7\textsuperscript{TH} SUNDAY IN ORDINARY TIME
FEBRUARY 23, 2020

PRAY

“Love your enemies and pray for those who persecute you.”

MATTHEW 5:44
This Sunday we continue hearing from Jesus’ great Sermon on the Mount. What he teaches today is a good segue as we head toward Ash Wednesday.

We hear Jesus call us to go outside our comfort zone and go further than we are normally used to going. We hear things like love your enemies; if someone asks you for something, give them more than they expected; if someone strikes you on one cheek, let them strike you again on the other; if someone presses you to walk with them for one mile, go two.

Jesus is inspiring us to see what it means to truly give of ourselves. He’s at least asking us to think about it, which can make us aware of ways we can put it into action.

That’s why Lent is an important time for us as Catholics growing in the spiritual life. We focus on the three spiritual disciplines of fasting, prayer and almsgiving. All are meant to foster the desire within to go the extra mile—not for ourselves, but for something, or someone, who could use it.

This Lent at St. Hubert, as you go through the bulletin, you’ll see opportunities to go the extra mile. On March 4, Deacon Allen and his wife Stephanie, have created an opportunity for us to participate in an almsgiving program together—an evening at Feed My Starving Children where we can create and pack meals to send to third world countries. To that end, our collection on Ash Wednesday services will go to support this organization’s work.

Our Religious Education students are inviting us to a simple Soup and Bread Meal on Friday March 6 beginning at 5 PM. If you’ve never gone, please consider it. We are conscious of the Lenten fast and to abstain from meat, and so gather as a community to share a simple meal, courtesy of the teens and their families. It’s an opportunity for the teens to go the extra mile, followed by a time of prayer: The Stations of the Cross at 7 PM. Please considering joining us. It’s an act of kindness, and it’s free!

On Wednesday, March 18, we will have 12 hours of Eucharistic Adoration—from noon to midnight. We’re celebrating 60 years as a parish this year, and we’ll kick off our year of activities with prayer. All of us are invited to come sometime during the 12 hours to thank God for all that our parish has gone through in 60 years, and to pray for our future. At 7 PM, Deacon Allen will offer Adore and Worship until 8:30 PM.

Our Parish Mission this year is March 8, 9 and 10th. Each night begins at 7:30 PM. Church of the Holy Spirit on Bode Road will be our host this year. What’s particularly meaningful this year, is that we’ll have a chance to reflect on three of the gospel passages we’ll hear during the Sundays in Lent: The Woman at the Well, the Man Born Blind and the Raising of Lazarus.

Whatever we decide to do for Lent, Jesus invites us to go the extra mile. In the end, that’s really a way of being, because what we do reflects who we are.

May God bless us on the journey ahead,

—Fr. Mike
Mass Schedule & Intentions

Monday, February 24
7:00 AM  St. Hubert Parishioners

Tuesday, February 25
8:30 AM  St. Hubert Parishioners

Wednesday, February 26—Ash Wednesday
7:00 AM  St. Hubert Parishioners
8:30 AM  St. Hubert Parishioners
12:00 PM  Distribution of Ashes
4:30 PM  Distribution of Ashes
7:30 PM  St. Hubert Parishioners

Thursday, February 27
7:00 AM  Communion Service

Friday, February 28
7:00 AM  Chris Miller; Adaline & Robert Phillips

Saturday, February 29
4:30 PM  Philip J. Roth, Jr.

Sunday, March 1—1st Sunday of Lent
7:30 AM  St. Hubert Parishioners
9:00 AM  Mary Therese Cassara
10:45 AM  Anna Ader; Marcella Lemberger; Rita Ader; Ludene Lemberger
12:15 PM  St. Hubert Parishioners
6:00 PM  St. Hubert Parishioners

Pray for...


Others  Those who protect at home and overseas

Deceased  John Clark

To have a particular intention for those who are sick, recently deceased, or otherwise in need of prayers considered for inclusion in the Prayer of the Faithful during our Sunday liturgy, please use the prayer request form online or call the parish office at 847-885-7700, ext. 102.

Our 2020 Lenten Symbol:  
THE CROSS
Leading Us to New Life

Our Lenten symbol this year, once again, is the cross. This year the cross we’ll carry home isn’t wooden. Instead, it carries within it the potential for life.

Woven within the special biodegradable paper of each cross are seeds, so that when the cross is planted in soil, it has the potential over time to flower. For this to happen, it requires sun. It requires light.

When it comes to the spiritual symbolism of Lent, we know that for any change to happen in our lives—for any kind of substantial growth—we need the help of a different sun: the Son of God, the light of the world.

