24th Sunday in Ordinary Time

“There will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.” - Lk 15:7b
Lost and Found

Today, all around the world, Catholics will hear one of Jesus’ most well-known and well-loved parables: the Parable of the Prodigal Son.

But there are also two other parables—also having to do with being lost and found—that are part of the gospel today, too. They don’t often get as much “press,” but all three together are meant to provide a meaningful insight that Jesus is hoping we’ll see.

The other “lost and found” parables include the shepherd who leaves the 99 sheep to go after the one that’s lost, and the woman who loses one of her ten coins and doesn’t rest until she finds it. In all three parables, there’s great rejoicing when what is lost is found—whether it’s a lamb, a coin, or a son who wanders from home.

But Jesus tells the parables to begin with in response to the religious leaders of the day who were shocked that Jesus was open to spending time with sinners. In the strict interpretation of the Old Testament laws, forgiveness and new beginnings for the lost weren’t readily available. The lost simply stayed lost and not too many would spend the time looking for them. Forgiveness was guarded, and not always assured.

But one of the meaningful messages that Jesus reveals about God, is that someone who has lost God in their lives, even because of their own sinfulness, isn’t written off. Jesus helps us see that God doesn’t close doors to those who have lost their way—not like human beings can often do. Instead, for those who are ready to begin again, to be the change they’re seeking, forgiveness is a reality. Jesus opened the gates of heaven; he didn’t die to keep them closed. God is eager for the lost to be found. And when the lost realize they’re missing God in their life, there isn’t much they have to do, other than to return home. There’s great joy in being found.

That’s why our Catholic faith has an incredible gift in the Sacrament of Reconciliation, which we call a Sacrament of healing. It’s the opportunity to realize that God’s love for us hasn’t stopped, despite the distance we’ve put between us and God. God’s love is stronger. When we return home to him, it truly is a celebration. Whenever there’s forgiveness, there’s joy. And it’s a joy that’s not closed to us, but waiting to be found.

Two Great St. Hubert Fall Traditions

It’s that time of year again to celebrate two great fall traditions—the 40th running of Saint Hubert’s Track-a-Thon (this year on Saturday, September 21) and A Taste of Saint Hubert, on Saturday, October 5. Both begin with our worship together at the 4:30 PM Mass, with the social events following.

And both are great nights to come together and to enjoy the things that unite us: our faith, our families and the community in which we belong. I hope you’ll be able to make one or both of these very enjoyable traditions.

May God continue to nurture us, enlighten us and embrace our community of faith,

—Fr. Mike
Dear Lord Jesus,

After you rose from the dead, but before you ascended into heaven, you gathered your followers to you. You told them to baptize all in your name, and that of your Father and the Holy Spirit.

You told them to make all nations followers of you and to teach them obedience to all your words.

Most important, you said you would be with them always, even to the end of the world.

As we honor our catechists today, give them the grace to be ministers of your word and your sacraments.

Give them courage to counsel others to obedience, and faith to remember that you are with them always.

Amen.


Others  Those who protect at home and overseas

Deceased  Cecilia Carrera, Ronald Lobo
24th Sunday of Ordinary Time

Today’s Gospel is an assurance of God’s desire to regain what has been lost. He is a God of reconciliation, pursuing those who have strayed from the truth. Why? Because he cares – he cares more than we do about the people we know who are “lost sheep” or “lost treasures” like the coin in this parable.

Think of the people who have been lost to you because they have abandoned you. God cares and is pursuing them to bring healing to the relationship, and he will continue his efforts even until they take their last earthly breath (sometimes the healing comes after death).

Think, too, of people who are neglecting their faith. Jesus is a Good Shepherd who will never give up pursuing them. Why? Because their value to your family and to the Church is important! Their absence is depleting the strength of the community. And God, who is the source of the life of the community, is doing everything possible – even leading them to repentance, healing and a safe return.

However, we cannot leave it all up to God. He works through us. Only when we’ve tried and our influence is nil does God say, “Let go. Trust that I am continually working on the problem.” We can believe that Jesus is still chasing after them, even though they hide from him.

He is not far from them, even though they push him away.

If there is something else we can do to invite them back into the sheepfold, but we don’t, someday we will have to explain to Jesus why we didn’t. Why did we fail to love as much as he loves them? Why did we let them stray away without researching how we could help them? Have we done anything to push them away?

No matter how difficult it gets as we partner with Christ to bring others back to the sheepfold, the most important thing we can do is keep loving them unconditionally. Hopefully, they will see in us the love that Jesus is offering to them.

