ST. HUBERT
Catholic Church
729 Grand Canyon • Hoffman Estates, IL 60169
WWW.SAINTHUBERT.ORG

THIS WEEK’S LENTEN SCHEDULE

MONDAY, APRIL 8
7:00 AM Eucharist
8:30 AM Eucharist

TUESDAY, APRIL 9
8:30 AM Eucharist

WEDNESDAY, APRIL 10
7:00 AM Communion service

THURSDAY, APRIL 11
7:00 AM Communion service
7:00 PM Holy Hour with Adoration

FRIDAY, APRIL 12
6:30 AM Rosary
7:00 AM Eucharist
7:30 AM Adoration
7:00 PM Stations of the Cross

SATURDAY, APRIL 13
5:30 PM Confessions

SUNDAY, APRIL 14
Palm Sunday of Our Lord’s Passion

5th SUNDAY OF LENT

Jesus said, “Neither do I condemn you. Go, and from now on do not sin any more.” - Jn 8:11b
**Time to Think**

In today’s gospel, we hear the very familiar story from the Gospel of John about the woman caught in adultery. The religious leaders bring her to Jesus to test him, because under the law they had the right to stone her and take her life. Which would win—compassion for the sinner or the religious law?

Jesus brilliantly “passes the test.” Compassion doesn’t have to be sacrificed for the law and vice versa. Those who have stones in our hands don’t throw them when they realize, like us, they have growth to do themselves.

Interestingly, Jesus didn’t lecture the crowd into dropping their stones. Instead, he gave them time to think, respecting their ability to follow their conscience, which when based in the law would be well formed. In the time it takes to think, the Golden Rule begins to tug at the heart. Treat others the way you want to be treated.

When pressed, if it were us we’d all want the opportunity to turn it around. The good news is that we have a God who believes in second chances when we desire to learn from the past and head forward into the future a little bit wiser than before.

**A Time for Goodbyes**

It’s with some mixed emotions that I share some news about our associate, Fr. Peter Fernandes. He was going to be with us through July, but as you may have noticed in recent weeks, he has been experiencing some health issues related to discomfort in his joints. He has decided the best thing to do is to return to India and to undergo treatment there. As such, his last day with us will be on May 1.

Our seminarians involved in the Mundelein Seminary’s Teaching Parish Program will also be wrapping up their year with us at the end of the month. Deacon Tom Heathershaw will finish at Mundelein and will be ordained a priest for the Diocese of Dubuque on May 25. We have very much enjoyed his last two years with us. Thank you for being an active part of his formation experience and for the kindness you’ve shown him as he has developed his preaching skills and gained more confidence at the altar.

**Ryan Brady** will continue his internship through May 13, and then will be sent on his next pastoral experience as a chaplain at Northwestern University Hospital downtown. Ryan will return to St. Hubert in the fall, as will David Jameson, our seminarian from Grand Rapids.

Please join us for a reception after the 4:30 PM Mass on **Saturday, April 27** to wish Fr. Peter, Deacon Tom Heathershaw and our seminarians well.

—Fr. Mike
Next Week’s Readings:
Isaiah 50:4-7
Philippians 2:6-11

Wedding Banns
Alyssa Mueller + Christopher Burns

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Pray For...

Sick

Others
Those who protect at home and overseas

Deceased
Jose Rodrigues, Therese Marto
5th Sunday of Lent

Isaiah 43:16-21  
Ps 126:1-6  
Philippians 3:8-14  
John 8:1-11

Monday April 8  
Daniel 13:1-9,15-17,  
19-30,33-62  
Psalms 23:1-6  
John 8:12-20

Tuesday April 9  
Numbers 21:4-9  
Ps 102:2-3,16-21  
John 8:21-30

Wednesday April 10  
Daniel 3:14-20,91-92,95  
Dan 3:52-56  
John 8:31-42

Thursday April 11  
Genesis 17:3-9  
Psalms 105:4-9  
John 8:51-59

Friday April 12  
Jeremiah 20:10-13  
Ps 18:2-7  
John 10:31-42

Saturday April 13  
Ezekiel 37:21-28  
Jeremiah 31:10-13  
John 11:45-56

This Sunday’s Gospel reading shows us a good example of how to treat someone who is, as Jesus says elsewhere in scripture (Matthew 25) “the least of these.”

