

Saint Anthony of Padua Church

Twenty-Second Sunday in Ordinary Time

August 28, 2016

853 Third Avenue, Elizabeth, New Jersey 07202
Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609
Convent Phone: (908) 354-0825 School Phone (908) 352-7419
Web page: <http://www.stanthonyelizabeth.com>
Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

November 1, 2016 All Saint's Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) 9:00 am - 8:00 pm
Saturday (Sábado) 10:00 - 12:00 noon

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
RCIA Tuesday 7:00 pm in Rectory Meeting Room.
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Sr. Marie Charitina, S.C., Dir. Rel. Education
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Michael Faccone, Office



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.



MASS INTENTIONS FOR AUGUST 28, 2016 TO SEPTEMBER 3, 2016

SATURDAY (August 27) St. Monica

8:30 ANGELA ROSA/ Mr. & Mrs. Frank O. Mazza
5:00 SALVATORE CARTA/ Goddaughter Diane
7:00 VARIOUS INTENTIONS

SUNDAY (August 28) Twenty-Second Sunday in O. T.

8:00 DEC. MEM. OF DI COSIMO FAMILY/ Family
10:30 FRANK NIGRO/ Ann & Russ Harris
12:00 VARIOUS INTENTIONS

MONDAY (August 29) The Passion of St. John the Baptist

8:30 ERNEST & ROSE IANIELLO/
Daughter Carmela Chirico
7:00 VARIOUS INTENTIONS

TUESDAY (August 30) Weekday

8:30 MICHELINA & VITO ROCCO MUSCARITOLO/
Nuora Brigida Muscaritolo

WEDNESDAY (August 31) Weekday

8:30 FRANCESCA E GIUSEPPE ARCURI/
Figlia Giuseppina Piccoli

THURSDAY (September 1) Weekday

8:30 ROSA PIPITONE/ Amica Giuseppina Piccoli
7:00 VARIOUS INTENTIONS

FRIDAY (September 2) Weekday

8:30 COSIMO CICCHINO/ Sally Vaccaro

SATURDAY (September 3) St. Gregory the Great

8:30 REV. JOHN PATRICIK MURPHY/ Teresa Marin
5:00 SOULS IN PURGATORY/ James & Cathy Leggett
7:00 VARIOUS INTENTIONS

SUNDAY (September 4) Twenty-Third Sunday in O. T.

8:00 CARLO MARTINO/ Wife Paolina
10:30 GIUSEPPE QUAGLIA/
Mr. & Mrs. Stephen Webber & Family
12:00 VARIOUS INTENTIONS

Our
Weekly Offering



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Weekly Offering	Assumption
5:00 PM	471	
7:00 PM	459	
8:00 AM	408	
10:30 AM	676	
12:00 Noon	1769	
Mail	62	
Total	\$3,845	\$604

PLEASE PRAY FOR THE SICK OF OUR PARISH, especially:

Alfonsina Aker	Carmen Mistichelli
Carmen Alava	Angelo Meo
Sheree Balaam	Leonarda Merlo
Louise Barile	Carlos Moran
Oran Bryant	Declan Rocco O'Connor
Karen Bulloch	Robergeau Paul
Caterina Campbell	Maria Perdomo
Isaac Castañeda	Laura Philipone
Orlando Chavez	Peter Philipone
Wayne Cook	Frank Pierre
Mary Cusmano	Anne Piga
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Carmen Fojo Prieto
Maria Espinoza	Edith Quijada
Mario Fronzoni	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Ann Harris	Sergio Ricciardi
Jared Leonardo Henao	Angel Rivera
Jacob Hinman	Isadora Rodriguez
Joshua Hinman	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Michelle Johnson	Maria Saavedra
Stanley Kuchno	Salvatore Saluccio
Lindsay LaMarre	Gladys San Antonio
John Lapolla	Hugo Santa Maria
Theresa Lattanzio	Frank Tinnirella
Rosa Leon	Angela Verlengeri
Barbara McMurray	John Veltre
Elvin Martinez	Charles White

WEEKLY HOMILY / HOMILÍA SEMANAL**Twenty-Second Sunday OT/Vigésimo Segundo Domingo TO, Ciclo C**

