the Magi weren’t just joyful, Matthew says they were overjoyed. They experienced Christmas and the reaction that it’s meant to have in each one of us. Christmas is the gift of Jesus Christ, alive in our world and our lives.

There’s a great line in Dr. Seuss’ How the Grinch Stole Christmas that describes how the Grinch felt when the experience of Christmas suddenly hit him: “his heart grew three times larger that day.” That’s the kind of joy Christ is able to give us. It’s in seeing goodness, love, charity, hope, compassion, forgiveness, empathy, sympathy, and mercy (just to name a few) in the One we call Emmanuel, which means “God is with us.” When we experience the fullness of Christ, our hearts grow. And, when the journey is complete, we have more joy than we ever thought was possible. We can actually experience what it means to be overjoyed.

So, as we head into this brand new year, my prayer for all of us is that we will discover the joy that comes from an epiphany—a moment of discovery that Christmas isn’t just one day a year, but a life to be lived, and not just now, but forever! Enjoy the journey!

—Fr. Mike

A New Series on Living the Christian Life!

Our CAFÉ adult formation team is sponsoring a brand new series that shows how experiencing our seven Sacraments actually move us into discipleship.

Learn more about this new series called “Sacraments and Social Mission” on page 9.
We hope to see you there!

Thank You!
Thanks to everyone who made our Christmas celebration very joyful and meaningful—our choir, musicians, liturgical ministers, Mass coordinators, liturgical planners, art and environment team, our maintenance crew, and everyone who worked behind the scenes!

Swing with the Kings!
See Page 6!

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Swing with the Kings!
See Page 6!
Worship

Readings for the Week are on page 4.

Next Week’s Readings:
Isaiah 40:1-5, 9-11
Titus 2:11-14; 3:4-7

A Blessing for Home

In our annual Epiphany tradition here at St. Hubert, we will mark the doorways to the church—a practice many families also do at home. Here is a prayer you may use as you gather the family together to pray:

Leader: Peace be to this house and to all who enter.
All: Amen.
Leader: O blessed Lord, visit this home with the gladness of your presence. Bless all who live here and come to visit with the gift of your love; and grant that we may show your love to each other and to all whose lives we touch. Guide, comfort, and strengthen us in peace. We ask this through Jesus Christ, our Lord. Amen.

20 + C + M + B + 19
As participants take turns making the inscription, the leader reads the following:


Conclude by saying the Lord’s Prayer and offering each other a sign of peace.

Pray For...


Others  Those who protect at home and overseas

Deceased  His Eminence Joachim Cardinal Meisner

Wedding Banns

II  Joanna Dec + Joseph Pokol III
The Epiphany of the Lord

Isaiah 60:1-6
Ps 72:1-2,7-8,10-13
Ephesians 3:2-3a, 5-6
Matthew 2:1-12

Monday January 7
1 John 3:22 -- 4: 6
Ps 2:7bc-8,10-12a
Matthew 4:12-17,23-25

Tuesday January 8
1 John 4:7-10
Ps 72:1-4,7-8
Mark 6:34-44

Wednesday January 9
1 John 4:11-18
Ps 72:1-2,10,12-13
Mark 6:45-52

Thursday January 10
1 John 4:19 -- 5:4
Ps 72:1-2,14,15bc,17
Luke 4:14-22

Friday January 11
1 John 5:5-13
Ps 147:12-15,19-20
Luke 5:12-16

Saturday January 12
1 John 5:14-21
Ps 149:1-6a,9b
John 3:22-30

The Season of Christmas ends with the celebration of the arrival of the magi from the East.

The Greek word "magi" meant oriental scientists. Despite sometimes being translated as "astronomers", their appearance at the manger does not validate astrology. Matthew included the magi in his Gospel account to show that Jesus was born to bring salvation to all: Gentiles as well as Jews. No one who humbles himself before Jesus, paying homage to his divine-human presence, is excluded from the kingdom of God. Christ is the way, the truth and the life. No one can have eternal life without him, but all are welcome.

Contrary to popular legends, the magi were not kings, even though post-biblical writings often referred to them as kings because of the royal gifts they brought. It's not their kingship that the gifts represent; it's the Messianic kingship of Jesus. The magi prophetically testified with these gifts that Jesus was a divine king who would die.