The recipient of Christ’s compassion in this story was considered to be unworthy of life itself. She was first of all a woman, which in her society meant she was inferior to men. She was a sinner and deserved punishment. She was one single person facing a condemning crowd alone.

How much more of a “least” one could anyone be?

When have you felt alone and insignificant? Perhaps you’ve faced a condemning crowd. Then again, have you ever treated others as if they’re not important? Yes, none of us can cast the first stone.

And although the Church has been focusing on stopping the abuse of children, often the sin of sexual activities between “consenting” adults and the lustful or abusive grooming of easily influenced adults is ignored, because they are dismissed as “less vulnerable” — they are of least concern.

Identifying the least among us and reaching out to them is a good Lenten exercise — but only if the intention is to make it a year-round habit.

Reflect & Discuss:

1. Which persons are you neglecting because their situation makes you feel uncomfortable or inadequate?

2. Which members of your family or parish do you avoid because you like them “least” of all?

3. Begin to give them compassionate attention by praying for them, then discern if the Lord is inspiring you to do anything more.

4. Share the story of a time when you encountered — or were — one of “the least of these”. Did anyone show compassion? How?

5. Where was Jesus? How was he helping?

There are many in the Church who feel forgotten and neglected. We all know some of them. Their loneliness is usually hidden from us, and if we’re busy with many important responsibilities, seeking them out and giving them attention feels too overwhelming. Their needs become too insignificant to warrant the expense of our time, the development of parish resources, and the sacrifice of our personal comfort.

Divorced Catholics often feel condemned, and many who could be receiving Communion stay away because they’ve been misinformed about the Church’s rules, and no one is reaching out to lead them back.

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There is a striking parallel in the Bible between two stories. In each, an innocent woman, threatened by a crowd, is saved because one person intervenes, gives counsel, and alters things. The stories, however, end differently, one manifesting the gift of counsel considerably more than the other.

The first is the story of Daniel, saving the beautiful, innocent Susanna. It goes this way: One day, two elderly men see Susanna taking a bath and lust after her. They approach her with their evil intent, but she rejects them, holding firm to virtue. Bitter and jealous of her power, they falsely accuse her of committing adultery, turning both the crowd and the ancient law against her. She is condemned to die and is being led to her death when Daniel, seized by the Holy Spirit, confronts the crowd. He gives counsel. He accuses the two men of lying and to prove his point has them separated and questioned separately. Of course, they contradict each other, proving Susanna’s innocence. Daniel, though, is not finished. He turns the crowd against the accusers, demanding their deaths, and the crowd, in a frenzy of emotion, oblige. The two men are stoned to death, the very death they had decreed for Susanna.

There is in this story a moment of true counsel, the moment when Daniel is seized by the Holy Spirit and protests the innocence of Susanna. But there is also a moment when the Holy Spirit is no longer offering the counsel, that moment when Daniel incites the crowd against the false accusers.

How parallel, yet different, is the story of Jesus, calmly backing down the accusers of the woman caught in adultery! A woman is condemned to die, accused of adultery. Unlike Susanna, this woman is guilty, but that is incidental to what is happening. Clearly, like Susanna, she is there because of jealousy and mob frenzy and is therefore structurally innocent, innocent of the mob frenzy, despite her guilt. And Jesus, like Daniel, confronts the crowd on the basis of the gift of counsel, the Holy Spirit working through him. His protest to the crowd is more powerful than Daniel’s—“Let the one who is without sin cast the first stone!”—and it also has a different effect.

Like Susanna, the woman is saved, but no mob scene follows. What ensues is the exact opposite of a lynch-mob hysteria: “They all went away one by one, beginning with the eldest” Jesus’ counsel not only saves a woman, but also, analogous to the defusing of a bomb, deflates a potential explosion. Nobody dies that day. The counsel of the Holy Spirit prevails. This gift, as Jesus manifests it, not only advocates for someone who is innocent (the role of the Paraclete), but it also, because it takes origins in the love within the Trinity, exposes the roots of violence—jealousy and a mob.

In these two stories we see the gift of counsel, the third gift of the Holy Spirit, manifest imperfectly in Daniel, perfectly in Jesus. What is this gift?

