

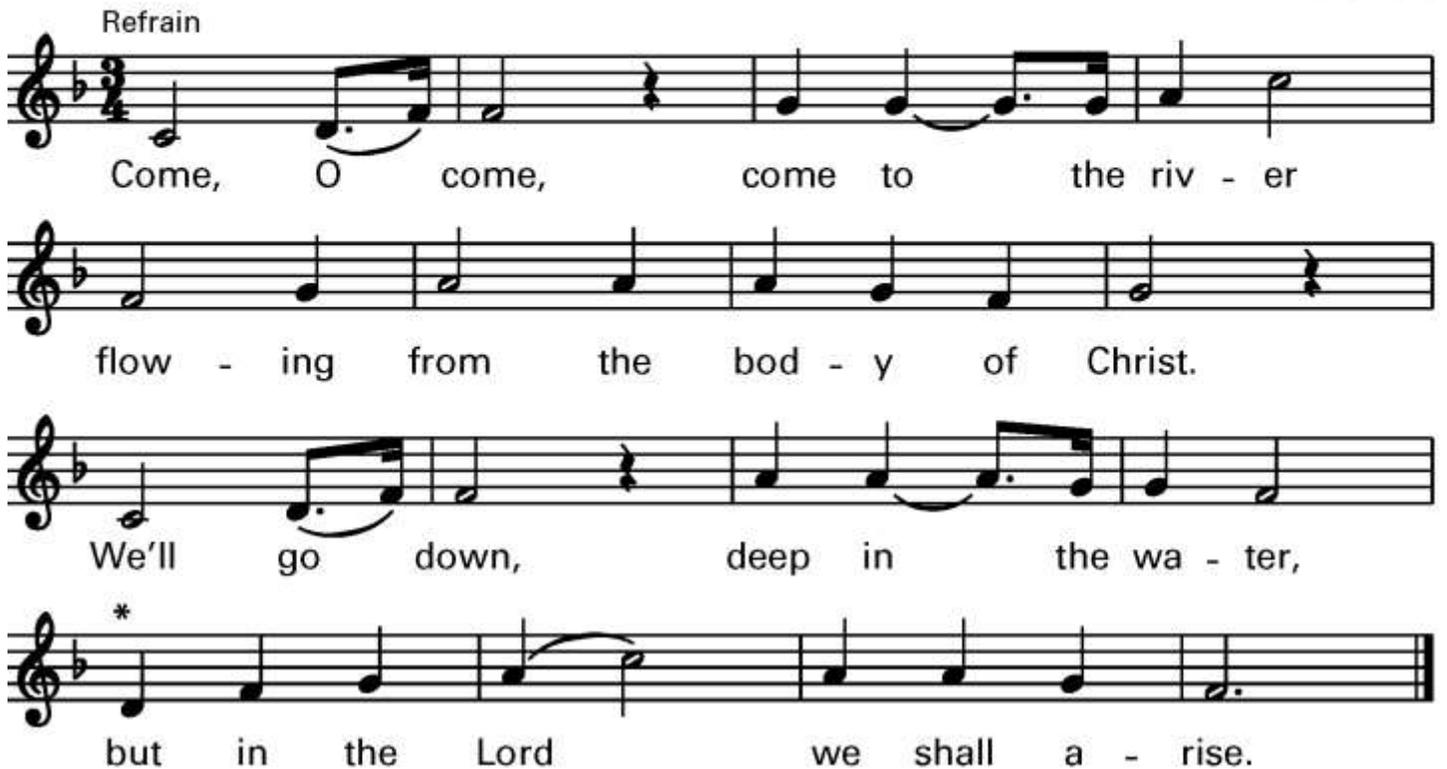
# St. Hubert Church

## Feast of the Baptism of the Lord

January 10, 2021

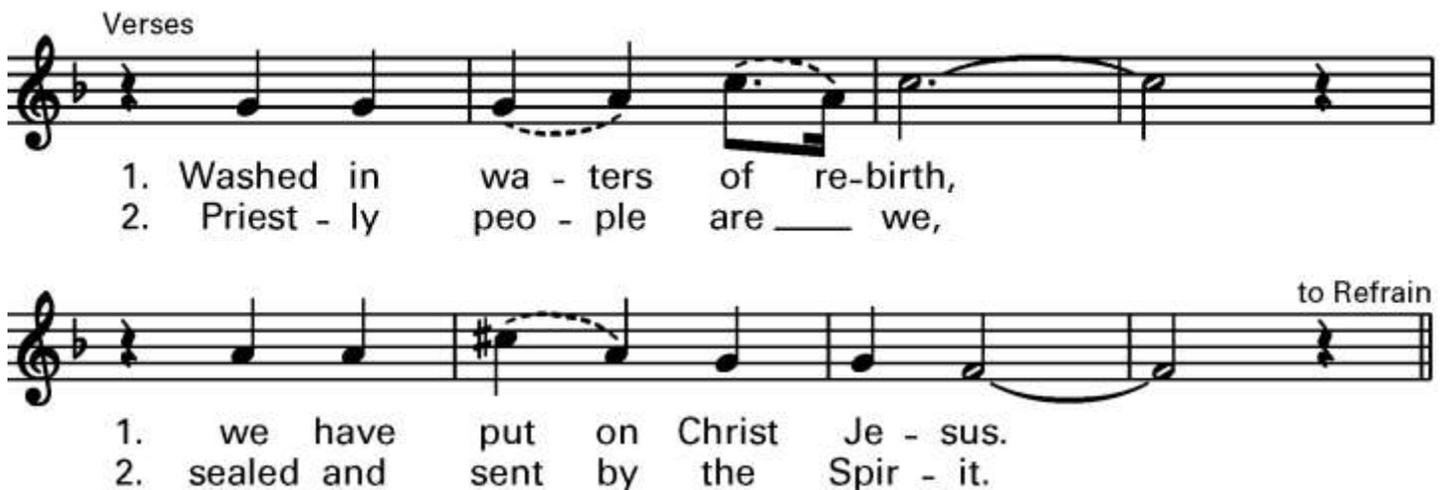
Entrance: Come to the River

Refrain



Come, O come, come to the riv - er  
flow - ing from the bod - y of Christ.  
We'll go down, deep in the wa - ter,  
\* but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,  
2. Priest - ly peo - ple are we,  
1. we have put on Christ Je - sus.  
2. sealed and sent by the Spir - it.

to Refrain

# Penitential Act

## Gloria

Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a -  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en - ly King, O  
God, al - might - y Fa - ther. Lord Je - sus Christ,  
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,  
you take a - way the sins of the world, have mer - cy on  
us; you take a - way the sins of the world, re - ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone are the  
 Most High, Je-sus Christ, with the Ho-ly Spir-it, in the  
 glo-ry of God the Fa-ther. A - men.

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## LITURGY OF THE WORD

### First Reading

*Is 55:1-11*

A Reading from the Book of the prophet Isaiah

Thus says the LORD: All you who are thirsty, come to the water!  
 You who have no money, come, receive grain and eat;  
 come, without paying and without cost, drink wine and milk!  
 Why spend your money for what is not bread, your wages for what fails to satisfy?  
 Heed me, and you shall eat well, you shall delight in rich fare.  
 Come to me heedfully, listen, that you may have life.  
 I will renew with you the everlasting covenant, the benefits assured to David.  
 As I made him a witness to the peoples, a leader and commander of nations,  
 so shall you summon a nation you knew not, and nations that knew you not shall run to you,  
 because of the LORD, your God, the Holy One of Israel, who has glorified you.  
 Seek the LORD while he may be found, call him while he is near.  