Gold honored Jesus as king, incense honored his divinity, and myrrh, which was used in preparing the dead for burial, honored his death. Eventually, the gifts also came to symbolize our Christian response: gold represents our righteousness, incense our prayers, and myrrh our sufferings for Christ.

The word "epiphany" means a moment of discovery that changes our lives. Did the magi recognize baby Jesus as the world's savior? It was a common belief at the time that all kings were gods living among us until they died. Did the magi have an epiphany about the permanent kingship of Jesus?

Surely after this pilgrimage they never forgot about him and they kept their ears open for news from Jerusalem about him. Surely they learned about the King of the Jews who was crucified. We know this, because they became very saintly Christians; their relics still exist and have been venerated since very early times.

Without a doubt, the magi worshiped Jesus, even if they didn't fully understand why until later.

Reflect & Discuss:
1. In what ways do you pay homage to Jesus?
2. Reflect on how this assures you of your salvation.
3. Describe an epiphany you had during a time of suffering.
4. How did it increase your righteousness? How did it affect your prayer life? These are your royal gifts for Jesus!
The Christmas story is surely one of the greatest stories ever told. It chronicles a birth from which the world records time as before or after. Moreover, it is written in a way that has inflamed the romantic imagination for 2000 years. This hasn’t always been for the good. Beyond spawning every kind of legend imaginable, the story of Christmas has, in the Christian imagination, too often taken on a centrality not accorded to it in the Gospels themselves. This is not surprising, given its richness.

Inside its great narrative there are multiple mini-narratives, each of which comes laden with its own archetypal symbols. One of these mini-narratives, rich in archetypal imagery, is the story King Herod and the wise men.

We see this in the Gospel of Matthew when he tells us how various people reacted to the announcement of Jesus’ birth. Matthew sets up a powerful archetypal contrast, blessing and curse, between the reaction of the wise men, who bring their gifts and place them at the feet of the new king, and King Herod, who tries to kill him. We are all familiar with this story since it has been much celebrated in song, icon, and legend. Jesus is born inside of a religious tradition, Judaism, and his birth is announced to that faith-community in a manner that befits religion, namely, by the angels, by supernatural revelation. But those outside of that faith-tradition need another way to get to know of his birth, and so his birth is announced to them through nature, astrology, through the stars. The wise men see a special star appear in the sky and begin to follow it, not knowing exactly to where or to what it will lead.

While following the star, they meet King Herod who, upon learning that a new king has supposedly been born, has his own evil interest in matter. He asks the wise men to find the child and bring him back information so that he, too, can go and worship the newborn. We know the rest of story:

The wise men follow the star, find the new king, and, upon seeing him, place their gifts at his feet. What happens to them afterwards? We have all kinds of apocryphal stories about their journey back home, but these, while interesting, are not helpful. We do not know what happened to them afterwards and that is exactly the point. Their slipping away into anonymity is a crucial part of their gift. The idea is that they now disappear because they can now disappear. They have placed their gifts at the feet of the young king and can now leave everything safely in his hands. His star has eclipsed theirs. Far from fighting for their former place, they now happily cede it to him. Like old Simeon, they can happily exit the stage singing: Now, Lord, you can dismiss your servants! We can die! We’re in safe hands!

And Herod, how much to the contrary! The news that a new king has been born threatens him at his core since he is himself a king. The glory and light that will now shine upon the new king will no longer shine on him. So what is his reaction? Far from laying his resources at the feet of the new king, he sets out to kill him. Moreover, to ensure that his murderers find him, he kills all the male babies in the entire area. An entire book on anthropology might be written about this last line. Fish are not the only species that eats its young! But the real point is the contrast between the wise men and Herod: The former see new life as promise and they bless it; the latter sees new life as threat and he curses it.

This is a rich story with a powerful challenge: What is my own reaction to new life, especially to life that threatens me, that will take away some of my own popularity, sunshine, and adulation? Can I, like the wise men, lay my gifts at the feet of the young and move towards anonymity and eventual death, content that the world is in good hands, even though those hands are not my hands? Or, like Herod, will I feel that life as a threat and I try somehow to kill it, lest its star somehow diminish my own?