Theologically, counsel is the gift of the Holy Spirit that perfects the virtue of prudence, helping us to judge properly and giving us the insight to know what to do and say in all situations, especially difficult ones. Some manuals describe it as the gift of supernatural intuition.

At a street-level, this simply means giving good advice. Most of us identify counsel with prudence, which we then define as good judgment, common sense, or good practical judgment—and soon notice it is a rather rare commodity! Valuable though human prudence is, it is not exactly the gift of counsel.

As revealed in Scripture and manifest in the story of Jesus saving the woman taken in adultery, counsel has two interpenetrating aspects: divine wisdom in knowing what to say in a difficult situation (“When you are arrested and dragged before Kings on my account, don’t worry about what you will say. It will be given you in that moment”) and divine insight in understanding the roots of violence and where God stands within that. (“After I die, I will send you a Paraclete, an Advocate, to help you to understand all these things.”)

Prudence cannot be taught, counsel is a gift and one either has it or does not.

That is true, but there is more: The kind of prudence and counsel that Jesus revealed in diffusing the crowd and saving the woman taken in adultery, cannot be taught or learned. Scripture tells us it is something given only “when we raise our eyes to heaven” and, through deep prayer, put our hearts into the flow of compassion and gratitude that passes between the Father and the Son. To the extent we do this we will, first, begin to see and protest the innocence of others who are being persecuted; later, when the gift has grown, we will, like Jesus, be able to have the kind of insight and offer the type of counsel that defuses chaos because it points out exactly where God, and we ourselves, stand.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 5, 1998.
“NEITHER DO I CONDEMN YOU”

Men cannot and can never fathom the depth of God’s love. The heart and mind of man is limited to his passion, thoughts and insecurities. It is impossible for humans to rise above the mundane quagmire of false notions and passions into the divine realm to feel the goodness and beauty of eternal reality. Such a notion ruminates in St. Peter’s query: “Then Peter came to Jesus and asked, ‘Lord, how often should I forgive someone who sins against me?’ Seven times?” Like Peter, we like to live in a feel-good world of our own making, which does not match the divine. “For God did not send his Son into the world to condemn the world, but to save the world through him.” So Jesus tells Peter that he should forgive not seven times, but seventy times seven. The mystery of God’s eternal love is expressed in His compassion, mercy and forgiveness.

The uncouth and hypocritical attitude of man was painfully depicted when the scribes and Pharisees brought a woman before Jesus. They said, “Master, this woman was caught in the very act of committing adultery.” This certainly must have saddened the heart of Jesus. Others’ weakness does not make me stronger. Hence, it is despicable to showcase the faults of others. Jesus tackles this situation with divine insight, knowing the evil intent of the human heart. “If there is one of you who has not sinned, let him be the first to throw a stone at her.” It would be more wise for man to beat his breast saying, “Be merciful to me Lord, for I am a sinful man,” than for him to put on a phony mask of self-righteousness. Jesus looked up and said: “Woman, where are they? Has no one condemned you?” He then told her he would not condemn her either. “Go away and don’t sin anymore.”

It is clear that man cannot on his own attain eternal life. He needs God’s grace, mercy and forgiveness. The gift of eternal life is made available to all by God in His Son Jesus. “For God so loved the world that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.” Hence, instead of condemning others, we should pray, “For the sake of His sorrowful passion, have mercy on us and on the whole world.” Even while undergoing a gruesome and humiliating death on the cross, Jesus showed the depth of divine love, mercy and forgiveness: “Father, forgive them for they know not what they are doing.” This act of divine mercy should bring shivers to our whole being and arouse profound love and faith that will lead us to seek God above everything else.

In His mercy and compassion, Jesus taught us to say, “Forgive us our trespasses, as we forgive those who trespass against us.” When God does not wish to condemn us, how can we condemn others? Hence, we have to keep in mind the Lord’s Prayer always … “forgive us our trespasses, as we forgive those who trespass against us.” St. Paul clearly understood that God wished not to condemn him, but saved him with mercy and grace in his Son, Jesus. The beauty of St. Paul’s conversion is that he gladly accepted this gift of God. He says, “I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.” At baptism, God let us know that He does not wish to condemn us, but wipes away all our sins. He makes us His own children and heirs to life eternal. Hence, like Paul, we have to keep running with humility and faith to capture the prize fully.
Easter Flowers

If you would like to provide an Easter lily or flowering plant for the environment this Easter season, please fill out this form and bring it to the Parish Ministry Center, drop it in the collection basket, or donate online through GiveCentral on the website and select Easter Flowers. Easter flowers will remain in the church for the Easter season, through Pentecost, adding beauty to the liturgy and honoring your loved ones.