Lent is a time for soul searching. It can be a time for tackling bad habits, reinforcing good ones (like prayer or service), or a combination of both.

It can be a time of renewed interest in the mysteries of Christ and our Catholic faith. A time that leads to reading, thinking, praying and reflecting.

Lent isn’t meant to be a stagnant time, but a time for something to come to life within. Like a seed planted in rich soil, it takes time to germinate. Then one day, we see new life come to the surface and grow.

The cross leads us to the end of Lent and to the cross. But Lent leads into Easter and to a life with Christ that never ends. It’s time to grow.

“Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.”
2 CORINTHIANS 5:17
The Gospels continue to challenge us to the core. This is especially true in the way our social relationships have developed. Feeling safe and secure in the world are not things that come easily these days. Actually, we may find ourselves feeling more reservation, caution, reluctance, and fear than ever before. In a moment’s notice, life can drastically change. When someone has been intentionally and violently hurt, especially someone we love, we can all too easily find ourselves very attracted to the Old Testament philosophy of “an eye for an eye and a tooth for a tooth.”

Intellectually, we know this is not what Jesus wants us to do. But on some level it just seems to make practical or even political sense. After all, why should we allow someone to get away with a heinously violent act? Yet, Jesus cannot be any clearer than he is with this! Offer no resistance to one who is evil. Turn the other cheek as well. When pressed into service, go two miles. Do not turn your back on one who wants to borrow. Love your enemies. Now, take a moment to reflect on all of this. Consider a horrible act of violence committed against someone you love. Listen. Think. Be honest. Can you do as Jesus directs?

We want to be holy. But we are more comfortable with a definition of holiness that can keep us saying our prayers and on our knees in church. We are not comfortable with a definition of holiness that has something to say about how we react to and negotiate life. We like to keep a sharp and strong line between the secular and the sacred. In fact, we would prefer that the doors between them be kept closed. God wants us to be holy as He is holy. If God sees this one way and we see it another, then where does this leave us on our journey to God?

Our minds like the practical, worldly, and secular answers to things. They are more black and white and at first glance appear to make more sense. Holiness wells up from our souls and is beyond reason. It cannot be explained. It is something we just simply know comes as a result of deep prayer. The truly contemplative eye knows inwardly that what Jesus asks is true and then willingly does it. It may not be easy.
We begin the season of lent with ashes on our foreheads. What is symbolized by this smudging? Perhaps the heart understands better than the head because more people go to church on Ash Wednesday than on any other day of the year, including Christmas. The queues to receive the ashes in many churches are endless. Why? Why are the ashes so popular?

Their popularity, I suspect, comes from the fact that, as a symbol, they are blunt, primal, archetypal, and speak the language of the soul. Something inside each of us knows exactly why we take the ashes: “Dust thou art and into dust thou shalt return!” No doctor of metaphysics need explain this. Ashes are dust and dust is soil, humus; humanity and humility come from there. It is no accident that ashes have always been a major symbol within all religions. To put on ashes, to sit in ashes, is to say publicly and to yourself that you are reflective, in a penitential mode, that this is not “ordinary time” for you, that you are not in a season of celebration, that you are grieving some of the things you have done and lost, that some important work is going on silently inside you, and that you are, metaphorically and really, in the cinders of a dead fire, waiting for a fuller day in your life.

All of this has deep roots. There is something innate to the human soul that knows that, every so often, one must make a journey of descent, be smudged, lose one’s luster, and wait while the ashes do their work. All ancient traditions, be they religious or purely mythical, abound with stories of having to sit in the ashes. We all know, for example, the story of Cinderella. This is a centuries-old, wisdom-tale that speaks about the value of ashes. The name, Cinderella, itself already says most of it. Literally it means: “the young girl who sits in the cinders, the ashes.” Moreover, as the tale makes plain, before the glass slipper is placed on her foot, before the beautiful gown, ball, dance, and marriage, there must first be a period of sitting in the cinders, of being smudged, of being humbled, and of waiting while a proper joy and consummation are being prepared. In the story of Cinderella there is a theology of lent.

