

Saint Anthony of Padua Church

Palm Sunday of the Passion of the Lord

March 20, 2016

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

March 27, 2016 Easter Sunday

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR MARCH 20, 2016 TO MARCH 26, 2016

SATURDAY (March 19) St. Joseph

8:30 GIUSEPPE & MARIANTONIA DI MEO/
Amelia Paternoster and Son
5:00 GIUSEPPE & VINCENZO SCOZZARO/
Mr. & Mrs. Nicolo Arcieri & Family
7:00 VARIOUS INTENTIONS

SUNDAY (March 20) Palm Sunday of the Passion of the Lord

8:00 SOULS IN PURGATORY/ James & Cathy Leggett
10:30 TERESA LORIA/ Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS
MANUEL CAMPOS

MONDAY (March 21) Monday of Holy Week

8:30 ANNA WILK/ Family
7:00 VARIOUS INTENTIONS

TUESDAY (March 22) Tuesday of Holy Week

8:30 ANGELO STERIO/ Wife Dolly

WEDNESDAY (March 23) Wednesday of Holy Week

8:30 DOMENICO DI COSIMO/ Family

FOR EASTER TRIDUUM LITURGY SCHEDULE, PLEASE SEE PAGE 5

THURSDAY (March 24) Thursday of Holy Week (Holy Thursday)

HOLY THURSDAY

FRIDAY (March 25) Friday of the Passion of the Lord (Good Friday)

GOOD FRIDAY

SATURDAY (March 26) Holy Saturday

HOLY SATURDAY

SUNDAY (March 27) Easter Sunday of the Resurrection of the Lord

8:00 FOR THE PEOPLE OF THE PARISH
10:30 FOR THE PEOPLE OF THE PARISH
12:00 FOR THE PEOPLE OF THE PARISH

Our Weekly Offering

OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Weekly Offering	Due to printing deadlines, this week's collection amounts will appear in next week's bulletin.
5:00 PM	
7:00 PM	
8:00 AM	
10:30 AM	
12:00 Noon	
Mail	
Total	

ETERNAL REST GRANT UNTO THEM, O LORD! We remember those who have died in the peace of Christ, especially: **Santa Steele.**

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

Alfonsina Aker Carmen Alava Sheree Balaam Oran Bryant Karen Bulloch Caterina Campbell Isaac Castañeda Orlando Chavez Wayne Cook Mary Cusmano Leonor Sepulveda De Devia Marianna Dubell Maria Espinoza Mario Fronzoni Denise Griest Ann Harris Russell Harris Jared Leonardo Henao Jacob Hinman Joshua Hinman Joseph B. Jean-Mary Michelle Johnson Harry Krampf Stanley Kuchno Lindsay LaMarre John Lapolla Theresa Lattanzio Rosa Leon Barbara McMurray	Elvin Martinez Carmen Mistichelli Angelo Meo Leonarda Merlo Carlos Moran Nick Netta Declan Rocco O'Connor Robergeau Paul Maria Perdomo Laura Philipone Peter Philipone Frank Pierre Raul Atilio Portillo Carmen Fojo Prieto Edith Quijada Endy Quijada Oscar Eduardo Ramirez Sergio Ricciardi Isadora Rodriguez Magdalena Rodriguez John Ruela Maria Saavedra Salvatore Saluccio Gladys San Antonio Hugo Santa Maria Frank Tinnirella Angela Verlengeri John Veltre Charles White
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• The **ALTAR BREAD AND WINE** are
 • donated this week in memory of **Frank and**
 • **Lina Alfano** donated by **Daughter Joann**
 • **and Grandsons Anthony and Joey.**

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WEEKLY HOMILY / HOMILÍA SEMANAL

Palm Sunday / Domingo de Ramos

Dear Brothers and Sisters in Christ.