Reflect & Discuss:

1. Who are the lost sheep and missing treasures of your family and your parish community? What will you do to reveal Jesus and his merciful love for them?

2. Is there a parish ministry or an evangelization program that you could join to learn how to better help others turn to Jesus?

3. When the lost are not ready yet to turn to Jesus or return to us or to the Church, how do our attempts to give them Jesus prepare them for an eventual conversion?

4. Why is it worth trying, even if we don’t see any fruits for our efforts? Even if it includes sacrifice and extra humility on our part?
For more than a thousand years, Christians have not had the joy of being one family around Christ. Although there were already tensions within the earliest Christian communities, it was not until the year 1054 that there was a formal split as to, in effect, establish two formal Christian communities, the Orthodox Church and the Catholic Church in the West. Then, with the Protestant Reformation in the sixteenth century, there was a further split within the Western Church and Christianity fragmented still further. Today there are more than a hundred Christian denominations, many of them, sadly, not on friendly terms with each other.

Division and misunderstanding are understandable, inevitable, the price of being human. There are no communities without tension and so it’s no great scandal that Christians sometimes cannot get along with each other. The scandal is rather that we have become comfortable, even smug, about not getting along with each other. The scandal is that we no longer hunger for wholeness and that we no longer miss each other inside our separate churches. In virtually all of our churches today there is too little anxiety about those who are not worshipping with us, whether these separated brothers and sisters belong to other denominations or whether they belong to our own. For instance, teaching Roman Catholic seminarians today, I sense a certain indifference to the issue of ecumenism. For many seminarians today this is not an issue that is of particular concern to them. Sad to say, this holds true for most Christians in all denominations.

But this kind of indifference is inherently unchristian. Oneness was close to the heart of Jesus. He wants all his children at the same table, as we see in this parable from the Gospels:

A woman had ten coins and lost one. She became extremely anxious and agitated and began to search frantically and relentlessly for the lost coin, lighting lamps and searching, until she found it. She was delirious with joy, called together her neighbors and threw a lavish party to celebrate that wholeness.

Why such anxiety and such joy over the loss and the finding of a coin whose value was that of a dime? The answer lies in the symbolism: In her culture, nine was not a whole number; ten was. Both the woman’s anxiety on losing the coin and her joy in finding it had little to do with the value of the coin but with the value of wholeness; an important wholeness in her life had been fractured, a precious set of things was no longer complete. Hence the parable might recast this way:

A woman had ten children. With nine of them, she had a good relationship, but one of her daughters was alienated. Her nine other children came regularly to the family table, but this daughter did not. The woman could not rest in that situation; she needed her alienated daughter to rejoin them. She tried every means to reconcile with her daughter and, one day, miracle of miracles, it worked. Her daughter came back to the family. Her family was whole again, everyone was back at table. The woman was overjoyed, withdrew her modest savings from the bank, and threw a lavish party to celebrate that wholeness.

Christian faith demands that, like that woman, we need to be anxious, dis-eased, lighting lamps and searching, until the Church is whole again. Nine is not a whole number. Neither is the number of those who are normally inside our respective churches. Roman Catholicism isn’t a whole number. Protestantism isn’t a whole number. The Evangelical Churches aren’t a whole number. The Orthodox Churches aren’t a whole number. No one Christian denomination is a whole number. Together we make up a whole number.

Thus we are meant to ask ourselves uncomfortable questions: Who no longer goes to church with us? Who feels uncomfortable worshipping with us? Are we comfortable that so many people can no longer join us in our church?

Sadly, today, too many of us are comfortable in churches that are far, far from whole. Sometimes, in our less reflective moments, we even rejoice in it: “Those others aren’t real Christians in any case! We’re better off without their kind! There’s more peace this way! We are a purer, more faithful, church because of their absence! We’re the one true remnant!”

But this lack of a healthy solicitude for wholeness compromises both our maturity and our following of Jesus. We are mature loving people and true followers of Jesus, only when, like Jesus, we remain in tears over those “other sheep that are not of this fold” and when, like the woman who lost one of her coins and would not sleep until every corner of the house was turned upside down in a frantic search for what was lost, we too set out solicitously in search of that lost wholeness.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from January 19, 2014.
The 2019-2020 Season for the all choirs has begun and more SINGERS and INSTRUMENTALISTS are needed!