 Let the scoundrel forsake his way, and the wicked man his thoughts;  
 let him turn to the LORD for mercy; to our God, who is generous in forgiving.  
 For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.  
 As high as the heavens are above the earth so high are my ways above your ways  
 and my thoughts above your thoughts.  
 For just as from the heavens the rain and snow come down and do not return there till they have watered the  
 earth, making it fertile and fruitful, giving seed to the one who sows  
 and bread to the one who eats, so shall my word be that goes forth from my mouth;  
 my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

The Word of the Lord.

***ALL: Thanks be to God.***

## Psalm Response

The Lord will bless us with peace.

The Lord will bless us with peace.

1. Give today, all you works of the Lord,  
praise and thanks and glory due God's name.  
The name ever blessed, the name so exalted,  
the name of our God!
2. The voice of our God resounds,  
moving upon the water.
3. Every tongue shall cry out "Glory!"  
to the one enthroned above the flood.  
Everlasting the reign,  
the reign of the God of all!

Text: Based on Psalm 29:11,1-2, 3-4, 9-10. Text and music © 2000, Janèt Sullivan Whitaker.  
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## Second Reading

*Acts 10:34-38*

A Reading from the Acts of the Apostles

Peter proceeded to speak to those gathered in the house of Cornelius, saying:  
"In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him.  
You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

The Word of the Lord.

***ALL: Thanks be to God.***



## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

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## Gospel

*Mk 1:7-11*

A reading from the Holy Gospel according to Mark

**All: *Glory to you, O Lord.***

This is what John the Baptist proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

“You are my beloved Son; with you I am well pleased.”

