

5th Sunday of Easter - May 2, 2021

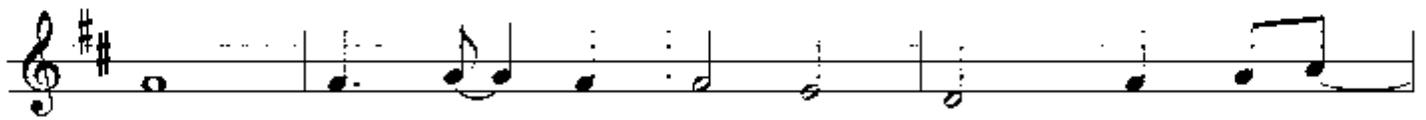
St. Hubert Church

Processional: I Am the Vine

Refrain



I am the vine, you are the branch-es. Re - main in



me, you shall be fruit - ful. Love for the world,



hope for the hope - less.

Verses



1. If you love, then you must root your - self
2. If you give, then you must give your - self



in me; For the branch will
to me; For the well will



fail and die with-out the tree.
soon run dry with-out the sea.

D.C.

Penitential Rite

Gloria

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good


will. We praise you, we bless you, we a - dore you, we


glo-ri - fy you, we give you thanks for your great glo - ry,


Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,


Lamb of God, Son of the Fa - ther, you take a - way the


sins of the world, have mer - cy on us; you


take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.



LITURGY OF THE WORD

First Reading

Acts 9:26-31

A Reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.
The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

ALL: Thanks be to God.



Psalm Response



I will praise you, Lord, in the as-sembly of your peo-ple.

I will fulfill my vows before those who
fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:
"May your hearts live forever!" R.

All the ends of the earth
shall remember and turn to the LORD:
all the families of the nations
shall bow down before him. R.

To him alone shall bow down

all who sleep in the earth;
before him shall bend
all who go down into the dust. R.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of
the LORD
that they may proclaim to a people
yet to be born
the justice he has shown. R.

Second Reading

1 Jn 3:18-24

A Reading from the first Letter of Saint John

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him

in whatever our hearts condemn,

for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us,

we have confidence in God

and receive from him whatever we ask,

because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,

and love one another just as he commanded us.

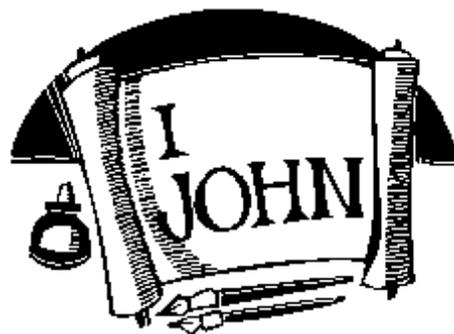
Those who keep his commandments remain in him, and he in them,

and the way we know that he remains in us

is from the Spirit he gave us.

The Word of the Lord.

ALL: Thanks be to God.



Gospel Acclamation



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Gospel

Jn 15:1-8

A reading from the Holy Gospel according to John

All: Glory to you, O Lord.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,

and every one that does he prunes so that it bears more fruit.
You are already pruned because of the word that I spoke to you.
Remain in me, as I remain in you.
Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.
I am the vine, you are the branches.
Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.
Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.
If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.
By this is my Father glorified,
that you bear much fruit and become my disciples.”

The Gospel of the Lord.

All: Praise to you, Lord, Jesus Christ.



Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made; For us men and for our salvation he came down from heaven,