**Adult Choir**
Sings at the 9:00 AM & 10:45 AM Mass alternately. Rehearsals on Tuesdays from 7:30—9:00 PM

**Treble Choir** for grades 3-12
Sings twice a month at the 12:15 PM Mass. Rehearsals on Thursdays from 6:00—7:00 PM

**6 PM Choir**
Sings at the 6 PM Mass. Rehearsals on Thursdays from 7:30 PM—9:00 PM

**Instrumentalists**
(woodwind, brass, strings, keyboard, and percussion) Rehearsals on Wednesdays from 7:00—8:00 PM

Please contact Ed Magistrado, Music Director, at 847-885-7701 for more information or to sign-up.

**ALL ARE WELCOME!**
**We need sponsor companions for the RCIA**

Can you help?
Do you desire to share your Catholic faith?
Do you feel called to walk with people on their spiritual journey?

In the Catholic Church, accompanying someone on their journey of initiation is like the birthing of a child. As they learn what it means to be Catholic and discover the rich tradition of our Church, they awaken to a new way of living life. Your role is to be a companion; your task is to walk with them, guiding them through the process of the Church toward full initiation. What we may need you to do:

- Attend sessions (voluntary) with your catechumen or candidate.
- Meet or talk weekly with your catechumen or candidate to review handouts, faith share, and answer questions.
- Invite them to attend and sit with you at Mass.
- Share the traditional prayers of the Church.
- Invite your catechumen or candidate to parish activities.
- Share your experience with the parish community through the bulletin.
- Assist in preparing your catechumen or candidate for the rites.
- Participate in the rites and be prepared for witness.
- Periodically ask your catechumen or candidate how they feel they are progressing.

If you are interested in more information or in becoming a sponsor companion, please contact Marie Staffa at 847-885-7700, ext. 124 or mstaffa@sainthubert.org.

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**VIRTUS TRAINING SESSION**

**“Protecting God’s Children”**

can St. Hubert Parish

**Sunday, September 15th**

1:30 – 4:00 PM

IN PARISH MINISTRY CENTER CLUB ROOM

Questions? Call Mike Keenan 847-885-7703

Pre-register online at www.virtus.org

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**Bible Study**

Make the connection.

**The Acts of the Apostles** - a 9 week series

Tuesday Mornings from September 17 thru November 12

9:30 AM - 11:30 AM

St. Hubert Ministry Center

Study Material Cost: $10.00

Preregistration requested so we can order study materials.

Inquiries and registration - Call Judi Stein @ 847-609-5785

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**Interested in becoming Catholic?**

Catholics and those wishing to complete the Sacrament of Initiation (Confirmation and First Eucharist)?

The heart of RCIA is more than just preparing for membership in the Church. It is ultimately about developing a deeper love for Christ through the Scriptures, through the Church’s Tradition and especially through the Sacraments—the real signs of His presence in our world. The heart of the process involves weekly sessions that begin in August and run until Pentecost. These gatherings consist of those who are inquiring about the faith (catechumens), their sponsors, the RCIA team members (catechists), and Fr. Mike. The first several sessions make up the Period of Inquiry. During this time we present a general overview of living a life of faith. It is an opportunity to voice questions and concerns, an opportunity to inquire. No commitment needs to be made at this time.

Call Marie Staffa at 847-885-7700, ext. 124 or email her at mstaffa@sainthubert.org.
Dear St. Hubert Parishioners & Community Members,

The 18th annual Taste of St. Hubert will take place on Saturday, October 5th (5:30—9:00 PM).

We are in need of volunteers to help with various tasks to make this exciting parish event a success.

- Set-Up on Friday, October 4th (6:00-7:30 PM)
- Ticket Sales at Door (5:30-7:00 & 7:00-8:30 PM)
- General Help During the Event (5:30-9:00 PM)
- Sell 50/50 Raffle Tickets (6:00-8:00 PM)
- Tear Down Booths (9:00 PM-done)
- Clean-Up (9:00 PM-close)

Your shift will take place on Saturday, October 5th, unless otherwise noted. If you are interested in volunteering, you can sign up in the back of church on the sign-up sheet or you may contact Tina Peyser at 847-736-2481 (tinapeyser@yahoo.com)

Also, please consider joining our tear down crew, as we will need plenty of helping hands to pack up chairs, tables, and booths at the end of the event!

Any assistance, whether it be for the entire event or only a portion, is greatly appreciated! Please also note that this is a great opportunity to fulfill service hours.