To bless another person is to give away some of one’s own life so that the other might be more resourced for his or her journey, Good parents do that for their children. Good teachers do that for their students, good mentors do that for their protégés, good pastors do that for their parishioners, good politicians do that for their countries, and good elders do that for the young. They give away some of their own lives to resource the other. The wise men did that for Jesus.

How do we react when a young star’s rising begins to eclipse our own light?

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from December 23, 2012.
Swing with the Kings!

Join us on for a **free** live concert courtesy of **NIGHT EXPRESS**

These are the same talented musicians that shared their gifts with us this summer at the Sharing Parish Picnic.

**Sunday, January 6**

**on the Feast of Epiphany**

*2:00—3:30 PM*

*in the church*

Celebrate the season with a great mix of music!
**EPIPHANY PROCLAMATION:**

The proclamation of the date of Easter and the other moveable feasts on Epiphany during Masses dates from a time when calendars were not readily available. It was necessary to make known the date of Easter in advance, since many celebrations of the liturgical year depend on its date. The number of Sundays that follow Epiphany, the date of Ash Wednesday, and the number of Sundays that follow Pentecost are all computed in relation to Easter.

Although calendars now give the date of Easter and the other feasts in the liturgical year for many years in advance, the Epiphany proclamation still has value. It is a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.

**Announcement of Easter and the Moveable Feasts for the Year 2019**

Brothers and sisters,

As we have rejoiced at the Nativity of our Lord Jesus Christ, we announce to you also the joy of his Resurrection and the following feasts:

On the **sixth** day of **March** will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season.

On the **twenty-first** day of **April** we will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ.

On the **second** day of **June** will be the Ascension of our Lord Jesus Christ.

On the **ninth** day of **June**, the feast of Pentecost.

On the **twenty-third** day of **June**, the feast of the Most Holy Body and Blood of Christ.

On the **first** day of **December**, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honor and glory for ever and ever.

Amen.

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**WE’RE GETTING CLOSE!**

Our goal for the projects is $2.4 million. To date, our 618 pledges or gifts received bring us to $2,321,535 million. We’re now within 3% of our goal!

If you haven’t made a pledge yet, and are in a position to do so, we pray that you will consider helping us. Pledge cards and information are located in the narthex. You can also donate electronically through Give Central at GiveCentral.org.

**FULFILLING PLEDGES/MAKING GIFTS**

**DOES IT MATTER WHICH ENVELOPE I USE?**

No. For those ready to make contributions toward your pledge through the collection basket, it’s fine to use either the white envelope that you receive with your contribution statement, or to use the blue envelopes in the monthly envelope packet or located in the back of the church. Either of these is good. If you don’t need the blue envelope provided for convenience in the monthly envelope packet, it is fine to discard it.

**THANK YOU TO EVERYONE SUPPORTING OUR 2020 VISION!!**
Meet Sr. Glenna Czachor, OSF

Sr. Glenna Czachor will facilitate Sacraments and Social Mission – Living the Gospel, Being Disciples, a series of seven presentations planned for January through May here, at St. Hubert. The forum is a presentation of the Café Ministry’s Catholic Minds – Catholics Matter Speakers Series. Sister Glenna holds a master’s degree in Pastoral Studies from Chicago’s Catholic Theological Union and is a graduate of the Heyschia School of Spiritual Direction in Tucson, AZ.

While each scripture-based presentation is freestanding, the entire program is designed to explore Catholic social teaching and celebrate the sacraments as signs of grace that lead us to a deeper reality. Sister Glenna hopes the January 9 introduction focusing on Catholic Social Teaching (she considers it “the best kept secret in the church”), will encourage continued attendance throughout the entire series. “The sacraments are signs of grace that make a deeper reality present to us” she says.

Attending a Cursillo, a spiritual retreat, prompted her to give her career at the Chicago Board of Trade a second thought. She began to suspect that, perhaps, it was not what God had in mind for her. So, she did the next best thing. Became a nun. Well, not right away. For the next two years, she studied the life of St. Francis and— as she puts it - she ‘hung out’ with the Wheaton Franciscan Sisters. The experience convinced her God was calling her to that life. Some 25 years later, Sister Glenna serves the order as a Community Outreach and Retreat Specialist. She specializes in contemplative prayer and worship, scripture study and creative spirituality.