Name of Honoree(s) for Flowers
______________________________________

Name of Donor
______________________________________

Phone Number
______________________________________

Any donation is welcome and can be applied toward the seasonal decorations. Checks should be made out to St. Hubert Church.

☐ Check this box if you would like loved one’s name to appear in the Easter bulletin.

Parishioners, as we get closer to Easter, the Knights of Columbus Council #6964 is encouraging families to attend the Good Friday Service at 3:00 PM on April 19 or Stations of the Cross at 7:30 PM.

Good Friday is central in the heart of Christianity. The liturgy of the Lord’s passion and death reminds families of the suffering Jesus endured through his passion and resurrection, thereby opening the gates of heaven for each of us. Join all of us in our parish community, along with the Knights of Columbus.

Consider bringing someone with you who is searching for meaning in their life. The story of Jesus is the story of Emanuel—which means “God is with us.” It is the ultimate realization that good defeats evil.

A parishioner, Patrick Fleming, has offered to repair broken rosaries. There will be drop off receptacles at the ministry station in the narthex, and rosaries can be dropped off there. (The Ministry Station is the large brown cabinet by the main entrance on the South side of the church. There are slots on the left side of the station, and the receptacle for Rosary drop off is marked.) Patrick suggests putting any rosary to be repaired in an envelope with your name and phone number on it for return purposes. When repaired, we will call you to let you know you can pick it up.

Please donate any unused, broken rosaries so that their parts can be used to repair member’s rosaries.

In addition to repairing rosaries, Patrick makes rosaries for the missions, and he also accepts any rosaries people wish to donate. Those can also be dropped off in the narthex in the receptacle marked “Rosaries.”

Thank You!

SPRING BLOOD DRIVE

There were 48 units of blood donated, potentially saving 144 lives!

Thanks to all of those who gave unselfishly of themselves to help others. Their generosity will help our neighbors in need, including cancer patients, critically ill newborns, accident victims, and many more who have illnesses requiring blood products.

Vitalant and the Hoffman/ Schaumburg Knights of Columbus
An Open Invitation for
All St. Hubert Parish and School Families, Extended Families and Friends!

St. Hubert Family Fest
A CELEBRATION OF OUR FAMILIES, CHURCH AND SCHOOL

Hosted by St. Hubert Athletics

The evening will include dinner, games for all ages, music, raffles, and an opportunity to spend time as a community. During the evening, we will recognize our St. Hubert School volunteer coaches, student athletes, and their accomplishments.

DATE: Saturday, April 13, 2019
5:30pm (Immediately following Mass)

LOCATION: St. Hubert Multi-Purpose Room

ADMISSION: In Advance (by 4/8/2019)
Adults: $15.00
Children: $10.00

At Door (or after 4/8/2019)
Adults: $20.00
Children: $15.00

Dinner Menu: Garden Fresh Salad, Italian Beef, Fresh Italian Bread, Mostaccioli, Giardiniera, and Roasted Sweet Peppers, all from Moretti’s. Plus, desserts, too!

INTRODUCING The Starry Knights Raffle! FUNDRAISER
A LOT OF OPPORTUNITIES TO WIN AND TO WIN BIG!
All proceeds will benefit the operation of St. Hubert School

Win Up to $5,000!

Tickets are $20 each. One ticket will be randomly drawn and be the winner of $5,000 cash* or $5,000 credit* toward 2019-2020 St. Hubert Catholic School tuition. Five (5) tickets will also be randomly drawn that evening from all tickets sold for five $100 cash prizes.

We will also have $1, $5 and $10 raffle prizes throughout the evening, including 50/50 SIDE GAMES, LEFT-RIGHT-CENTER and BIG CARD DRAW! A fun night with lots of ways to win!