With gratitude,
Stewards for St. Hubert

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**ACCW Vicariate 1**

**Fall Kick-off Celebration**

Thursday, October 3, 6:30-9:00 PM
St. Edna Parish, Community Room
2525 N. Arlington Heights Rd, Arlington Heights

Come meet women of the parishes in Vicariate 1 and learn about Faith Enrichment Opportunities and the fun events that the Archdiocesan Council of Catholic Women (ACCW) Vic. 1 has planned for the year.

Appetizers, desserts and beverages will be served, free admission

Guest Speaker, Fr. Watts, Pastor of Saints Joseph & Francis Xavier Parish and Associate Administrator of Catholic Charities, will speak about *Women in Faith Communities*

Raffle Prize Drawing too!!!!

RSVP by Friday, September 28
https://www.signupgenius.com/go/60B0B4AA5A62AA64-fall

Questions: Contact Mary McKenna at 312-218-4251 or mbmckenna1@gmail.com.

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**1st Wednesday of the Month**

7:00—8:45 PM in the Lower level of the church for all teens in grades 7-12

September 25 Adore & Worship in the church followed by social time downstairs
October 2
November 6
December 4

December 11 Adore & Worship in the church followed by social time downstairs
January 8
February 5
March 4

March 18 Adore & Worship in the church followed by social time downstairs
April 1
May 6

**Totally Awesome Get-Together for Teens**
Announcing…

Track-A-Thon 2019

Saturday, September 21, 2019 (rain date – September 28, 2019)

The fun begins with 4:30 PM Mass and ends at 9:00 PM!

COME ONE, COME ALL!! – Enjoy an Evening of Fun!

Balloon Artists, DJ, Dunk Tank, Inflatables, Field Games, and an 8:00 PM Shaving Cream Fight!

ALL ARE WELCOME FOR A FUN EVENING OF ST. HUBERT COMMUNITY!

COME ENJOY the following!

--Hot Dogs, hamburgers, pizza, cotton candy, popcorn etc.
--Great music all evening!
--Super-FUN inflatables, Field Games, DJ, Dunk Tank, and a Balloon Artist!

All are welcome to this St. Hubert Community Event!

Please contact: LeaD.sthubertsab@gmail.com for any questions.
NEW LOCATION!

Training (English) for New Lectors & Eucharistic Ministers
Saturday, October 19, 2019

Check-in: 8:30 a.m. Sessions are held concurrently: 9:00 a.m. to 12 noon

St. James Parish
831 N Arlington Heights Rd
Arlington Heights, IL

To register, go to [www.vic1chicago.org/registrations](http://www.vic1chicago.org/registrations). A follow up session will take place in your parish that will include any practices specific to your parish.

Questions? Contact Marie Paul at mariep@sttheresachurch.org.

Formation and Training for New Eucharistic Ministers
Training Location: Laramie Room, Lower Level of the Church

The workshop will include:
- The ministry of Eucharist: our baptismal call to ministry
- A theology of Eucharist as celebrated in the Roman Catholic tradition
- The roots of our ministry in Scripture, the early Church, and on through the Second Vatican Council
- Historical aspects of our celebration of Eucharist in practice and devotion
- A review of the Liturgy of the Eucharist and how our ministry as EMs ‘fits’ in the larger picture
- Questions and Answers

This training meets the Archdiocesan requirements for mandation and remandation.

Proclaiming the Word: Lector Training Workshop
Training Location: in Church

Lectors have a critical role in the celebration of the Mass. Since lectors proclaim not just any word, but the Word of God, it is essential that they develop the skills required to communicate God’s message competently.

Through the use of voice, eye contact and personal presence, lectors help God’s Word come alive for the assembly.

This training will provide the skills and self-confidence needed for those who wish to become lectors in their own parish or for any lector who would like a “refresher” course.
ARE YOU INTERESTED IN BECOMING A MINISTER OF CARE?

BASIC TRAINING SESSIONS WILL BEGIN SOON

Training will be held at
St. John the Evangelist Parish Center
502 S. Park Blvd, Streamwood, IL 60107

Saturday September 21 and Saturday September 28
Attendance on both Saturdays is required.

Gathering 8:30 AM each Saturday
Personnel will be there to direct you to the sessions

Topics include:

- Spirituality of the Ministry
- Pastoral Communication Skills
- Ministerial Procedures
- Prayer in Care Ministry
- Experience of Suffering
- Theology of the Eucharist

Please contact Marie Staffa if you are interested in attending
847-885-7700, ext. 124 or mstaffa@sainthubert.org

We want to get everyone interested in this ministry interviewed and registered for this fall program by September 16th.
Call today!
This nondenominational support group for widows, widowers, or anyone else who has lost a significant other, meets the 1st and 3rd Thursday of every month at 7:00 PM at Holy Family Parish, 2515 Palatine Road, Inverness. Come get the support you need in this difficult time. All are welcome.