(all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

LITURGY OF THE EUCHARIST

Preparation of the Gifts: In Every Age

Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

Verse 2



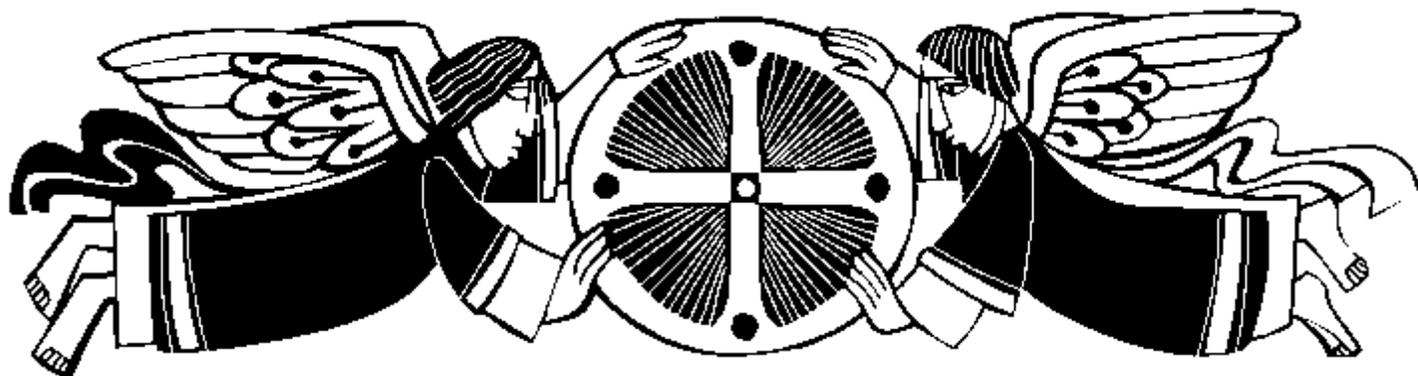
2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades at the end of day.



Sanctus



 Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho - san-na, ho -
 san - na, ho - san - na in the high-est. Ho - san-na, ho -
 san - na, ho - san - na in the high - est.

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 Music: *Jubilant Mass* James Chepponis, © 1999, 2010, GIA Publications, Inc.

Memorial Acclamation

Save us, Sav-ior of the world, for by your Cross and Res-ur-
rec-tion you have set us free, you have set us free.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole note G4, followed by quarter notes A4, B4, C5, and D5. The second staff continues with quarter notes E5, D5, C5, and B4, followed by a half note A4. The lyrics are printed below the notes.

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Amen

A - men, A - men, A -
men. A - men, A - men, A - men!

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, C5, B4, and A4, followed by a half note G4. The lyrics are printed below the notes.

Music: *Jubilation Mass*, James J. Chepponis, © 1999, GIA Publications, Inc.

Agnus Dei (Lamb of God)

Cantor , *Assembly*
Lamb of God, you
Last time to Coda ☉
take a-way the sins of the world, have mer-cy on
☉ *Coda*
us, world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a whole rest, followed by quarter notes G4, A4, B4, and C5. The second staff continues with quarter notes D5, C5, B4, and A4, followed by a half note G4. The third staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics are printed below the notes.

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Communion: I Have Seen the Lord

REFRAIN:

I have seen the Lord, I have heard his voice,

and I know he lives, and I know he lives. _____

Death, where is your sting? Fear, where is your grip?

Hearts now free to love; lives now free to give. *Fine*

VERSES:

- | | |
|------------------------------|---------------------------|
| 1. Those who speak the truth | may be bound in chains, |
| 2. If we die with Christ, | we shall rise with him; |
| 3. No _____ great - er love | can there be than this; |
| 4. In our frag - ile flesh, | the dy - ing of the Lord; |

- | | | |
|------------------------------------|----------------|--------------|
| 1. but there is no chain-ing | the _____ Word | of God. |
| 2. if we share his pas - sion, | we shall reign | with him. |
| 3. to _____ spend one's life _____ | to _____ give | life. |
| 4. in our faith - ful liv - ing, | his _____ life | re - vealed. |

Sending Forth: We Shall Rise Again

1. Come to me, all you weary, with your burdens and pain.

Take my yoke on your shoulders and learn from me:

I am gentle and humble, and your soul will find rest,

For my yoke is easy and my burden is light.

The musical score is written on four staves in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are: "We shall rise a-gain on the last day with the faith - ful, rich and poor. Com-ing to the house of Lord Je - sus, we will find an o - pen door there, we will find an o - pen door." The score includes a triplet of eighth notes at the end of the fourth staff.

Text: Matthew 11:29-30, Psalm 23, John 11, 2 Timothy 2; Jeremy Young, b.1948
Tune: RESURRECTION; Irregular with refrain; Jeremy Young, b.1948
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