The Gospel of the Lord.

**All: *Praise to you, Lord, Jesus Christ.***

## Homily

## Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

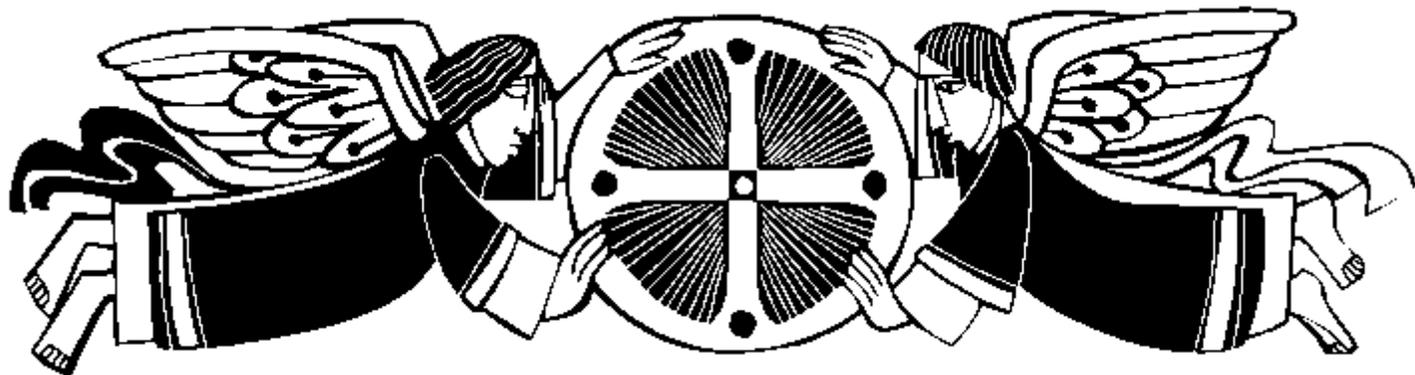
*(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayer of the Faithful

# LITURGY OF THE EUCHARIST

Preparation of the Gifts: Of the Father's Love Begotten





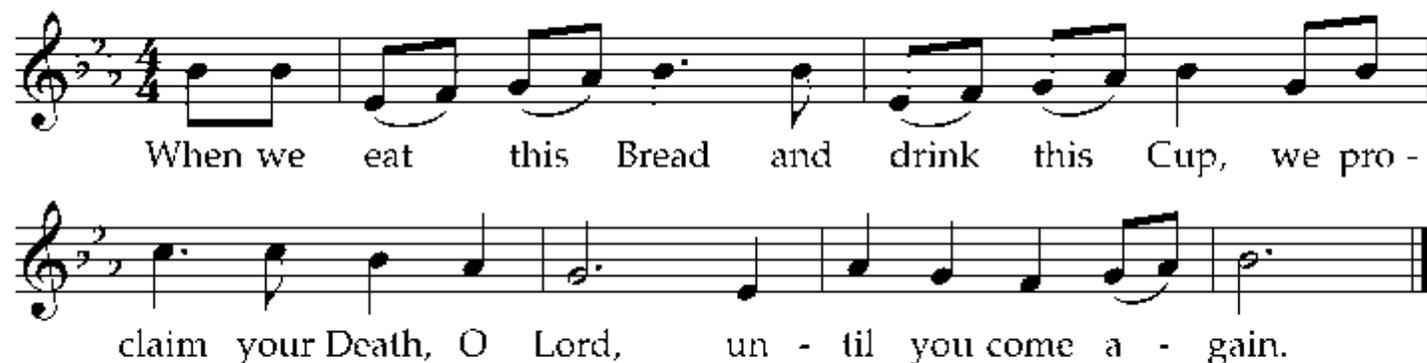
## Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high-est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.