For questions regarding the St. Hubert Job Ministry events, contact Bruce Huchro at bhuchro426@gmail.com.

For further information or to register—
Call: 708-354-7211
E-mail: joyfulagain7211@gmail.com
Register early. Space is limited.

Volunteers Needed!

This year, St. Hubert has the privilege of hosting a Joyful Again Retreat. It is a unique program that has been designed to help widowed individuals, with God’s help, to move through bereavement toward spiritual and emotional wholeness. It will take many hands to ensure the success of this retreat. Here are some of the areas where volunteers are needed:

1. Meals -- prep, serve and clean up
2. Bakers needed for desserts
3. Unloading JA supply bins from vehicle
4. Registration/meeting room set up
5. Audio/Visual equipment assistance
6. Final clean-up
7. Loading JA supply bins into vehicle

For further details or to volunteer, please contact Lynn Howard at lhoward@sainthubert.org.

Tootsie Roll Drive on September 20-22
Help those with Intellectual Disabilities.
Proceeds go to local charities like: Gigi’s Playhouse, Elite Stars, The Kids Equipment Network, Special Camps, and the GIFT Programs at St. Hubert, St. Matthew and Church of the Holy Spirit.

We need more volunteers to work on corners or at stores.
Please visit our Website to Volunteer or Donate online: hoffmanschaumburgknights.com

Resume Review
September 21, 9:00—11:00 AM
Roselle United Methodist Church
206 Rush Street, Roselle, IL
Bring your resume for a one-on-one personal evaluation by one of six HR, Search, or Career Counselors who will be on hand to give you their thoughts and suggestions. Bring a friend.

St. Hubert Job & Networking Ministry
JOB SEEKER’S EXCHANGE:
Whether you are a newcomer to the Saint Hubert Job and Networking Ministry or one of our members, feel free to attend the Job Seeker’s Exchange meeting before the regular general meeting, each 2nd and 4th Monday. If you have a job seeking question or would like to listen in on the Q & A others bring to our team members, stop in anytime between 6:00—7:00 PM, 2nd floor of the Ministry Center, Dorothy Day Room. Our team members will be there to facilitate an exchange of career information guaranteed to help your job search.
PARISH CONTACTS

Rev. Mike Scherschel (Pastor) …………………….. Ext. 106 …………….. ……………………mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus)
Pat Aschom (Pastoral Secretary) …………………... Ext. 104 …………….. ………………paschom@sainthubert.org
Deacon Steve Baldasti …………………………….. bjunctionb@hotmail.com
Deacon Dick & Sandy Lawson …………………….. Ext. 105 ……………….. dlawson@sainthubert.org
Deacon Allen & Stephanie Tatara ………………… Ext. 114 ……………….. atatara@archchicago.org
Teresa McCutchan (Business Manager) ………….. Ext. 111 ……………….. tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator) ………………. Ext. 124 ……………….. mstaffa@sainthubert.org
Ed Magistrado (Director of Music) ………………… Ext. 108 ……………….. emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.) ………… 847-885-7703 ……………….. mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator) …... Ext. 114 ……………….. statara@sainthubert.org
Karyn Weiland (Bulletin Editor & Webmaster) ……… Ext. 119 ……………….. kweiland@sainthubert.org

PARISH OFFICE …………………….. 847-885-7700 Ext. 102 FAX ………….. 847-885-4631 www.sainthubert.org

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PARISH OFFICE HOURS
Monday - Thursday …………………….. 9:00AM - 8:00PM
Friday …………………….. 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday …………………….. 9:00AM - 1:30PM
Sunday …………………….. 9:00AM - 1:30PM

ST. HUBERT SCHOOL …………………….. 847-885-7702
Kelly Bourrell …………………….. Principal
Stephanie Wizniak …………………….. Assistant Principal
Fax …………………….. 847-885-0604
Email …………………….. office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING SERVICES …………………….. 855-383-2224
DOMESTIC VIOLENCE HELPLINE …………………….. 877-863-6338
CRISIS PREGNANCY HELPLINE …………………….. 630-339-3660