Organization, strategic thinking, dependability and other skills she honed in the business world serve Sister Glenna well in her spiritual work. She is warm, dynamic, caring and an avowed “people person.” Her mother often said she could make a friend in five minutes – and frequently does. Please come and see for yourself.

Need more information? Call 847-885-7700, ext. 101 or email speakerseries@sainthubert.org.

Knights of Columbus
See what we do…
HoffmanSchaumburgKnights.com

Widowed and feeling stuck?
Come and find ways to move toward inner peace and new hope in life.
Joyful Again! Widowed Ministry Program presents a Retreat/workshop for men & women

March 9 & 10 (Including overnight) at the Mt. Assisi Center, Lemont
To register call: 708-354-7211 or e-mail us at joyfulagain7211@gmail.com
website: www.joyfulagain.org (includes video)
Sacraments and Social Mission
Living the Gospel, Being Disciples

St. Hubert Church ~ Lower Level of the Church
729 Grand Canyon - Hoffman Estates, IL
Presenter Sr. Glenna Czachor, OSF

The sacraments the Church celebrates are signs of grace that make a deeper reality present to us. One reality we encounter through the sacraments is Christ’s presence in the Church community, his body. This recognition of Christ’s presence in the community leads to a stronger awareness of being sent on mission to engage in concrete, love-inspired action in the world.

Join us for this 7-part series in which we will:
- explore the themes and documents of Catholic Social Teaching
- make connections to the social issues and concerns of today
- engage in scripture study and small group sharing
- face the challenge towards action and advocacy

Each Session - 7:00 - 9:00 pm

Sr. Glenna Czachor, OSF is a Wheaton Franciscan Sister with more than 25 years’ experience in group facilitation and retreat leadership, specializing in contemplative prayer and worship, scripture study, and creative spirituality. She holds a Masters of Pastoral Studies from the Catholic Theological Union in Chicago, and is a graduate of the Hesychia School of Spiritual Direction of Tucson, AZ. At Tau Center, in Wheaton, IL Sr. Glenna serves as a Community Outreach & Retreat specialist.

For more information:
Call 847-885-7700, ext. 101 or
email speakerseries@sainthubert.org

#CAFeyouhaveamission

Note that each reflection stands on its own if you cannot make all of the presentations.

Come and bring a friend
or family member
A Scholarship to St. Hubert School is possible through Empower Illinois! For best chances of a scholarship, apply at empowerillinois.org on January 15 at 7:00 PM when the site opens for this first come first serve scholarship. Remember to also visit our open houses!

2019-2020 TAX CREDIT SCHOLARSHIP APPLICATIONS OPEN

TUESDAY

JANUARY

15

2019

AT 7 P.M.

ST. HUBERT CATHOLIC SCHOOL

Join us for upcoming New Parent Open Houses!
Catholic Schools Week Open House: Sunday, January 27, 2019
9:00 Mass, 10:00 AM – 12:00 PM School Open House

Prospective Parent Night: Tuesday, January 29, 2019
6:30 – 7:30 PM School Library
Exciting News!
With the Illinois Invest in Kids Act, you can receive an Illinois State Income Tax Credit and help Students of St. Hubert School!

Apply for a 2018 Illinois tax credit and your donation to a Scholarship Granting Organization, such as Empower Illinois, can help a family in need. To learn more, visit one of the following sites:

- State of Illinois Invest in Kids Act: revenue.state.il.us/InvestInKids
- Empower Illinois: empowerillinois.org
- Archdiocese of Chicago: archchicago.org/tcs or call at: 312-534-2617

You will be able to help St. Hubert School students by specifically designating St. Hubert School to receive the benefit of the donation. You can call the school office to learn more at 847-885-7702.

Your Donation Goes Even Further: A Matching Gift Program
A group of generous donors have agreed to pool their resources and offer a 2-for-1 matching gift program to schools run by the Archdiocese of Chicago. That means for every dollar designated to a qualifying school (donated through the Empower Illinois scholarship organization) between December 1, 2018 and February 28, 2019, St. Hubert School will receive two dollars in matching funds!

Donors who would like to receive the tax credit for their 2018 taxes should begin the process as soon as possible to ensure that they have enough time to make their gift by December 31, 2018. Thank you for considering it!