The first reading praises the beauty of humility. Its author, Jesus ben-Sira (Sirach) had spent years studying wisdom literature and meditating on the Jewish Scriptures. At the end of his life, Sirach gave this advice, "My child...Humble yourself the more, the greater you are." It is a beautiful thing when a great man humbles himself. Sir James Simpson is an example of an eminent scientist who was also a humble Christian. There are other examples: Copernicus - the Polish astronomer who postulated the modern theory of the solar system - prayed the Liturgy of Hours his entire adult life. Everyone knows that Isaac Newton uncovered the laws of gravity, but not many know that he read the Bible daily and believed that God created everything. Niels Stensen (Steno) - the founder of modern geology - converted to the Catholic faith and became a priest. Another Catholic priest, Georges Lemaître, was the first to formulate the so-called Big Bang Theory of the universe. The list could go on and would include scientists such as Sir Francis Bacon, Louis Pasteur - and Galileo. Many of the greatest scientists were also practicing Christians. The more they learned, the more they realized their need for God.* They followed Sirach's dictum: The greater you are, the more you should humble yourself. When you think about it, every human relationship depends on humility. A guy who is arrogant and demanding can never be a good husband, a good father or a good friend. He is so full of himself that he has no room for anyone else. A humble person makes a place for the other person. Sirach put it this way, "conduct your affairs with humility and you will be loved more than a giver of gifts." Humility is not easy to come by. I remember a woman telling me, "Father, I want to be a humble wife, but it is hard. The problem is," she said, "I am always right and he is always wrong." I know just how she feels, don't you? How difficult to admit that we are sometimes wrong - or, to say, "maybe I am right, but my relationship to that person is more important than proving I am right." Conduct your affairs with humility and you will be loved more than a giver of gifts. Humility makes possible a relationship with other people. It also makes possible a relationship with God. I remember reading a poster which said: "To maintain sanity keep two things in mind: First, God exists. Second, I am not him." To have a relationship with God, a person has to stop trying to be God. In today's Gospel, Jesus says that everyone who exalts himself will be brought down. But he also says that everyone who humbles himself will be lifted up. Humility, when you come down to it, is simply recognizing the truth: God exists - and I am not him. Or as Sir James Simpson said: his most important discovery was not the medical use of chloroform. His most important discovery was that he is a sinner and that Jesus Christ is his Savior. Everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.

May God bless you always.

La primera lectura alaba la belleza de la humildad. Su autor, Jesús Ben-Sira (Siracide) había pasado años estudiando la literatura de sabiduría y meditando sobre las Escrituras Judías. Al final de su vida, Siracide da este consejo, "Hijo mío...hazte tanto mas pequeño cuanto mas grande seas." Es interesante que unos de los mayores científicos eran cristianos humildes. Hay otros. Por ejemplo, Copérnico - que postulo la teoría del sistema solar - rezo la Liturgia de las Horas toda su vida adulta. Todos saben que Isaac Newton explico las leyes de gravitación, pero pocos saben que leyó la Biblia diariamente y creyó que Dios había creado todo. Niels Stenson - el fundador de geología moderna - se convirtió a la fe católica y llevo a ser sacerdote. Otro sacerdote católico, Georges Lemaître, formulo el teoría "Big Bang" (explosión primordial).

La lista puede continuar e incluir científicos como Francisco Bacon, Luis Pasteur - y Galileo. Muchos de los científicos mayores eran cristianos practicantes. Lo más que aprendieron, lo más se dieron cuenta de su necesidad para Dios. Siguieron el consejo de Siracide: Lo mayor que eres, lo más que debes hazte pequeño. Pensándolo bien, toda relación humana depende de la humildad. El hombre arrogante y exigente no puede ser un buen esposo, un buen papa o un buen amigo. Está tan lleno de si mismo que no tiene campo para otros. Una persona humilde hace lugar para el otro. Siracide lo dice así, "En tus asuntos procede con humildad y te amaran mas que al hombre dadivoso." Humildad no es automática. Me acuerdo una señora diciéndome, "Padre, quiero ser una esposa humilde, pero es difícil. El problema es," dice ella, "yo siempre tengo razón y el siempre esta equivocado." Yo se como ella se siente. Que difícil admitir que hemos hecho un error - o, decir, "Quizás tengo razón, pero mi relación con esa persona es mas importante que justificarme." Procede con humildad y te amaran mas que al hombre da regalos. Humildad hace posible la relación con otras personas. También hace posible la relación con Dios. Me acuerdo un afiche que dijo: "Para mantener el equilibrio mental, tengo que recordar dos cosas: Primero, Dios existe. Segundo, yo no lo soy." Hace unos años hicieron una película sobre el millonario Howard Huges. La película lo presento como un hombre que se considera superior a todos, que trato a los otros como objetos. Al final se volvió loco. En el evangelio Jesús dice que toda persona que se engrandece a si mismo, será humillado. Pero también dice que todos que se humillan serán levantados. Humildad, al final de las cuentas, es reconocer la verdad. Dios existe - y no lo soy yo. O como el Dr. James Simpson dijo - su descubrimiento mayor no era el uso medico de cloroformo. Su descubrimiento mayor era que es un pecador y que Jesús es su Salvador. Todo el que se engrandece será humillado, pero el que se humilla será engrandecido. Que Dios me los bendiga a todos ustedes