Native American traditions too have always had an important place for ashes. In some Aboriginal communities there was the concept that occasionally someone would have to spend time in the ashes. Nobody knew why a specific person was called at a particular moment to sit in the ashes, but everyone knew that this was natural thing, that ashes do an important work in the soul, and that sooner or later that person would return to his or her regular life and be better for having spent time in the ashes. To offer one such example: Certain native communities used to live in what they called long-houses. A long-house was the communal building; in effect, the house for the whole community. A long-house was long, rectangular, with large sloping sides, and with the center of the roof open so that this could function as a natural chimney. Fires were kept burning, both for cooking and for warmth, all along the center of the long-house. People gathered there, near the fires, to cook, eat, and socialize, but they slept away from the fires, under the roofs that sloped down either side of the open center. Now, every so often, someone, a man or a woman, for reasons they didn’t have to explain, would cease adhering to the normal routine. Instead he or she would, become silent, sit just off the fire in the ashes, eat very sparingly, not socialize, not go outside, not wash, not go to bed with the others, but simply sit in the cinders, like Cinderella. Today we would probably diagnose this as clinical depression and rush that person off for professional help. They, for their part, didn’t panic. They saw this as perfectly normal, something everyone was called upon to do at one time or another. They simply let the person sit there, in the ashes, until one day he or she got up, washed the ashes off, and began again to live a regular life. The belief was that the ashes, that period of silent sitting, had done some important, unseen work inside of the person. You sat in the ashes for healing.

The church taps into this deep well of wisdom when it puts ashes on our foreheads at the beginning of lent. Lent is a season for each of us to sit in the ashes, to spend our time, like Cinderella, working and sitting among the cinders of the fire - grieving what we’ve done wrong, renouncing the dance, refraining from the banquet, refusing to do business as usual, waiting while some silent growth takes place within us, and simply being still so that the ashes can do their work in us.

Used with permission of the author. Oblate Father Ron Rolheiser is a theologian, teacher, and award-winning author, and is President of the Oblate School of Theology in San Antonio, TX. He can be contacted through his website www.ronrolheiser.com. Reprinted from March 5, 2000.
Lent is the forty-day liturgical season of fasting, prayer and almsgiving in preparation for Easter. Each year, we try to find creative ways to make Lent a memorable one. It is more than just giving up something that you will simply return to at the end of 40 days. During this time, we are called to grow deeper in our relationship with God and become ever closer with Him on our earthly pilgrimage. What better way to begin than to give of yourself for others.

Join our parish as we answer God’s call to feed the hungry and serve those in need. We encourage families to volunteer together.

As a volunteer, you will:
- Engage world hunger
- Make a tangible impact
- Experience the incredible joy of turning hunger into hope with your own two hands
- Experience a genuine and meaningful service opportunity
- Learn what hunger looks like
- See first-hand the stories of precious children whose lives have been saved and given futures filled with HOPE because of the nutritious meals YOU hand-pack

You must register online to reserve your spot. Space is limited, so register now: [https://www.fmsc.org/join-group?joincode=13247N](https://www.fmsc.org/join-group?joincode=13247N)

See fmsc.org for age restrictions and additional volunteer details.

If you have any questions, please contact Deacon Allen: atatara@archchicago.org

**Sacramental Life**

**ADORATION:** Fridays after 7:00 AM Mass on Fridays.

**BAPTISMS:** To register for Baptism, stop in or call the Parish Office. Parents must attend a Baptismal Preparation Meeting, which is held on the last Tuesday of each month at 7:30 PM. You may attend this parent meeting either before or after the baby is born. Baptisms take place on the 2nd and 4th Sundays of the month at 1:30 PM or at Mass by arrangement. You will confirm the date for Baptism by attending the Baptism Preparation Meeting.

**FUNERALS:** Please call the Parish Ministry Center Office to make arrangements.

**MARRIAGES:** Please do not reserve your banquet hall before confirming the date with the church. Set your date by calling the Parish Office as early as possible as you plan your wedding—at least 6 months before the wedding. Weddings take place on Saturdays at 2:00 PM. Weekdays and Sundays must be arranged individually.

**RECONCILIATION:** Saturdays after 4:30 PM Mass or by appointment.

**SACRAMENT OF THE SICK:** Please call the Parish Ministry Center Office to make arrangements for a priest to visit.

*Call the Parish Office 847-885-7700, ext. 102 for further questions or to make arrangements.*
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<td>Palm Sunday: 10am Passion Mass, 7:30am 9am, 10:45am, 12:15am. No 6pm Mass</td>
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<td>Holy Thursday, Mass 7am. Adoration until 12am. Stations 7:30am</td>
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**Notes:**
- Individual Confessions available.
- Soup & Bread Meal 5pm-7pm followed by Stations of the Cross.
Quad-Parish Mission
March 8, 9 & 10, 2020
(Church of the Holy Spirit, St. Hubert, St. Marcelline, St. Matthew)
7:30 PM
We Come to Share Our Story:
Reflections on the Classic Stories of Lent from the Gospel of John

Sunday: “Open My Eyes, Lord”
Woman at the Well (John 4)

Monday: “I Once was Blind but Now I See”
Man Born Blind (John 9)