St. Hubert School has a rich history and many traditions that date back nearly 60 years. The first graduating class of St. Hubert School was the Class of 1963. Since then, there have been over 3,000 graduates. This year our goal is to reach out to as many of those alumni as possible. We have created an Alumni Association in hopes to better facilitate a relationship with our alumni community.

The mission of the St. Hubert Alumni Association is to engage and enrich our alumni. The Alumni Association is looking to create a mutually beneficial relationship between the school and its community of alumni, and hoping to facilitate communication and strengthen the bonds of our St. Hubert School Community.

We will be hosting Alumni events throughout the year. Please like our Facebook page "St Hubert School Alumni" to keep in touch and reminisce with us as we share photos from years past or email alumni@sthubertschool.org to learn more.

High School Teens & 7th-8th Graders
St. Hubert Youth Ministry is inviting you to an ALL-NIGHT LOCK-IN at the ENCHANTED CASTLE

WHEN: February 1, 10:15 PM - Meet at the St. Hubert Parish Ministry Center. Return to the Parish Ministry Center at 6:45 AM on February 2.

Includes:
- 60 Game Tokens
- Unlimited Go-Karts, Bumper Cars,
- Laser Tag, Highway 66 Mini Bowling,
- Laser Frenzy & Catapult Ride.
- Pizza & Pop Buffet
- Sunrise Continental Breakfast - Served at 6AM.
- Make new friends with teens from the other parishes

TO REGISTER: Download and print the registration form from the website (www.sainthubert.org/youth-ministry) and return it with payment to the Parish Ministry Center. Registration closes January 28.

COST: $45.00 per teen includes transportation, all activities, chaperones, and refreshments.
Make checks payable to St. Hubert Parish.
Pay online at www.sainthubert.org/youth-ministry. (Include printed copy of receipt for online payment.)

The 2nd Annual White Elephant
Looking for some fun after the holidays? Don’t miss this event!
Saturday, January 12 - 6:00 p.m.
Saint Hubert Community Room – Lower Level of Church (after the 4:30 PM Mass)

Post-Holiday White Elephant & Chili

What you can Bring:
- A White Elephant gift
- An Appetizer or Dessert
- Your Beverage of Choice

What is a White Elephant?
An unwanted possession or gift, which you wouldn’t use. You know the saying: “One man’s trash is another man’s treasure.” The item you’re looking for could be a perfect example of that, or it could be something that’s just plain funny.
“The goal of a white elephant party is usually to entertain rather than to gain.”

Interested? RSVP to: encore@sainthubert.org

St. Hubert School Alumni
St. Hubert School has a rich history and many traditions that date back nearly 60 years. The first graduating class of St. Hubert School was the Class of 1963. Since then, there have been over 3,000 graduates. This year our goal is to reach out to as many of those alumni as possible. We have created an Alumni Association in hopes to better facilitate a relationship with our alumni community.

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We will be hosting Alumni events throughout the year. Please like our Facebook page "St Hubert School Alumni" to keep in touch and reminisce with us as we share photos from years past or email alumni@sthubertschool.org to learn more.
Taizé Prayer Service
Wednesday, January 9th at 7:30 PM
VIATORIAN PROVINCE CENTER CHAPEL
1212 East Euclid Avenue
Arlington Heights
(Entrance for the Chapel is in the back of the building)

Each month, on the 2nd Wednesday, we invite you to take time away from your busy routine to spend peaceful time with the Lord. Please join us for this time of quiet reflection. For more information, call Karen Cutler at 847-637-2125.

Come pray with us…
Viatorian religious and associates of Arlington Heights invite you to break away from life’s hectic pace for an hour of meditation, Taizé chant and quiet reflection.

Are you an adult who has not celebrated the sacrament of Confirmation?

VICARIATE I CONFIRMATION FOR ADULTS

WHO MAY PREPARE:
A candidate must be 18 years old AND out of high school. Candidate must also be a Baptized Catholic adult who has celebrated First Holy Communion and Reconciliation, but lacks the Sacrament of Confirmation; and does not have any other impediments to receiving the Sacraments (such as irregular marriage or need for annulment).