St. Anthony's Food Pantry

St. Anthony's runs a Food Pantry once a month. The next day for the Food Pantry **will be Wednesday, August 31, from 1 to 4 PM.** Enter through the 3rd Avenue Basement. Please bring some form of identification.

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Lectors for the Weekend of September 3-4, 2016Saturday, September 3

5:00 PM Mark Cosmas

7:00 PM Marta Villanueva y Will Villaneva
(C: Emi Yanes)Sunday, September 4

8:00 AM Jennifer Markowycz

10:30 AM Juliana Cianfano

12:00 Noon Norma Frutos y Rubia Cardoza
(C: Patricia Zelaya)**EMHC for the Weekend of September 3-4, 2016
(Extraordinary Ministers of Holy Communion)**Saturday, September 3

5:00 PM Joe Gambino

7:00 PM Reina Yanes y Salomon Yanes

Sunday, September 4

8:00 AM Mary Wilk

10:30 AM Maria Agliata Agliata and Cristian Moron

12:00 Noon Peter Aleman, Besy Aleman y Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

ST. ANTHONY OF PADUA BUS TRIP

To the National Center for Padre Pio in Barto, PA. Sunday, September 18, 2016, Departing St. Anthony's at 9:00 AM after the 8:00 AM Mass. There will be no Mass at the Padre Pio Center. Tickets are \$35.00 each and include a sandwich for lunch. For tickets, call the Rectory office to reserve your seat between 5 PM and 8 PM Monday through Friday

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.



***TUESDAY:** Novena to St. Anthony
(After 8:30 AM Mass — Chapel)
7:00 PM RCIA (Rectory Basement)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

TODAY'S READINGS

First Reading -- Conduct your affairs with humility and God will favor you (Sirach 3:17-18, 20, 28-29).

Psalm -- God, in your goodness, you have made a home for the poor (Psalm 68).

Second Reading -- You have approached Jesus, the mediator of a new covenant (Hebrews 12:18-19, 22-24a).

Gospel -- When invited to dine, take the lowest place. Those who humble themselves will be exalted (Luke 14:1, 7-14).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Maneja tus asuntos con humildad. Humíllate y tendrás el favor de Dios (Sirácide 3:17-18, 20, 28-29).

Salmo -- Dios da libertad y riqueza a los cautivos (Salmo 68 [67]).

Segunda lectura -- Te has acercado a Jesús, el mediador de una nueva alianza (Hebreos 12:18-19, 22-24a).

Evangelio -- Cuando te inviten a comer, siéntate en el lugar menos importante. Los que se humillan serán ensalzados (Lucas 14:1, 7-14).

Salmo responsorial: Leccionario II (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 1 Cor 2:1-5; Ps 119:97-102; Mk 6:17-29

Tuesday: 1 Cor 2:10b-16; Ps 145:8-14; Lk 4:31-37

Wednesday: 1 Cor 3:1-9; Ps 33:12-15, 20-21; Lk 4:38-44

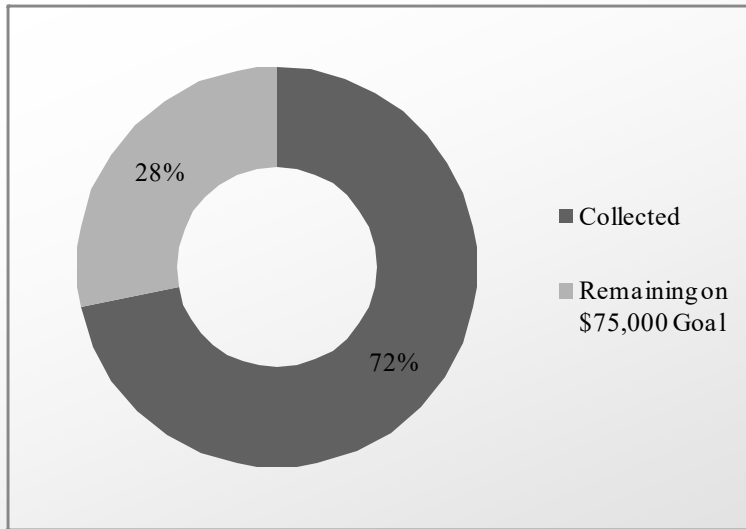
Thursday: 1 Cor 3:18-23; Ps 24:1bc-4ab, 5-6; Lk 5:1-11