Tuesday: “Hope of the Resurrection”
Raising of Lazarus (John 11)

Franciscan Father Ed Shea is the third of eight children from St. Giles Parish in Oak Park. A 1974 graduate of Fenwick High School and a 1978 graduate of the University of Notre Dame, Father Shea joined the Franciscans in 1980 and was ordained a priest in 1987. Father Ed has spent most of his priesthood in parish work, including four years as the priest-presider for the St. Giles Family Mass Community in Oak Park, IL and five years as the pastor of St. John the Baptist Catholic Church in Joliet, IL. He was also pastor of St. Joseph Parish, a predominantly Hispanic community in Chicago’s famous Back of the Yards neighborhood. Father Ed has served on his Provincial Council and as Director of Vocations and Formation for the Franciscans of the Sacred Heart Province. Fr. Ed is currently stationed at St. Peter’s Church in downtown Chicago, and he’s been there since 2011. During the past several years he has done a good deal of itinerant preaching, in the Chicago area and beyond; he has spent some time living and working in Teutopolis, IL, and he even went on a couple of pilgrimages to Tanzania, Africa! A Franciscan priest who loves to sing and tell stories, more than anything he thrives on celebrating the sacraments of the Church. A true follower of St. Francis, Father Ed finds reasons to rejoice often in the goodness of God’s presence in our world.
2020 Resources for Lent

We wanted to make sure you were aware of some of the wonderful Lenten resources that are out there on the internet this year. We also want to challenge you to take Lent seriously this year, not just reflecting on what we need to give up, but really taking some serious steps to follow Jesus in new and deeper ways this year.

2020 Lenten Reflections  Bishop Barron and the Word on Fire community.  
http://www.lentreflections.com/

Best Lent Ever with Matthew Kelley  Is a daily email with a video by Matthew Kelly and Dynamic Catholic with practical tips to incorporate into your daily life.  http://dynamiccatholic.com/bestlentever/

Resources for you Lenten Journey  
http://www.loyolapress.com/our-catholic-faith/liturgical-year/lent

Ignatian Spirituality  
http://www.ignatianspirituality.com/lent

#SHAREJESUS  Redeemed Online  Grow in your faith and relationship with Jesus  http://redeemedonline.com/lent/

Busted Halo  Search the site: 25 Great Things You Can Do for Lent Besides giving up chocolate  http://bustedhalo.com

Radical Hope Lent 2020  https://ignatiansolidarity.net/lent-2020/

40 BAGS IN 40 DAYS DECLUTTERING CHALLENGE  
http://www.whitehouseblackshutters.com/40-bags-in-40-days/

24-7 Prayer—Reviving the Church and rewiring the culture through non-stop night and day prayer.  
https://www.24-7prayer.com/

Carpeverbum  
https://www.carpeverbum.org/

Praying Lent  
http://onlineministries.creighton.edu/CollaborativeMinistry/Lent/index.html

United States Conference Catholic Bishops  

Praying in color - Lent  
https://prayingincolor.com/tag/lent

Catholic Apostolate Center  
https://www.catholicapostolatecenter.org/lenten-resources.html

CRC Rice Bowl  
https://www.crsricebowl.org/

Faith ND Lenten Art Journey  

Pray as you Go  
https://pray-as-you-go.org/

For a bit of fun!.....Below is one of my personal favorites! Marie Staffa

Lenten Madness  Who will win the Golden Halo?  
Lent Madness began in 2010 as the brainchild of the Rev. Tim Schenck. In seeking a fun, engaging way for people to learn about the men and women comprising the Church’s Calendar of Saints, it is modeled after March Madness. The format is straightforward: 32 saints are placed into a tournament-like single elimination bracket. Each pairing remains open for a set period of time and people vote for their favorite saint. 16 saints make it to the Round of the Saintly Sixteen; eight advance to the Round of the Elate Eight; four make it to the Faithful Four; two to the Championship; and the winner is awarded the coveted Golden Halo. The first round consists of basic biographical information about each of the 32 saints. Things get a bit more interesting in the subsequent rounds as we offer quotes and quirks, explore legends, and even move into the area of saintly kitsch.  
https://www.lentmadness.org/
Illinois Tax Credit!
Visit mytax.illinois.gov to get started!
- Choose Region 1
- Choose Empower IL as your SGO
- Designate St. Hubert School
Support Catholic Education while receiving a tax credit through the Illinois Tax Credit Scholarship Program!

Donations made through February 29, 2020 will be matched 2:1 by the Archdiocese of Chicago. Every $1 you donate is like $3!