PLEASE BRING TO YOUR CLASS:
1. A copy of your baptismal certificate.
2. Registration forms signed by a priest or staff member from the our parish.
3. Registration fee is $60.00 (Please make checks payable to St. Edna Parish)

Where: St. Edna Parish, Doherty Center 2525 N. Arlington Heights Rd. Arlington Heights, IL 60004
When: 7:00—9:00 PM on Mondays, March 11, 18, 25, April 1, 8, 15, 29 & May 6

REHEARSAL & RECONCILIATION (required):
An evening during the week of May 13th *Date, time, and place to be announced

CONFIRMATION MASS: Thursday, May 23 *Time and place TBA

Contact Marie Staffa at 847-885-7700, ext. 124, mstaffa@sainthubert.org, or go on our website, www.sainthubert.org, and click on the Adult Confirmation Forms button to download the forms.

● If you are not a registered parishioner, you will be asked to register.
● Obtain a copy of your baptismal certificate from the parish where you were baptized. You will need to present a copy of your baptismal certificate to our parish and St. Edna Parish
● You need to be in a valid marriage, if currently married. Please provide a copy of your marriage certificate from the parish where you were married.
● When the above criteria is met, you will receive a signed registration form.
● You will also need to make an appointment with Fr. Mike at least one month before you confirmed.

Resume Review
January 19, 9:00—11:00 AM
Church of the Holy Spirit
Bode Road in Schaumburg, IL
Bring your resume for a one-on-one personal evaluation by one of six HR, Search, or Career Counselors who will be on hand to give you their thoughts and suggestions. Bring a friend.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at careerguy1@gmail.com.

JOB SEEKER’S EXCHANGE:
Whether you are a newcomer to the Saint Hubert Job and Networking Ministry or one of our members, feel free to attend the Job Seeker’s Exchange meeting before the regular general meeting, each 2nd and 4th Monday. If you have a job seeking question or would like to listen in on the Q & A others bring to our team members, stop in anytime between 6:00—7:00 PM, 2nd floor of the Ministry Center, Dorothy Day Room. Our team members will be there to facilitate an exchange of career information guaranteed to help your job search.
**PARISH OFFICE** ………….847-885-7700 Ext. 102  FAX……847-885-4631  www.sainthubert.org

Rev. Mike Scherschel (Pastor)……………………………………..mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus)…………………………..paschom@sainthubert.org
Pat Aschom (Pastoral Secretary)………………………….bjunctionb@hotmail.com
Deacon Steve Baldasti……………………………………………….dlawson@sainthubert.org
Deacon Dick & Sandy Lawson…………………………..atatara@archchicago.org
Deacon Allen & Stephanie Tatara …………………..atatara@sainthubert.org
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Karyn Weiland (Bulletin Editor)…………………………..kweiland@sainthubert.org

**ST. HUBERT SCHOOL** …………….847-885-7702
Kelly Bourrell .......................... Principal
Stephanie Wizniak ...................... Assistant Principal
Fax ........................................ 847-885-0604
Email .................................. office@sthubertschool.org

**ALEXIAN INTERFAITH COUNSELING SERVICES**………………………….855-383-2224
**DOMESTIC VIOLENCE HELPLINE** ……………………………..877-863-6338
**CRISIS PREGNANCY HELPLINE** …………….630-339-3660

**ARCHDIOCESE HOT LINES**
Sexual Abuse .......................... 800-994-6200
Financial Misconduct .................. 866-294-5256

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**THE EPIPHANY OF THE LORD**

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**THE 30th ANNUAL HEARTS FOR HOPE DINNER & AUCTION**
Benefiting Catholic Charities Services in the Northwest Suburbs

**Saturday April 13, 2019**
6-11 p.m.
The Cotillion, 360 S. Creekside Drive, Palatine
**RESERVATIONS:** Individual Ticket $95 | Table of 10 $900

**ENTERTAINMENT BY**
7th heaven
one of Chicago’s most popular bands

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**CATHOLIC CHARITIES OF THE ARCHDIOCESE OF CHICAGO 18TH ANNUAL D’VINE AFFAIR**
CHICAGO’S PREMIER WINE TASTING EVENT
AND
CRAFT & IMPORTED BEER TASTING

Sunday, January 27, 2019
UNION LEAGUE CLUB OF CHICAGO

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**PARISH CONTACTS**
### St. Hubert Calendar