Today, with this celebration of Palm Sunday, the Messianic entrance of Jesus Christ into Jerusalem, we solemnly begin Holy Week. We have heard in the gospel proclaimed during the procession at the beginning of the Mass how Jesus sent his disciples to look for a colt so he could borrow it to enter into the holy city. We also heard how the people, knowing that Jesus was entering the city, acclaimed him as the “Son of David, son of the “King,” the Messiah, and how many of them were thinking that “finally, he (Jesus) decided to make himself known. This was because of all the signs: He was entering Jerusalem by the gate that was supposed be the one by which the Messiah would enter, he was entering as a king would, upon a horse, even though it was only a colt, as we read in the Old Testament. So Jesus is making an important sign in front of everybody, since he is entering in Jerusalem as King, and the people are witnesses to all these signs, because many of them have seen the miracles and wonders that Jesus has already done in their midst. Everybody is very happy and content, because the Messiah has come, the one who is going to free them from the oppressors, and they began to acclaim him and to shout, “Hosanna to the Son of David, Blessed is he who comes in the name of the Lord, etc.” What does the Lord want to tell us with this fact of his messianic entrance into Jerusalem at the beginning of the mass, and with the reading of his passion at the end of the liturgy of the Word? Something very simple -- that this is our life, that in some moments of our life we are euphoric, we are very happy and we acclaim him as the Messiah, as the son of God, as our liberator, but that in front of suffering, when we encounter it face to face, we reject him, we ask for justice, human justice, we choose Barabbas, and ask to crucify Jesus!! Because in front of the suffering, the injustices, we rebel against them. Meanwhile Jesus remained silent, not because he had nothing to say, but because he was doing his Father’s will. He is in total communion with his Father, not waiting for a legion of soldiers to come and free him, but praying for his Father to comfort him in this moment of anguish and so he could enter into his Paschal Mystery for our salvation. So my brothers and sisters let us ask our God to help us entering into this Holy Week hoping to find our risen Lord. God bless you all.

Queridos hermanos en Cristo.

Hoy se da comienzo solemnemente la Semana Santa, con la celebración del Domingo de Ramos, la entrada mesiánica de Cristo en Jerusalén. Hemos escuchado en el primer evangelio, el que se ha leído antes del comienzo de la Santa Misa, como Cristo manda a dos de sus discípulos a recoger un borriquillo para que Jesús lo monte al entrar en la ciudad Santa de Jerusalén, y como la gente al saber que es Jesús el que viene montado en el borriquillo (animal usado por los reyes para pasearse) Así que aquí Cristo esta haciendo una señal muy importante, esta entrando como Rey en Jerusalén, y esto la gente se esta dando cuenta, ya que ha hecho muchos milagros, y la gente piensa, “Por fin se ha decidido a reconocer lo que es, es el Mesías.” Pero Cristo va mas allá. Todo el mundo esta contento, “Por fin el liberador ha llegado, Hosanna Hijo de David, Bendito el que viene en nombre de Yahvé, etc.” Pero que pasa, que el Evangelio de la misa es el relato de la Pasión de nuestro Señor. Y que nos quiere decir este hecho de tener la entrada mesiánica de Jesús al principio, y el relato de la pasión al final de la liturgia de la palabra? Pues que esta es nuestra vida, que en algunos momentos todos estamos muy eufóricos, llenos del Espíritu Santo podemos decir, por que el Señor nos ha concedido las gracias o los favores que le hemos pedido, mas sin embargo, cuando no obtenemos lo que pedimos o las cosas no salen como creemos, o el Señor permite algo que no nos gusta en nuestra vida, y como respondemos? Pidiendo Justicia, **Barrabas, queremos a Barrabas**, a ese medio muerto no, a ese crucificalo! Ante la injusticia, nos revelamos, mientras que Cristo permanece en silencio, no por que no tiene nada que decir, sino por que esta con el Padre, en total comunión, no esperando una legión de soldados que vengán en su ayuda, sino orando al Padre Eterno que lo reconforte en este momento, y así pueda entrar en el Misterio Pascual, para nuestra salvación. Por eso hermanos, pidamos a nuestro Dios que nos ayude a entrar en esta Semana Santa esperando poder encontrarnos con el Señor Resucitado. Que Dios los bendiga a todos.

