



St. Hubert Church

28th Sunday in Ordinary Time - October 11, 2020

Opening Hymn: Gather Us Together

Refrain

Lord, Je-sus Christ, gath-er us to-geth-er. Make us one bread, one

Verses

bod-y in your love.

1. Gath-er your peo - ple, who long
2. We do pro - claim you the Sav-
3. For-give our fail - ings, cre - ate
4. In - to your hands, Lord, we place
5. With-in your tem - ple your prais-

to Refrain

1. to be one, one with you, O Lord, in truth and love.
2. ior of all, Lord of all the earth and sea and sky.
3. us a - new. Speak your words of peace in - to our hearts.
4. all our cares, trust - ing in your love which nev - er fails.
5. es we sing. Glo - rious is your name o'er all the earth.

Penitential Rite

Gloria



Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For



you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

Text © 2010, ICEI

Steven R. Janco
 Music © 2010, WLP

Collect

LITURGY OF THE WORD

First Reading

Is 25:6-10a

A Reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts
 will provide for all peoples
 a feast of rich food and choice wines,
 juicy, rich food and pure, choice wines.
 On this mountain he will destroy
 the veil that veils all peoples,
 the web that is woven over all nations;
 he will destroy death forever.
 The Lord GOD will wipe away
 the tears from every face;
 the reproach of his people he will remove
 from the whole earth; for the LORD has spoken.
 On that day it will be said:
 "Behold our God, to whom we looked to save us!
 This is the LORD for whom we looked;
 let us rejoice and be glad that he has saved us!"
 For the hand of the LORD will rest on this mountain.

The Word of the Lord.

ALL: Thanks be to God.



Psalm Response



I shall live in the house of the Lord all the days of my life.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.
2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.
3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.
4. Only goodness and kindness
follow me all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

Text: Psalm 23:1-3a, 3b-4, 5, 6. Refrains © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verses © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
Music: Scot Crandal, © 2001, Scot Crandal. Published by OCP Publica *Psalm 25:4-5ab, 6-7, 8-9*

Second Reading

Phil 4:12-14, 19-20

A Reading from the Letter of Saint Paul to the Philippians

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The Word of the Lord.

ALL: Thanks be to God.

Gospel Acclamation



Steven R. Janco
Music © 2000, WLP

Gospel

Mt 22:1-14

A reading from the Holy Gospel according to Matthew

All: Glory to you, O Lord.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come.

A second time he sent other servants, saying,

'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them.

The king was enraged and sent his troops, destroyed those murderers, and burned their city.

Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come.

Go out, therefore, into the main roads and invite to the feast whomever you find.'

The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.'

Many are invited, but few are chosen."

The Gospel of the Lord.

All: Praise to you, Lord, Jesus Christ.



Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts: On That Holy Mountain

VERSES

Cantor



1. The wolf_ is the guest_ of the lamb,_
2. The poor_ shall re-ceive_ from the rich,_
3. Jus-tice shall flow'r for all time,

All *Cantor*



1. on that ho-ly moun-tain. And the calf and the lion_
2. on that ho-ly moun-tain. And the sick and the lame
3. on that ho-ly moun-tain. — As long as the sun_

All



1. — shall lie down, on that ho-ly moun-tain.
2. — shall be healed, on that ho-ly moun-tain.
3. — still can shine, on that ho-ly moun-tain.

Cantor



1. To-gether they shall rest with the child,
2. The wick-ed_ shall be slain by God's_ breath,
3. — Peace_ till the moon be no_ more,

All



1. on that ho-ly moun-tain, on that ho-ly moun-tain,
2. on that ho-ly moun-tain, on that ho-ly moun-tain,
3. on that ho-ly moun-tain, on that ho-ly moun-tain,



1. on that ho-ly moun-tain of the Lord. _____
2. on that ho-ly moun-tain of the Lord. _____
3. on that ho-ly moun-tain of the Lord.

REFRAIN

Cantor/All

No harm or ruin on that ho - ly moun - tain.

That sa - cred day— shall be filled with knowl - edge.

There shall be peace, led by all the chil - dren,

on that ho - ly moun - tain, on that ho - ly moun -

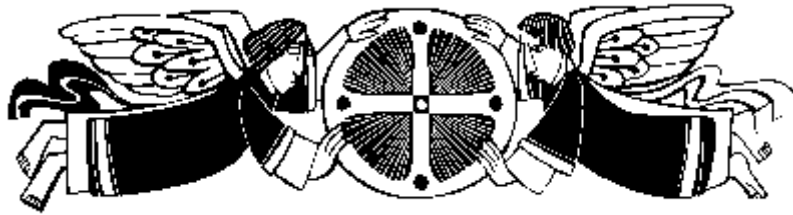
- tain, on that ho - ly moun - tain of the Lord.

1.-2. *To Verses* || *Final* 2

Ho - ly and peace - ful the day of the moun - tain.

Joe Mattingly
Text and music © 1990, WLP





Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

Text © 2010, ICEL.

Steven R. Janco
Music © 1999, 2010, WLP

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

Text © 2010, ICEL

Steven R. Janco
Music © 2010, WLP

Amen

A-men, a-men, a - men. a - men.

Steven R. Janco
Music © 1999, WLP

Fraction Rite

Cantor
Lamb of God, you take a-way the sins of the world, —
— have mer-cy on us, — — have mer-cy on us. — —

Cantor
Lamb of God, you take a-way the sins of the world,
grant us peace, grant us peace,

Cantor
grant us peace, grant us peace.

Steven R. Janco
Music © 2000, WLP

A Spiritual Communion Prayer

My Jesus, I believe that you art present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

Communion: In This Place

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are
 (*to-gether)
 gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je - sus who fills us. He is here in this place.

Text © 1996, Victoria Thomson. Music © 1996, Trevor Thomson.
Published by spiritandsong.com®, a division of OCP. All rights reserved.

Song of Praise: Ave Maria

J. Arcadelt, 1507-1568

Sending Forth: Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to
2. Fed with the Bread of new life, filled with the
3. Now make us stead - fast in faith, joy - ful in

1. be your dis - ci - ples, to bring all the world
2. wine of com - pas - sion, send us out to serve
3. hope of Christ's com - ing, and by u - ni - ty

1. to the joy of your king - dom. _____
2. all the world in your name. _____
3. let your love fill our lives. _____

to Refrain