* Prize amount may be adjusted downward based on final ticket sales. You do not need to be present to win.

Raffle Tickets on Sale After Masses and at the Parish Ministry Center!

If you have any questions, please contact Ed Ramos at ad@sthubertschool.org.
Altar Server Appreciation Pizza Party

Knights of Columbus Hoffman-Schaumburg Council # 6964

will host an Altar Server appreciation pizza party on Thursday April 25, 2019 at the St. Hubert Parish Ministry Center beginning at 6:30 PM and ending at 7:45 PM. Altar Servers from St. Hubert, Church of the Holy Spirit, St. Matthew, and St. Marcelline are invited.

Parents are to call their respective parishes and register the names of their altar server children who will attend the pizza party. Last day of registration through your parish is Monday, April 22, 2019.

Any questions, email Deacon Larry Smith at LS2500@comcast.net

Totus Tuus:
A Spiritual Summer Camp at St. Hubert

The Totus Tuus missionaries are coming again to teach with faith and fun!

**Grades 1-6**

Monday, June 23—28
9:00 AM—2:30 PM

Cost: $50 for 1st camper, $75 for 2 siblings, $100 for 3 siblings, $120 for 4 siblings or more

**Junior High & High School Teens**

Sunday, June 22—27
7:00—9:00 PM

Cost: $30 per teen

For more information and to register, go to vocations.archchicago.org/ttchicago
for children entering grades K-6.

June 17—21
9:00 AM—3:30 PM

Location: St. Hubert Catholic School
255 Flagstaff Lane
Hoffman Estates, IL 60169

Price: $255

Director: Laurie Pierce,
lpierce@sthubertschool.org

SECURE YOUR SPOT TODAY!

Register at Invent.org/Camp
or
call 800-968-4332

Camp Invention® is a program of the National Inventors Hall of Fame®, a nonprofit organization dedicated to advancing the future of innovation. Camp Invention was designed 28 years ago to introduce children to the process of invention early on. Exposure to the invention process is valuable for all children because it inspires collaboration, encourages entrepreneurship, ignites creativity, exercises problem solving skills and builds an understanding that failure is a necessary point on the path to success. All programs are led by experienced local educators and grouped by grade level.

“it's impossible not to have fun.”

Caden George, 2017 Camp Invention Attendee

Investors in Creativity and Innovation
AbbVie Foundation
Army Educational Outreach Program
DuckTape®
Ford Motor Company

General Motors
Burton D. Morgan Foundation
Borders Corporation Foundation
United Way of Summit County
The Hunting Ground
Documentary & Discussion

Tuesday, April 23  6:30 – 8:30 PM
St. Hubert Parish Ministry Center

This film documents the stories of undergraduate survivors of sexual assault, the response from their schools, and the campus culture that allows assault to go unchecked. A discussion led by Northwest Center Against Sexual Assault (NWCASA) will follow the screening.

Appropriate for 16 years and up

Please RSVP to dv.outreach@sainthubert.org

Presented by St. Hubert & St. Matthew Domestic Violence Outreach Ministries
The Issue of Child Abuse
Every year more than 3 million reports of child abuse are made in the United States. It’s a terrible epidemic that we need to first increase awareness of the issue, and then be dedicated to helping to stomp it out.

What is child abuse? Child abuse is when a parent or caregiver, whether through action or failing to act, causes injury, death, emotional harm or risk of serious harm to a child. There are many forms of child maltreatment, including neglect, physical abuse, sexual abuse, exploitation and emotional abuse.

Physical abuse of a child is when a parent or caregiver causes any non-accidental physical injury to a child such as striking, kicking, burning, biting, hair pulling, choking, throwing, shoving, whipping or any other action that injures a child.

Even if the caregiver didn’t mean to cause injury, when the child is injured it is abuse. Physical discipline from a parent that does not injure or impair a child is not considered abuse; however non-violent alternatives are always available.

When a parent or caregiver harms a child’s mental and social development, or causes severe emotional harm, it is considered emotional abuse. While a single incident may be abuse, most often emotional abuse is a pattern of behavior that causes damage over time.