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<tr>
<th>Monday</th>
<th>JANUARY 7</th>
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<tbody>
<tr>
<td>2:00 PM—Athletics—MPR</td>
<td></td>
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<tr>
<td>7:00 PM—Boy Scout Troop Meeting—HALL, COMM</td>
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<tr>
<td>7:00 PM—Girl Scout Leader Meeting/Spencer—SA</td>
<td></td>
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<tr>
<td>7:30 PM—GIFT 3 Class—SL</td>
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<thead>
<tr>
<th>Tuesday</th>
<th>JANUARY 8</th>
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<tbody>
<tr>
<td>2:00 PM—Athletics—MPR</td>
<td></td>
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<tr>
<td>7:00 PM—Choir Christmas Party—COMM</td>
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<tr>
<td>7:00 PM—RCIA Session—DD</td>
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<tr>
<td>7:30 PM—GIFT 4 Class—SL</td>
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<tr>
<th>Wednesday</th>
<th>JANUARY 9</th>
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<tbody>
<tr>
<td>1:30 PM—Athletics—MPR</td>
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<tr>
<td>4:00 PM—RE Class—SCHOOL, CHURCH LL</td>
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<tr>
<td>6:30 PM—Boy Scout Committee Meeting—SA</td>
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<tr>
<td>7:00 PM—CAFÉ Sacraments &amp; Social Mission Series—CHURCH LL</td>
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<tr>
<th>Thursday</th>
<th>JANUARY 10</th>
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<tbody>
<tr>
<td>7:30 AM—Divine Mercy Devotion—CH</td>
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<tr>
<td>2:00 PM—Athletics—MPR</td>
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<tr>
<td>6:30 PM—Boy Scout Dragon Patrol Meeting—LR</td>
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<tr>
<td>7:00 PM—KC Business Meeting—COMM</td>
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<tr>
<td>7:00 PM—SAB Meeting—LIB</td>
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<tr>
<th>Friday</th>
<th>JANUARY 11</th>
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<tbody>
<tr>
<td>6:30 AM—Rosary—CH</td>
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<tr>
<td>1:00 PM—Home School Group—CHURCH LL</td>
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<tr>
<td>2:00 PM—Athletics—MPR</td>
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<tr>
<td>2:05 PM—Girl Scouts/DeVoll—LR</td>
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<tr>
<td>4:00 PM—Girl Scout Trp. Mtg./Spencer—COMM</td>
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<tr>
<th>Saturday</th>
<th>JANUARY 12</th>
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<tbody>
<tr>
<td>8:00 AM—Athletics—MPR</td>
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<tr>
<td>9:00 AM—RE Class—SCHOOL, CHURCH LL</td>
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<tr>
<td>11:00 AM—GIFT 1 Class—SL</td>
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<tr>
<td>4:30 PM—School Enrollment Table—NARTHEX</td>
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<tr>
<td>7:00 PM—SHBA Sports—MPR</td>
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<thead>
<tr>
<th>Sunday</th>
<th>JANUARY 13</th>
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<tbody>
<tr>
<td><strong>TRIVIA NIGHT FUNDRAISING &amp; SCHOOL ENROLLMENT INFORMATION TABLES IN THE NARTHEX AFTER ALL MASSES</strong></td>
<td></td>
</tr>
<tr>
<td>8:00 AM—BOTW—RMR, SHR</td>
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<tr>
<td>1:30 PM—Baptism—CH</td>
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<tr>
<td>1:30 PM—Athletics—MPR</td>
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<tr>
<td>7:00 PM—Confirmation Class—SCHOOL</td>
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<tr>
<td>7:15 PM—YM TAG—CHURCH LL</td>
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### Weekly Mass Schedule

- **Saturday:**
  - 4:30 PM; Reconciliation after Mass

- **Sunday:**
  - 7:30, 9:00, 10:45 AM; 12:15 & 6:00 PM

- **Monday & Friday:**
  - 7:00 AM Mass

- **Tuesday:**
  - 8:30 AM Mass

- **Wednesday & Thursday:**
  - 7:00 AM Communion Service

### Sacramental Life

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**Baptisms**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**Marriages**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**Reconciliation**

Saturday after 4:30 PM Mass, or by appointment.

**Eucharist for the Sick and Homebound**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**Sacrament of the Sick**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.