To get a 2019 tax credit start this soon! You will be able to make the donation at Empower Illinois for St. Hubert School roughly 2 weeks after you notify mytax.illinois.gov of the donation.

Follow the above steps or
Contact the St. Hubert School Office if you’d like more info!

To Learn more about PreK-8th Grade at St. Hubert Catholic School or to Schedule a Tour Contact 847-889-7702
www.sthubertschool.org @StHubertKnights #StHubertKnights Visit us on 255 Flagstaff Lane, Hoffman Estates, IL
New Scholarships Available!
Affordable Before and After School Care!
Have you wondered about the gifts and power of the Holy Spirit and longed for the Lord to use you in greater ways to touch the lives of others for Him?

**A Life in the Spirit Seminar**
is a course that helps Christians find a fuller, deeper relationship with the Holy Spirit. The seminars provide teachings, small groups, and prayer and worship. This Life in the Spirit Seminar is a series of six talks at St. Hubert Church

- 729 Grand Canyon St, Hoffman Estates
- on Friday nights from March 6 thru Apr 17
- 8 - 10 PM
- (Parish Stations of the Cross begins at 7 PM)
- Best of all, it’s FREE!

See the list of session dates below:
- Friday, March 6 - God’s Love
- Friday, March 13 - Salvation
- Friday, March 20 - The New Life
- Friday, March 27 - Receiving God’s Gifts
- Friday, April 3 - Prayer for the Release of the Spirit
- Friday, April 17 - Growth/Transformation in the Spirit

Sponsored by New Jerusalem Prayer Group
For more info or to register contact Judi Stein at 847-609-5785 or NJPG@att.net

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**Are you an adult who has not celebrated the sacrament of Confirmation?**

**VICARIATE I CONFIRMATION FOR ADULTS**

**WHO MAY PREPARE:**
A candidate must: Be 18 years old AND out of high school.
Candidate must also be Baptized Catholic adults who have celebrated First Holy Communion and Reconciliation but lack the Sacrament of Confirmation, and who do not have any other impediments to receiving the Sacraments (such as irregular marriage/need for annulment).

**PLEASE BRING TO YOUR CLASS:**
- A copy of baptismal certificate
- Registration form signed by a priest or staff member from the candidate's parish
- Registration fee is $50.00 (Please make checks payable to St. Edna Parish)

**CONFIRMATION MASS:**
- Thursday, May 21, 7:00 PM at St. Edna Church
- Contact Marie Staffa at the Parish Ministry Center, 847-885-7700, ext. 124 or mstaffa@sainthubert.org or go to our website and download the forms at www.sainthubert.org.

- If you are not a registered parishioner, you will be asked to register.
- Obtain a copy of your baptismal certificate from the parish where you were baptized. You will need to present a copy of your baptismal certificate to our parish and St. Edna Parish.
- You need to be in a valid marriage, if currently married. Please provide a copy of your marriage certificate from the parish where you were married.
- When the above criteria are met, you will receive a signed registration form.
- You will need to make an appointment with Fr. Mike at least one month before you are confirmed.
Financial News From the Business Office
Teresa McCutchan, Business Manager

<table>
<thead>
<tr>
<th>STEWARDSHIP OF TREASURE</th>
<th>JANUARY</th>
<th>1/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Offertory Collection:</td>
<td>$111,164</td>
<td>$739,703</td>
</tr>
<tr>
<td>Budget:</td>
<td>$101,700</td>
<td>$796,840</td>
</tr>
<tr>
<td>Over (Under) Budget:</td>
<td>$9,464</td>
<td>($57,137)</td>
</tr>
<tr>
<td>Percent Over/Under:</td>
<td>9%</td>
<td>-8%</td>
</tr>
<tr>
<td>Last Year:</td>
<td>$101,689</td>
<td>$747,022</td>
</tr>
<tr>
<td>Over (Under) Last Year:</td>
<td>$9,475</td>
<td>(7,319)</td>
</tr>
<tr>
<td>Community Life Collection:</td>
<td>$4,731</td>
<td>$27,237</td>
</tr>
<tr>
<td>Archdiocese 2nd Collections:</td>
<td>$2,574</td>
<td>$24,379</td>
</tr>
</tbody>
</table>

Our monthly Stewardship of Treasure Report outlines the collections received in the prior month, as well as a cumulative report from the beginning of our fiscal year which begins July 1. We’re truly grateful for all those who are helping to support our parish.

We are especially grateful to everyone who is helping us overcome our the shortfall in our yearly budget. Last month we were 10% under budget, but at the end of January, working together, we reduced it to 8%. THANK YOU! Our community is a community that responds, which is how we are able to meet the needs of those who come to us. For those who are able to help us further offset the variance, we would be truly grateful.