ARCHDIOCESE HOT LINES
Sexual Abuse …………………….. 800-994-6200
Financial Misconduct …………………….. 866-294-5256

24TH SUNDAY IN ORDINARY TIME  13  SEPTEMBER 15, 2019
### St. Hubert Calendar

<table>
<thead>
<tr>
<th>Day</th>
<th>September 16</th>
<th>September 17</th>
<th>September 18</th>
<th>September 19</th>
<th>September 20</th>
<th>September 21</th>
<th>September 22</th>
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<tbody>
<tr>
<td>Monday</td>
<td>7:00 AM—Daily Mass—CH</td>
<td>8:30 AM—Daily Mass—CH</td>
<td>7:00 AM—Communion Service—CH</td>
<td>6:00 AM—School Pictures—SL</td>
<td>6:30 AM—Rosary—CH</td>
<td>8:00 AM—Athletics—MPR</td>
<td>Masses at 7:30 AM, 9:00 AM, 10:45 AM, 12:15 PM &amp; 6:00 PM TOOTSIE ROLL DRIVE IN NARTHEX AFTER ALL MASSES</td>
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<td></td>
<td>2:00 PM—Athletics—MPR</td>
<td>9:30 AM—Bible Study—BERN</td>
<td>1:30 PM—Athletics—MPR</td>
<td>7:00 AM—Communion Service—CH</td>
<td>7:00 AM—Daily Mass—CH</td>
<td>9:00 AM—RE Class—SCHOOL, COMM, HALL, LLC KIT, RMR, SCR, SHR, LL HALL, STG</td>
<td>1:30 PM—Athletics—MPR</td>
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<tr>
<td></td>
<td>6:00 PM—Job Ministry Team Meeting—BERN</td>
<td>2:00 PM—Athletics—MPR</td>
<td>6:00 PM—Treble Choir Rehearsal—CH</td>
<td>6:00 AM—Athletic Board Meeting—BERN</td>
<td>2:00 PM—Athletics—MPR</td>
<td>11:00 AM—Job Ministry—PMC CR, PMC KIT</td>
<td>1:30 PM—Athletics—MPR</td>
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<td>6:30 PM—KC Assembly Meeting—RMR</td>
<td>7:00 PM—RCIA Session—DD</td>
<td>6:30 PM—Knights of Sword—PMC CR</td>
<td>7:00 PM—PPC Meeting—RMR</td>
<td>7:30 PM—Athletics—MPR</td>
<td>4:30 PM—Mass of Anticipation—CH</td>
<td>7:15 PM—RE Confirmation Class—SCHOOL</td>
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<td></td>
<td>7:00 PM—Boy Scout Troop Meeting—HALL, COMM</td>
<td>7:30 PM—Adult Choir—CH</td>
<td>7:30 PM—Stewards Monthly Meeting—PMC CR</td>
<td>7:30 PM—6:00 Choir Rehearsal—CH</td>
<td>7:30 PM—NIGHT EXPRESS BAND REHEARSAL—HALL</td>
<td>7:00 PM—Instrumental Rehearsal—CH</td>
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### Weekly Mass Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
<tr>
<td>Saturday</td>
<td>4:30 PM; Reconciliation after Mass</td>
</tr>
<tr>
<td>Sunday</td>
<td>7:30, 9:00, 10:45 AM; 12:15 &amp; 6:00 PM</td>
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<tr>
<td>Monday &amp; Friday</td>
<td>7:00 AM Mass</td>
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<tr>
<td>Tuesday</td>
<td>Adoration after Friday morning Mass until 9 AM</td>
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<tr>
<td>Tuesday</td>
<td>8:30 AM Mass</td>
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<tr>
<td>Wednesday &amp; Thursday</td>
<td>7:00 AM Communion Service</td>
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</tbody>
</table>

### Sacramental Life

Call the Parish Office 847-885-7700 for further questions or to make arrangements.

**BAPTISMS**

To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born.

Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**MARRIAGES**

Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION**

Saturday after 4:30 PM Mass, or by appointment.

**EUCHARIST FOR THE SICK AND HOMEBOUND**

If there is anyone who would like to receive Eucharist at home, or if you know a friend, neighbor or family member who is homebound and would like a home visit to receive Eucharist, please call the Parish Ministry Center. One of our dedicated ministers will be glad to fulfill these requests.

**SACRAMENT OF THE SICK**

Please call the Parish Ministry Center Office to make arrangements for a priest to visit.
For ad info. call 1-800-950-9952 • www.4lpi.com

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