Child neglect is when a parent or caregiver does not give the care, supervision, affection and support needed for a child’s health, safety and well-being. Child neglect includes:
- Physical neglect and inadequate supervision
- Emotional neglect
- Medical neglect
- Educational neglect

Sexual abuse occurs when an adult or an older, more powerful child uses a child for sexual purposes or involves a child in sexual acts.

Call the 24-hour Child Abuse Hotline at 800-25-ABUSE (800-252-2873 or TTY 1-800-358-5117) if you suspect that a child has been harmed or is at risk of being harmed by abuse or neglect. **If you believe a child is in immediate danger of harm, call 911 first.**

In non-emergency situations, please contact The Children’s Advocacy Center (847-885-0100) or Safe From the Start (630-823-5210).

Brought to you by the St. Hubert Domestic Violence Outreach Ministry

Sources: www.psychologytoday.com/us/conditions/child-abuse; www.childhelp.org/child-abuse

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ST. HUBERT MINISTRY

Casual Networking Night with Career GURUs
April 8, 6:30—8:30 PM
Saint Hubert Ministry Center

Our Popular Open Networking Night gives attendees the opportunity to both network with each other as well as ask questions of our team of Career Gurus, who will be amongst us ready to answer your questions. Be sure to add this event to your networking calendar.

Resume Review
April 11, 9:00—11:00AM
St. John the Evangelist Church 502 S. Park Blvd., Streamwood, IL

Bring your resume for a one-on-one personal evaluation by one of six HR, Search, or Career Counselors who will be on hand to give you their thoughts and suggestions. Bring a friend.

For questions regarding the St. Hubert Job Ministry events, contact Bob Podgorski at careerGuy1@gmail.com.

JOB SEEKER’S EXCHANGE:
Whether you are a newcomer to the Saint Hubert Job and Networking Ministry or one of our members, feel free to attend the Job Seeker’s Exchange meeting before the regular general meeting, each 2nd and 4th Monday. If you have a job seeking question or would like to listen in on the Q & A others bring to our team members, stop in anytime between 6:00—7:00 PM, 2nd floor of the Ministry Center, Dorothy Day Room. Our team members will be there to facilitate an exchange of career information guaranteed to help your job search.

Lenten Journey
Friday Stations, Service & Spirituality
*Fellowship after most nights*

April 12 @ 6:00—7:00 PM
Stations of the Cross
St. Stephen Protomartyr 1280 Prospect Ave., Des Plaines

April 19 @ 7:00—11:00 PM
Stations & Viewing of the Movie Risen
St. Hubert

For more info or to RSVP, find us on Facebook at www.facebook.com/groups/yamnw/ or email us at yamnw.suburbs@gmail.com.
INSTITUTE FOR
DIACONAL STUDIES

Are you interested in inquiring about becoming a deacon for the Archdiocese of Chicago?

Please join the Institute for Diaconal Studies on Tuesday, April 30, 2019 at 7:30 p.m. at IDS Office, University of St. Mary of the Lake, Mundelein. The Exploring the Diaconate session will take place at the Prist Center (Building 201-P)

Directors of the Institute will welcome you and discuss all aspects of the archdiocese’s deacon formation program, including application requirements and all elements of the formation journey. Wives of potential applicants are welcome and urged to attend.

For more information, contact Deacon Bob Puhala, bpuhala@usml.edu or 847-837-4564.

PARISH CONTACTS

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Rev. Robert C. Rizzo (Pastor Emeritus)
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PARISH OFFICE HOURS
Monday - Thursday ………………9:00AM - 8:00PM
Friday………………………………..9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday………………………………..9:00AM - 1:30PM
Sunday………………………………..9:00AM - 1:30PM

ST. HUBERT SCHOOL……………….847-885-7702
Kelly Bourrell ……………………………..Principal
Stephanie Wizniak ………………………..Assistant Principal
Fax ……………………………………………..847-885-0604
Email …………………………………………office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES…………………..855-383-2224
DOMESTIC VIOLENCE HELPLINE…………………..877-863-6338
CRISIS PREGNANCY HELPLINE…………………..630-339-3660

ARCHDIOCESE HOT LINES
Sexual Abuse………………………………..800-994-6200
Financial Misconduct………………………….866-294-5256