To find more suggestions about how to help, visit: sainthubert.org. Click on the button: “Ways to Give.”

2020 VISION CAPITAL CAMPAIGN
As of January 31, 2020:
Five Year Goal: $2,400,000
Pledges & Gifts: $2,460,528
Cumulative Collections Since 2018: $1,120,382
Percent Collected: 46%

Campaign Objectives:
Fees & Expenses: $150,000
School Technology: $20,000
To Teach Who Christ Is Campaign: $670,000
Parish Ministry Center Improvements: $40,000
Lower Level Church Improvements: $20,000
Fire Prevention Sprinkling System: $1,500,000

$2,400,000

Explore Electronic Giving
For those who would like to explore it, electronic giving is not only in-line with the way many people work today, it can be more convenient than envelopes.

It also offers a lot of advantages, including easy to receive year-end reports. To learn more about our electronic giving platform, Give Central, visit our website. If you need help setting up an account, please contact Teresa McCutchan in the Business Office.

On February 24 we have 2 concurrent programs:

All-Networking Meeting: 7:00–9:15 PM in the Parish Ministry Center Club Room
This all-networking meeting gives each attendee the opportunity to sit around a large square table and give his/her 5-minute Elevator Speech. Comments and questions from the group are then followed by one-on-one networking.

Interview Strategy Session: 7:00–8:30 PM in the Dorothy Day Room (2nd floor)
This session will help job seekers who have specific questions on interviewing strategy to develop and practice interview responses, strengthening their candidacy for successful consideration in the hiring process. This will be in a small group setting, allowing participants to learn from each other, and will be facilitated by Bob Placko, retired Senior Vice President of Human Resources at Motorola, and a member of the St. Hubert Job and Networking Ministry Core Team!

For questions regarding St. Hubert Job Ministry events, contact Mike Ritter, Co-Coordinator, at sainthubertjobministry@gmail.com.

JOB SEEKER’S EXCHANGE:
Whether you are a newcomer to the Saint Hubert Job Support Group or one of our members, feel free to attend the meeting, for job seekers, which precedes our regular Monday meeting where you can sit in and learn from the questions and answers of others. Stop in to the Job Seeker’s Exchange, 6:00–7:00 PM, prior to the start of our regular meeting.
Come Check Out the 
Prayer Shawl Ministry!
The St. Hubert Prayer Shawl Ministry would like to invite you to join our group of dedicated members who create lovely knitted and crocheted shawls to be given to members of our Church community who might need the comfort that these shawls provide. Materials and instructions are provided and most of the work done on the shawls is done on your own time.
Our next meeting is on Sunday, March 1 at 1:15 PM in the Dorothy Day Room of the Parish Ministry Center. Won't you consider joining us? For more information, contact Karen Starke at 847-882-7592 or karen.e.starke@gmail.com.

The Community Life Food Drive is on March 7th & 8th
We have such a wonderful turn out of donations every month from our parishioners. This has been a great show of support for our neighbors who would silently go without much if it wasn't for your help! Most folks are not on food stamps or looking for a free hand out, they are just trying to keep their head above water. These are the people we should continue to assist. It’s hard to spend limited funds on incidentals when food is needed. Please keep in mind paper products, detergent, shampoo, deodorant and other things you yourself find as necessities! (Snacks for the children always brings a happy smile!) Thank you for all your support!

Parish Contacts

Rev. Mike Scherschel (Pastor) .............................................. Ext. 106 ......................................mscherschel@sainthubert.org
Rev. Robert C. Rizzo (Pastor Emeritus) .................. Ext. 104 ...................................... paschom@sainthubert.org
Pat Aschom (Pastoral Secretary) ...................... Ext. 104 ...................................... bjunctionb@hotmail.com
Deacon Steve Baldasti ............................................. Ext. 105 ...................................... dlawson@sainthubert.org
Deacon Dick & Sandy Lawson ...................... Ext. 114 ...................................... atatara@archchicago.org
Deacon Allen & Stephanie Tatara .............. Ext. 111 ...................................... tmccutchan@sainthubert.org
Marie Staffa (Ministry Coordinator) .............. Ext. 112 ...................................... mstaffa@sainthubert.org
Ed Magistrado (Director of Music) ................. Ext. 108 ...................................... emagistrado@sainthubert.org
Michael Keenan (Director Religious Ed.) .... Ext. 113 ...................................... mkeenan@sainthubert.org
Stephanie Tatara (Youth Ministry Coordinator) .... Ext. 114 ...................................... statara@sainthubert.org
Karyn Weiland (Bulletin Editor & Webmaster) .... Ext. 119 ...................................... kweiland@sainthubert.org