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry is **March 23, 2016 from 1:00 to 4:00 PM**. Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of March 26-27, 2016Saturday, March 26

8:15 PM Mary Ann Costanza and Rubia Cardoza
Others TBD

Sunday, March 27

8:00 AM Anna Ruppert
10:30 AM Ariel Legacy
12:00 Noon Manuel Mojica y Norma Guido
(C: Patricia Zelaya)

Eucharistic Ministers for the Weekend of March 26-27, 2016Saturday, March 26

8:15 PM Frank Mazza and others TBD

Sunday, March 27

8:00 AM Mary Wilk
10:30 AM Cristian Moron, Maria Agliata & Gino Merendino
12:00 Noon Maritza Puella, Myrna Gonzalez, Melida Canela, Betsy Hernan y Ana Marte

PASSION

The word "passion" connotes deep, focused engagement. It also relates to passivity, interestingly. The deeply passionate person in the Gospel narrative from Luke is Jesus. He appears passive, but he is not. He is wholly self-possessed and wholly present for the one day that begins on Thursday evening at his last meal with his apostles and ends with his burial before sunset the next day. Then follows the long Sabbath silence.

The narrative of the Passion is read whole and without pause on the Palm Sunday of the Passion. This story, found in each of the Gospels, is unchanging. We are the ones who change. Each year, we bring ourselves with another year's history to hear and heed the story we so badly need. Life has its way with us, and we look again to the Passion narratives to learn to follow.

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**TODAY'S READINGS**

Gospel at the Procession with Palms -- Jesus' entry into Jerusalem (Luke 19:28-40).

First Reading -- In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm -- My God, my God, why have you abandoned me? (Psalm 22).

Second Reading -- Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel -- The account of Christ's passion according to Luke (Luke 22:14 -- 23:56 [23:1-49]).

The English translation of the Psalm Responses from the *Lectioary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Evangelio para la procesión de los ramos -- ¡Bendito el que viene en nombre del Señor! (Lucas 19:28-40)

Primera lectura -- A pesar de mi sufrimientos no quedaré confundido. No me siento avergonzado (Isaías 50:4-7).

Salmo -- Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 [21]).

Segunda lectura -- Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio -- El recuento de la pasión de Cristo según san Lucas (Lucas 22:14 -- 23:56 [23:1-49]).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

Thursday: Lord's Supper: Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 -- 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25;

Heb 4:14-16; 5:7-9; Jn 18:1 -- 19:42

Saturday: a) Gn 1:1 -- 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,

12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;

b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;

c) Ex 14:15 -- 15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 -- 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23; Lk 24:1-12

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;

Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Lk 24:1-12

or (at an afternoon or evening Mass) Lk 24:13-35

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



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HOLY WEEK SCHEDULE

HOLY THURSDAY

THURSDAY, MARCH 24, 2016

6:00 PM English Mass with the Washing of the Feet

7:30 PM Spanish Mass with the Washing of the Feet

followed by
Eucharistic Adoration in the Chapel until Midnight

GOOD FRIDAY

FRIDAY, MARCH 25, 2016

8:30 AM Office of Readings and Morning Prayer English

10:00 AM Seven Last Words Spanish

3:00 PM Good Friday Service English

3:30 PM Outdoor Stations followed by Good Friday Service Spanish

7:30 PM Living Stations in the Church English

HOLY SATURDAY

SATURDAY, MARCH 26, 2016

8:30 AM Office of Readings and Morning Prayer English

8:15 PM Trilingual Easter Vigil Service
(Meeting at the Youth Center at 8:00 PM)

EASTER SUNDAY

SUNDAY, MARCH 27, 2016

8:00 AM English Mass 10:30 AM English Mass

12:00 Noon Spanish Mass

PASIÓN

La palabra "pasión" conlleva un profundo y determinado compromiso. Pero es interesante que también tiene relación a la pasividad. La persona profundamente apasionada del relato evangélico de Lucas es Jesús. Parece pasivo pero no lo es. Está totalmente consciente de sí mismo y totalmente presente al día que comienza el jueves por la noche en su última cena con los apóstoles y termina con su entierro antes de la puesta del sol el día siguiente. Entonces le sigue el largo silencio del sábado.

El relato de la pasión se lee entero y sin pausa el Domingo de Ramos en la Pasión. Esta historia, que se encuentra en cada uno de los evangelios, no cambia. Somos nosotros los que cambiamos. Cada año, nos presentamos con otro año de historia para escuchar y hacerle caso a esta historia que tanta falta nos hace. La vida nos traquetea y de nuevo volvemos a los relatos de la Pasión para aprender a seguirle.

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