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## Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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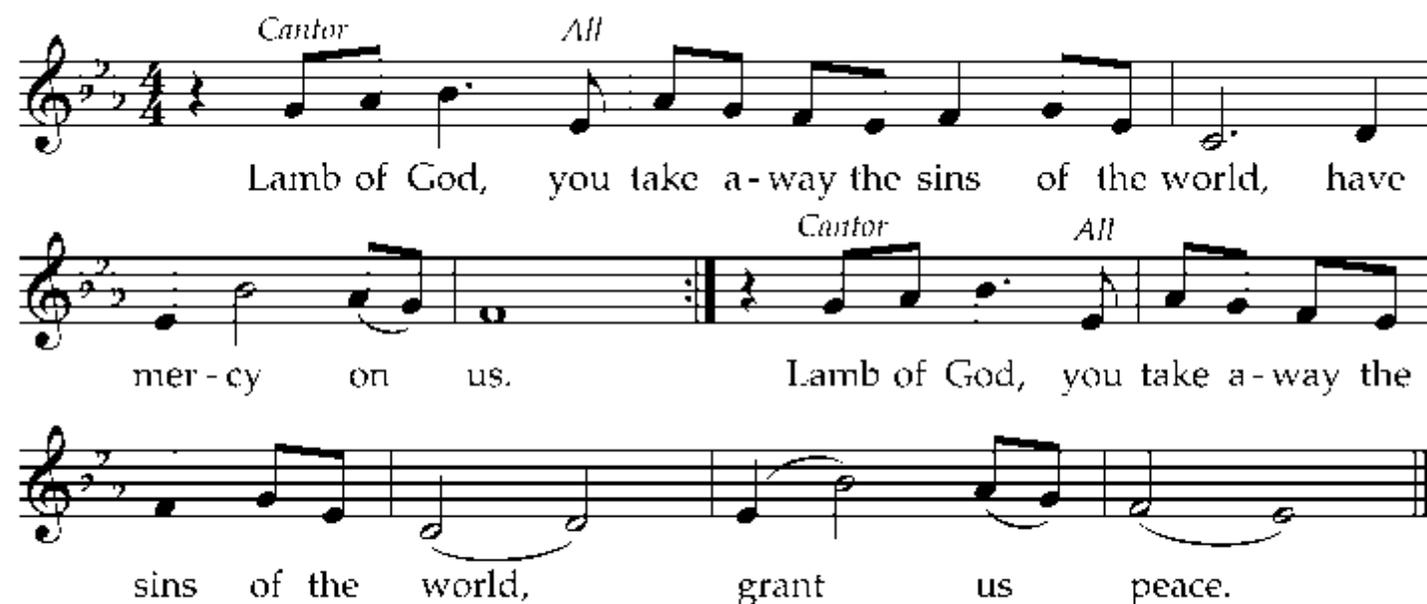
## Amen



A - men. A - men. A - men.

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## Fraction Rite



*Cantor* Lamb of God, you take a-way the sins of the world, have  
*All* mer - cy on us. *Cantor* Lamb of God, you take a-way the  
*All* sins of the world, grant us peace.

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# A Spiritual Communion Prayer

My Jesus, I believe that you art present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

## Communion: The Eyes and Hands of Christ

Refrain

Where two or three are gathered in my name,  
love will be found, life will abound.  
By name we are called, from water we are sent:  
to become the eyes and hands of Christ.

Verses 1, 2

1. One we become, no longer strangers. No longer  
2. One in the Spirit, one in the Lord. One in the  
1. empty or frail. Filled with the Spirit, every  
2. breaking of the bread. Life-giving witness of our  
to Refrain  
1. hunger satisfied. Christ is the center of our lives.  
2. dying and new life. Held by the promise in our hands.

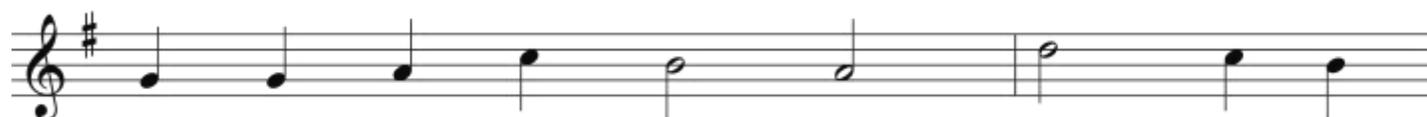
# Sending Forth: When John Baptized by Jordan's River



1. When John bap - tized by Jor - dan's riv - er  
2. There as the Lord, bap - tized and pray - ing,  
3. O Son of Man, our na - ture shar - ing,



In faith and hope the peo - ple came, That John and  
Rose from the stream, the sin - less one, A voice was  
In whose o - be - dience all are blest, Sav - ior, our



Jor - dan might de - liv - er Their trou - bled  
heard from heav - en say - ing, "This is my  
sins and sor - rows bear - ing, Hear us and



souls from sin and shame. They came to seek a  
own be - lov - ed Son." There as the Fa - ther's  
grant us this re - quest: Dai - ly to grow, by



new be - gin - ning, The hu - man spir - it's age - less  
word was spo - ken, Not in the pow'r of wind and  
grace de - fend - ed, Filled with the Spir - it from a -



quest, Re - pent - ance, and an end of  
flame, But of his love and peace the  
bove; In Christ bap - tized, be - loved, be -

sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.  
to - ken, Seen as a dove, the Spir - it came.  
friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Company  
Tune: RENDEZ À DIEU, 9 8 9 8 D; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, c.1510-1561