PARISH OFFICE HOURS
Monday - Thursday ........... 9:00AM - 8:00PM
Friday ................................................. 9:00AM - 4:00PM
(Closed for lunch 12:00 - 1:00PM)
Saturday ............................................. 9:00AM - 1:30PM
Sunday .................................................. 9:00AM - 1:30PM

ST. HUBERT SCHOOL ......... 847-885-7702
Kelly Bourrell .................. Principal
Stephanie Wizniak ........... Assistant Principal
Fax ................................................. 847-885-0604
Email .................................. office@sthubertschool.org

ALEXIAN INTERFAITH COUNSELING
SERVICES .......... 855-383-2224
DOMESTIC VIOLENCE HELPLINE .... 877-863-6338
CRISIS PREGNANCY HELPLINE .... 630-339-3660
ARCHDIOCESE HOT LINES
Sexual Abuse ................... 800-994-6200
Financial Misconduct .......... 866-294-5256
<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday, February 24, 2020</td>
<td>6:00 AM - 8:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Mass – starts 7:00 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rosary</td>
<td>7:30 AM - 8:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Athletics</td>
<td>2:00 PM - 9:30 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>Job Ministry - starts 6:00 PM</td>
<td>5:00 PM - 9:30 PM</td>
<td>PMC CR, PMC HALL, PMC KIT</td>
</tr>
<tr>
<td>Jobs Exchange Group - start 6:00 PM</td>
<td>5:00 PM - 7:00 PM</td>
<td>Dorothy Day Room</td>
</tr>
<tr>
<td>Band Meeting</td>
<td>6:30 PM - 9:30 PM</td>
<td>Bernardin Room</td>
</tr>
<tr>
<td>Boy Scouts Troop Meeting - starts 7:00 PM</td>
<td>6:30 PM - 9:00 PM</td>
<td>HALL, COMM</td>
</tr>
<tr>
<td>Tuesday, February 25, 2020</td>
<td>7:30 AM - 9:30 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Mass - 8:30 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Athletics</td>
<td>2:00 PM - 9:30 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>Baptism Preparation Meeting - starts 7:30 PM</td>
<td>6:00 PM - 9:00 PM</td>
<td>CH, RMR</td>
</tr>
<tr>
<td>Adult Choir - Magistrado - starts 7:30 PM</td>
<td>7:00 PM - 9:00 PM</td>
<td>Church</td>
</tr>
<tr>
<td>SCC Meeting - Kovochich</td>
<td>7:00 PM - 9:00 PM</td>
<td>Bernardin Room</td>
</tr>
<tr>
<td>Wednesday, February 26, 2020</td>
<td>6:30 AM - 11:30 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Ash Wednesday</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Masses - 7:00 &amp; 8:30 AM &amp; 7:30 PM - Services at Noon &amp; 4:30 PM</td>
<td>3:00 PM - 6:30 PM</td>
<td>School, CHURCH LL</td>
</tr>
<tr>
<td>Religious Ed Class - starts 4 PM</td>
<td>6:30 PM - 8:00 PM</td>
<td>St. Cecilia Room</td>
</tr>
<tr>
<td>Instrumental Rehearsal - Magistrado - starts 7 PM</td>
<td>7:00 PM - 9:00 PM</td>
<td>COMM</td>
</tr>
<tr>
<td>CMI/RCIA Practice for Rite of Election</td>
<td>7:00 PM - 9:00 PM</td>
<td>Church</td>
</tr>
<tr>
<td>Thursday, February 27, 2020</td>
<td>6:30 AM - 8:30 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Communion Service - 7 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Divine Mercy Devotion</td>
<td>6:30 AM - 8:30 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Athletics</td>
<td>2:00 PM - 9:30 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>KC Chili Cook Off - starts 6:30 PM</td>
<td>5:30 PM - 9:30 PM</td>
<td>PMC CR, PMC KIT</td>
</tr>
<tr>
<td>Treble Choir Rehearsal - starts 6 PM</td>
<td>6:00 PM - 8:00 PM</td>
<td>Lunch Room</td>
</tr>
<tr>
<td>Pack 194 Den Meeting - Dunaway</td>
<td>6:00 PM - 8:00 PM</td>
<td>Lunch Room</td>
</tr>
<tr>
<td>6 PM Choir Rehearsal - Magistrado - starts 7:30 PM</td>
<td>7:00 PM - 9:00 PM</td>
<td>Church</td>
</tr>
<tr>
<td>Friday, February 28, 2020</td>
