

St. Hubert Church

July 5, 2020 - 14th Sunday in Ordinary Time

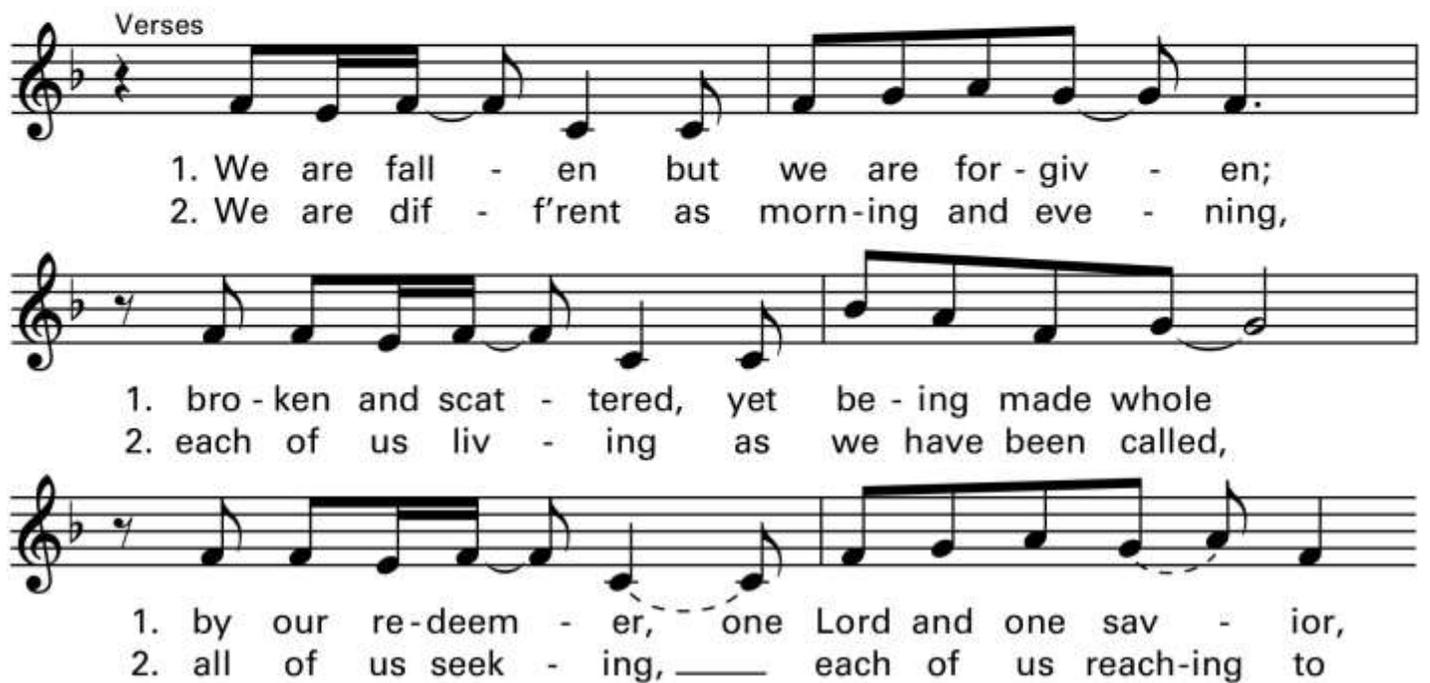
Opening Hymn: Many and One

Refrain



We are man - y, yet we are one. We are sep -
- 'rate, yet bound in his love. And to- geth - er we are all his
hands and his feet, bring- ing mer - cy and peace
to this world. We are man - y and one.

Verses



1. We are fall - en but we are for - giv - en;
2. We are dif - f'rent as morn - ing and eve - ning,
1. bro - ken and scat - tered, yet be - ing made whole
2. each of us liv - ing as we have been called,
1. by our re - deem - er, — one Lord and one sav - ior,
2. all of us seek - ing, — each of us reach - ing to

1-2. the shep-herd who gath-ers us all, gath-ers us all. to Refrain

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Penitential Rite

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther, — you take a -
 way the sins of the world, have mer-cy on us; you take a -
 way the sins of the world, re-ceive our prayer; you are seat-ed at the right
 hand of the Fa-ther, have mer-cy on us. — For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!
 Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the
 high-est, and on earth peace to peo-ple of good will. A - men.

Second Reading

Rom 8:9, 11-13

A Reading from the Letter of Saint Paul to the Romans

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

The Word of the Lord.

ALL: Thanks be to God.

Gospel Acclamation

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Gospel

Mt 11:25-30

A reading from the Holy Gospel according to Matthew

All: Glory to you, O Lord.

At that time Jesus exclaimed:

“I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened, and I will give you rest.

Take my yoke upon you and learn from me,



for I am meek and humble of heart;
and you will find rest for yourselves.
For my yoke is easy, and my burden light.”

The Gospel of the Lord.

All: Praise to you, Lord, Jesus Christ.

Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful



LITURGY OF THE EUCHARIST

Preparation of the Gifts

Sanctus



hosts. Heav-en and earth are full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

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Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a -
 gain, un - til you come a - gain.

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Amen

A - men, A - men, A -
men. A - men, A - men, A - men!

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Fraction Rite

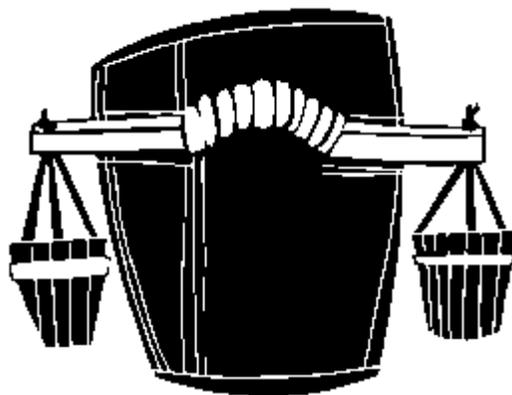
Cantor: Lamb of God, you take a-way the sins of the
All: world, have mer-cy on us. world, grant us peace.

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.



A Spiritual Communion Prayer

My Jesus, I believe that you art present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there and unite myself wholly to You. Never permit me to be separated from you. Amen.



Communion: Come to Me



Come to me, come to me, come when you are wea - ry;



come to me, come to me, and I will give you rest.

Verses 1, 2



1. All who la - bor and are bur - dened,
2. Take my yoke up - on your shoul - ders,



all who la - bor and are bur - dened, let them come to me,
take my yoke up - on your shoul - ders, come and learn from me,



come to me, and I will give them rest.
learn from me, for I am gen - tle of heart.

Sending Forth: To Jesus Christ, Our Sovereign King



1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We



is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your



do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.



Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!



Christ Je - sus, Lord and Re - deem - er!

Text: Martin B. Hellriegel, 1890–1981, alt., © 1941, Irene C. Mueller

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; Mainz Gesangbuch, 1870; harm. by Richard Proulx, 1937–2010