Friday: 1 Cor 4:1-5; Ps 37:3-6, 27-28, 39-40; Lk 5:33-39

Saturday: 1 Cor 4:6b-15; Ps 145:17-21; Lk 6:1-5

Sunday: Wis 9:13-18b; Ps 90:3-6, 12-17;

Phlm 9-10, 12-17; Lk 14:25-33



CHURCH RENOVATIONS

Our goal for Church renovations (painting and carpeting) is \$75,000. So far we have collected \$53,826. Your extra donation will go entirely for this purpose. We are asking that each family donates \$200 to help beautify our Church. Thank you for your generosity.

RENOVACIONES DE LA IGLESIA

Nuestro objetivo para las renovaciones de la Iglesia (pintura y alfombras) es de \$75,000. Hasta ahora hemos recaudado \$53,826. Su donación adicional se destinará íntegramente a este fin. Pedimos que cada familia dona 200 dólares para ayudar a embellecer nuestra Iglesia. Gracias por tu generosidad.

Baptism of the Lord

Jesus since his birth lived hidden among the people, as the Hebrew tradition prophesies in reference to the Messiah. In the baptism Jesus revealed himself for the first time to the people.

At Jesus' side is **John** dressed with animal skins, as a sign of being a prophet and a martyr. **Jesus** enters in the Jordan River, which remained us death and the waters of the Flood. This is an image of his burial too, because **Jesus** lived his passion and final baptism on the Cross. Crist blessed the waters of the Jordan River with his right hand transforming them from the waters of death into the waters of life, so that every person baptized in the name of the Father and of the Son and of the Holy Spirit could be generated to the new life.

The Dove, is an image of the Holy Spirit, that sweeping over the waters of the primordial chaos in the creation story, symbol of death, and a figure of the dove that flew out of the Noah's ark looking for a place to land and rest in the flood story, in this icon, the dove find its rest in Jesus' head, the new land, in which God's will is done.

The Tree with the ax, symbol of the prophetic mission of John of announcing conversion for the forgiveness of sins.

The Angels, are deacons at the service of the liturgy of baptism, ready to dry up and dress up the newly baptized, so that's why they have in her hands Jesus' garment. John and the Angels are incline toward Jesus as sign of submission and adoration.



Bautismo del Señor

Jesús -que desde su nacimiento vivió escondido entre los hombres, como profetizaba la tradición judía en referencia al Mesías- en el Bautismo se revela por primera vez ante el pueblo.

Al lado de Jesús está Juan, vestido de pieles, signo de ser profeta y mártir. Jesús entra en el Jordán, que recuerda la muerte y las aguas del diluvio: entrando en **el Jordán**,

que también es imagen de su sepultura, ya vive su pasión y su «bautismo» en la cruz. En la tradición de la Iglesia estas aguas son llamadas «*sepulcro fluido*». Al salir del agua es revestido de Espíritu Santo. «**La inmersión y la emersión** son imagen del descenso a los infiernos y de la Resurrección».

Cristo bendice las aguas con su mano derecha transformándolas de aguas de muerte en aguas de vida, para que todo hombre bautizado en ellas *en el nombre del Padre, y del Hijo y del Espíritu Santo* pueda ser reengendrado a la vida nueva. La Paloma -imagen del Espíritu Santo-, aletea sobre las aguas como el Espíritu de Dios aleteaba sobre las aguas del caos primordial, símbolo de la muerte; es figura también de aquella paloma que salió del arca de Noé buscando una tierra donde descansar después del diluvio y que por fin encuentra esa nueva tierra: es Jesús, que ha venido a hacer la voluntad de Dios. El árbol con el hacha es imagen del ministerio profético por el cual el Bautista anuncia la llamada a conversión. Los Ángeles son como diáconos en el servicio litúrgico del Bautismo, preparados para secar y revestir al bautizado. Por eso tienen en sus manos el vestido de Cristo. Como Juan Bautista, se inclinan sobre Jesucristo en señal de sumisión y adoración.