<td>6:00 AM - 8:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Mass – starts 7 AM</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rosary</td>
<td>6:30 AM - 7:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Adoration after Mass</td>
<td>7:30 AM - 9:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Athletics</td>
<td>2:00 PM - 9:30 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>The Marriage Course - Lawson - starts 7 PM</td>
<td>4:00 PM - 9:00 PM</td>
<td>PMC CR, PMC HALL, PMC KIT</td>
</tr>
<tr>
<td>Stations of the Cross - starts 7 PM</td>
<td>6:30 PM - 8:00 PM</td>
<td>Church</td>
</tr>
<tr>
<td>Babysitting for Marriage Course - Walinder</td>
<td>7:00 PM - 9:30 PM</td>
<td>Dorothy Day Room</td>
</tr>
<tr>
<td>NJPG Hospitality</td>
<td>7:00 PM - 10:00 PM</td>
<td>Community Room, Kitchen</td>
</tr>
<tr>
<td>NJPG Prayer Meeting - starts 7:30 PM</td>
<td>8:00 PM - 10:00 PM</td>
<td>Church</td>
</tr>
<tr>
<td>Saturday, February 29, 2020</td>
<td>8:00 AM - 7:00 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>Athletics</td>
<td>8:00 AM - 11:00 AM</td>
<td>School, CHURCH LL</td>
</tr>
<tr>
<td>CPR Training Ushers - Ritter (Richer) - starts 9 AM</td>
<td>8:00 AM - 12:30 PM</td>
<td>PMC CR, PMC Kitchen</td>
</tr>
<tr>
<td>Mass of Anticipation - starts 4:30 PM</td>
<td>3:00 PM - 6:30 PM</td>
<td>Church</td>
</tr>
<tr>
<td>SHBA Sports</td>
<td>7:00 PM - 10:00 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>Sunday, March 1, 2020</td>
<td>6:30 AM - 7:30 PM</td>
<td>Church</td>
</tr>
<tr>
<td>Sunday Masses - 7:30, 9:00, 10:45 a.m., 12:15 p.m., 6:00 p.m.</td>
<td>6:30 AM - 7:30 PM</td>
<td>Church</td>
</tr>
<tr>
<td>RCIA Dinner - starts 3:00 PM</td>
<td>8:00 AM - 6:00 AM</td>
<td>PMC CR, PMC HALL, PMC KIT</td>
</tr>
<tr>
<td>CMI Session - starts 8:30 AM</td>
<td>8:30 AM - 12:00 PM</td>
<td>Room 13, 14, 18, 19 &amp; TL</td>
</tr>
<tr>
<td>RCIA BOTW - starts 9:00 AM</td>
<td>8:30 AM - 12:00 PM</td>
<td>SHR</td>
</tr>
<tr>
<td>Scout Sunday - starts 9:00 AM</td>
<td>8:30 AM - 9:30 AM</td>
<td>HALL</td>
</tr>
<tr>
<td>CMI and RCIA Rite of Election/Sending</td>
<td>9:00 AM - 10:00 AM</td>
<td>Church</td>
</tr>
<tr>
<td>Prayer Shawl Meeting - starts 1:00 PM</td>
<td>12:00 PM - 3:00 PM</td>
<td>Dorothy Day Room</td>
</tr>
<tr>
<td>Athletics</td>
<td>1:30 PM - 9:30 PM</td>
<td>MPR</td>
</tr>
<tr>
<td>Girl Scouts Troop 41867 Meeting</td>
<td>3:30 PM - 5:00 PM</td>
<td>LR</td>
</tr>
<tr>
<td>RE class - Grade 7 and Grade 8 Confirmation Class - start 7:15 PM</td>
<td>6:00 PM - 9:30 PM</td>
<td>School</td>
</tr>
</tbody>
</table>
Estate Planning

If you have provided for St. Hubert in your will, please let us know by contacting Father Mike. Persons interested in including the parish in their will, or questions about how to make a bequest to St. Hubert or to any other archdiocesan program and/or institution, please call the parish office, 847.885.7700, or contact directly:

Rich Goode • 225 S. Aberdeen Street, Chicago, IL 60607 • 312.655.7848

To include St. Hubert in your will, the correct legal designation is:
Catholic Bishop of Chicago - A Corporation Sole, For the use and benefit of St. Hubert

To have Richard Goode contact you, complete the form below and drop it off at the Parish Office.

Name: ____________________________________________________________
Phone (home): ______________________________________________________
Best time to call: _____________________________________________________
Phone (work): ______________________________________________________
Comments: _________________________________________________________
________________________________________________________________
________________________________________________________________

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