

St. Hubert Church

Solemnity of Christ, the King of the Universe

November 22, 2020

Opening Hymn: Crown Him with Many Crowns



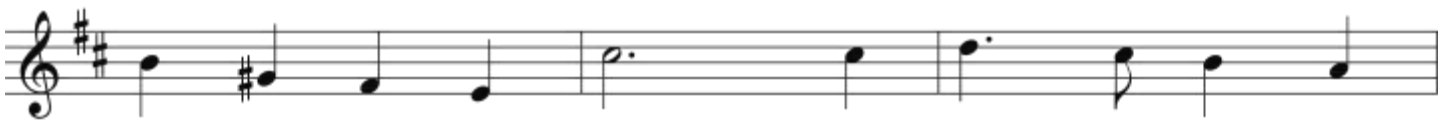
1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love— Be - hold his hands and



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.

Text: Revelation 19:12; st. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903
Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893

Penitential Rite

Gloria

Glo-ry to God in the high-est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-
dore you, we glo-ri-fy you, we give you thanks for
your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us. For

2



you a - lone are the Ho-ly One, you a-lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo-ry of God the Fa - ther. A - men, a - men.

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 Music © 2010, WLP



LITURGY OF THE WORD

First Reading

Ez 34:11-12, 15-17

A Reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD:
 I myself will look after and tend my sheep.
 As a shepherd tends his flock
 when he finds himself among his scattered sheep,
 so will I tend my sheep.
 I will rescue them from every place where they were scattered
 when it was cloudy and dark.
 I myself will pasture my sheep;
 I myself will give them rest, says the Lord GOD.
 The lost I will seek out,
 the strayed I will bring back,
 the injured I will bind up,
 the sick I will heal,
 but the sleek and the strong I will destroy,
 shepherding them rightly.
 As for you, my sheep, says the Lord GOD,
 I will judge between one sheep and another,
 between rams and goats.

The Word of the Lord.
ALL: Thanks be to God.

Psalm Response

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.
2. He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.
3. You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.
4. Only goodness and kindness
follow me all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

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Second Reading

1 Cor 15:20-26, 28

A Reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

The Word of the Lord.

ALL: Thanks be to God.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mt 25:31-46

A reading from the Holy Gospel according to Matthew

All: Glory to you, O Lord.

Jesus said to his disciples:

"When the Son of Man comes in his glory,
and all the angels with him,
he will sit upon his glorious throne,
and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'
And these will go off to eternal punishment,
but the righteous to eternal life."



The Gospel of the Lord.

All: Praise to you, Lord, Jesus Christ.

Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

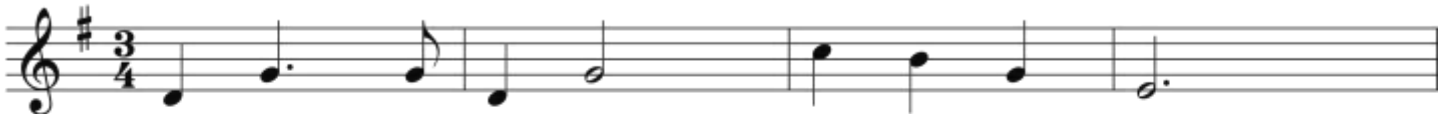
(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts: What You Have Done for Me

Verse 1



1. I am the hun - gry, I am the poor,



I am the stran - ger out - side your door. So



when you feed the hun - gry, when you clothe the poor



I will no long-er be just a stran-ger at your door.

Refrain



What you have done for the least of my chil - dren



you have done for me. What you have giv - en, with



noth - ing left to give, you have giv - en me.



me.

Verse 2



2. Come all you bless - ed, come and re - joice. In -



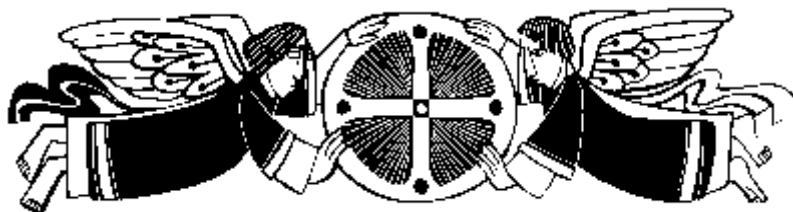
her - it the king - dom pre - pared for you. For



you are my chil - dren, called to serve as keep - ers of the



vi - sion and speak - ers of the word.



Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san-na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na, ho - san - na, ho-san-na in the high - est. —

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Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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Amen

A-men, a-men, a - men. a - men.

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Fraction Rite

Cantor
Lamb of God, you take a-way the sins of the world, -

All
- have mer-cy on us, - have mer-cy on us. -

Cantor
Lamb of God, you take a-way the sins of the world, -

All
- grant us peace, - grant us peace, -

Cantor
grant us peace, -

All
grant us peace.

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A Spiritual Communion Prayer

My Jesus, I believe that you art present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

Communion: In This Place

Verses

1. We are all hun-gry peo-ple, we need shel-ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our-
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an-oth-er where —
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,
 2. know we must be-lieve. As our feet be-come Christ's feet,
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace } of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are
 (*to-gether)
 gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je - sus who fills us. He is here in this place.

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Sending Forth: Soon and Very Soon

1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King,
 No more cry - in' there we are goin' to see the King,
 No more dy - in' there we are goin' to see the King,
 Soon and ver - y soon we are goin' to see the King.

Soon and ver - y soon we are goin' to see the King,
 No more cry - in' there we are goin' to see the King, Hal - le -
 No more dy - in' there we are goin' to see the King,
 Soon and ver - y soon we are goin' to see the King,

lu - jah, Hal - le - lu - jah, we're goin' to see the King!

3..4.



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.

Text: Andrae Crouch
Tune: Andrae Crouch
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