5th SUNDAY OF LENT 13  APRIL 7, 2019
### ST. HUBERT CALENDAR

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<th>Day</th>
<th>Time</th>
<th>Activity</th>
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<td><strong>Monday</strong></td>
<td>APRIL 8</td>
<td>2:00 PM—Athletics—MPR</td>
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<td>6:00 PM—Job Seekers’ Exchange—DD</td>
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<td></td>
<td>7:00 PM—Job &amp; Networking Meeting—PMC CR, KIT</td>
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<td>7:00 PM—Boy Scout Troop Meeting—HALL, COMM</td>
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<td>7:00 PM—Fundraising Meeting/Manfre—BERN</td>
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<td>7:30 PM—GIFT 3 Class—SL</td>
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<td>7:30 PM—Choir Rehearsal—CH</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>APRIL 9</td>
<td>9:30 AM—Bible Study—DD</td>
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<td>2:00 PM—Athletics—MPR</td>
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<td>6:00 PM—GIFT Teachers’ Meeting—TL</td>
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<td>7:00 PM—GIFT 4 Class—SL</td>
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<td>7:00 PM—The Marriage Course—PMC CR, KIT</td>
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<td>7:00 PM—RCIA Session—DD</td>
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<td>7:30 PM—Choir Rehearsal—CH</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>APRIL 10</td>
<td>1:30 PM—Athletics—MPR</td>
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<td>6:30 PM—Boy Scout Committee Meeting—COMM</td>
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<td>7:00 PM—DVOR Ministry Meeting—BERN</td>
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<td><strong>Thursday</strong></td>
<td>APRIL 11</td>
<td>7:30 AM—Divine Mercy Devotion—CH</td>
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<td>2:00 PM—Athletics—MPR</td>
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<td>6:30 PM—KC Rosary Meeting—CH</td>
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<td>7:00 PM—KC Business Meeting—COMM</td>
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<td>7:00 PM—Parish Pastoral Council Meeting—RMR</td>
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<td>7:00 PM—SAB Meeting—SL</td>
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<td>7:30 PM—6:00 PM Choir Rehearsal—CH</td>
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<td><strong>Friday</strong></td>
<td>APRIL 12</td>
<td>6:30 AM—Rosary—CH</td>
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<td>7:00 AM—Athletics Setup for Family Fest—MPR</td>
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<td>1:00 PM—Home School Group—CHURCH LL</td>
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<td>4:00 PM—Girl Scout Troop Meeting/Spencer—COM</td>
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<td>4:00 PM—St. Hubert School Class Reunion—CHURCH LL</td>
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<td>7:00 P M—Stations of the Cross—CH</td>
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<td><strong>Saturday</strong></td>
<td>APRIL 13</td>
<td>8:00 AM—Athletics Family Fest—MPR</td>
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<td>11:00 AM—GIFT 1 Class—SL</td>
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<td>4:30 PM—Family Fest—MPR</td>
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<tr>
<td><strong>Sunday</strong></td>
<td>APRIL 14</td>
<td>8:00 AM—CMI Session—SL, TL, ROOMS 14, 15, 19 &amp; 25</td>
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<td>8:00 AM—RCIA BOTW—RMR, SHR</td>
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<td>1:30 PM—Athletics—MPR</td>
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<td>1:30 PM—Baptisms—CH</td>
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<td>7:20 PM—Confirmation Class—SCHOOL</td>
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</tbody>
</table>

### SACRAMENTAL LIFE

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**BAPTISMS**
To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**MARRIAGES**
Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION**
Saturday after 4:30 PM Mass, or by appointment.

**EUCHARIST FOR THE SICK AND HOMEBOUND**
If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**SACRAMENT OF THE SICK**
Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
If you have provided for St. Hubert in your will, please let us know by contacting Father Mike. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________
Phone (home): ______________________________________________________
Best time to call: _____________________________________________________
Phone (work): ______________________________________________________
Comments: _________________________________________________________
________________________________________________________________
________________________________________________________________

To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

For ad info. call 1-800-950-9952 • www.4lp.com
Contact George Velazquez to place an ad today!
gvelazquez@4LPi.com or (800) 950-9952 x2631

For ad info. call 1-800-950-9952 • www.4lp.com • St. Hubert Church, Hoffman Estates, IL • B 4C 01-0627