

# *Saint Anthony of Padua Church*

**The Most Holy Body of Christ (Corpus Christi) June 3, 2018**

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

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## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

## **Eucharist:**

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

August 15-The Assumption of the Blessed Virgin Mary

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
June 2 to June 10, 2018**

**SATURDAY (June 2) Weekday**

8:30 ANGELA MARIE TRIPODI/Sister, Tina  
 5:00 CONCETTA BONGIOVANNI/  
 Mr. & Mrs. Biagio Arcieri & Family  
 7:00 VARIOUS INTENTIONS

**SUNDAY (June 3) The Most Holy Body and Blood of Christ (Corpus Christi)**

8:00 PEOPLE OF THE PARISH  
 10:30 PEOPLE OF THE PARISH  
 12:00 PEOPLE OF THE PARISH

**MONDAY (June 4) Weekday**

8:30 CARMELA DE PAOLA/Fischbach Family  
 7:00 VARIOUS INTENTIONS

**TUESDAY (June 5) St. Boniface**

8:30 CARMELA CIANFANO/Mamma, Teresa

**WEDNESDAY (June 6) Weekday**

8:30 MARIO & IOLE Ferraro/Joann Barberio & Sons

**THURSDAY (June 7) Weekday**

8:30 FRANK & LINA ALFANO/Daughters &  
 Grandchildren  
 7:00 VARIOUS INTENTIONS

**FRIDAY (June 8) The Most Sacred Heart of Jesus**

8:30 CARMELA MADORMA/Daughter, Dolly

**SATURDAY (June 9) The Immaculate Heart of Mary**

8:30 PETER MADORMA/Daughter, Dolly  
 5:00 VITO & LIBORIA LORIA/  
 Mr. & Mrs. Biagio Arcieri & Family  
 7:00 VARIOUS INTENTIONS

**SUNDAY (June 10) Tenth Sunday in Ordinary Time**

8:00 PEOPLE OF THE PARISH  
 10:30 MICHAEL RENNA/Camille & Peter Busichio  
 12:00 VARIOUS INTENTIONS

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The Bread & Wine is donated this week in memory of **Antonio Bonavitacola** requested by **Children**

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**Today** there will be a second collection for the Monthly Assessment



**OUR OFFERTORY COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

**Offertory**

<b>5:00</b>	<b>399</b>
<b>7:00</b>	<b>627</b>
<b>8:00</b>	<b>479</b>
<b>10:30</b>	<b>450</b>
<b>12:00</b>	<b>2,129</b>
<b>Mail</b>	<b>500</b>
<b>Total</b>	<b>4,584</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	Leonarda Merlo
Karen Bulloch	James D. Milazzo
Caterina Campbell	Carmen Mistichelli
Isaac Castañeda	Carlos Moran
Orlando Chavez	Declan Rocco O'Connor
Wayne Cook	Pietro Paolucci
Mary Cusmano	Robergeau Paul
Leonor Sepulveda De Devia	Maria Perdomo
Marianna Dubell	Laura Philipone
Maria Espinoza	Frank Pierre
Mario Fronzoni	Anne Piga
Joseph Gambino	Jo Piga
Denise Griest	Raul Atilio Portillo
Paulette Hall	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Annette Irizarry Jacome	Sergio Ricciardi
Joseph B. Jean-Mary	Angel Rivera
Michelle Johnson	Isadora Rodriguez
Lindsay LaMarre	Magdalena Rodriguez
John Lapolla	John Ruela
Theresa Lattanzio	Maria Saavedra
Rosa Leon	Salvatore Saluccio
Arlene Marsden	Hugo Santa Maria
Bob Marsden	Frank Tinnirella
Elvin Martinez	Rosalie Tinnirella
Angelo Meo	Angela Verlengeri
	John Veltre

**ETERNAL REST GRANT UNTO THEM, O LORD!**

We remember those who have died in the peace of Christ, especially:

**Emanuel Disporto  
Gerardo Vella**

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**WEEKLY HOMILY / HOMILÍA SEMANAL**


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Corpus Christi

In that light it is interesting that Jesus performed the multiplication of the loaves for an enormous throng. We hear about Jesus healing individual people, but we never hear about him giving food to a lone individual. Perhaps he did, but the Gospels only show him feeding groups. Like those hungry people we pray, "Give us this day *our* daily bread." It's no coincidence that besides bread, Jesus also multiplied fish. The healing power of food hints at a deeper meaning of today's miracle. How do we discover the hidden meaning of Jesus' feeding the crowd? We need to turn first to the Old Testament. In our reading from the book of Genesis we hear about a mysterious figure called Melchizedek. He is both a priest and a king. But what is most interesting is what he offers: not a sacrificial lamb or any other animal. What Melchizedek offers is bread and wine. Those elements, bread and wine, come up again - in the second reading. Like Melchizedek, St. Paul makes an offering of bread and wine. Paul describes a tradition he received from the apostles and in turn handed on to the Christians at Corinth: Namely, that Jesus took the bread, blessed it, broke it and gave it to the disciples, saying, "This is my body." If you were listening carefully, you notice that St. Paul uses the same verbs as today's Gospel: took, blessed, broke and gave. After organizing the enormous crowd, Jesus took the loaves, said a blessing, broke them and gave them to the disciples. The disciples then distributed the loaves to the people. They were the first "Eucharistic ministers." At the Last Supper, however, Jesus would make them priests: Do this in memory of me.


The multiplication of the loaves is a Eucharistic miracle. In light of that, I would like to return to the pope's commentary on, "Give us this day our daily bread." He notes that early Christian writers understood the fourth petition of the Our Father as a Eucharistic petition. Like us, the early Christians prayed the Our Father before Communion. They realized that the true daily bread is the Eucharist, Jesus' Body. Pope Benedict has a wonderful quote from a third century Church Father named Cyprian (died 258). The quote sums up our greatest hope - and also our deepest fear - as we celebrate the Feast of the Body and Blood of Christ. Here is what Cyprian said: "We who are privileged to receive the Eucharist as our bread must nevertheless pray that none of us be permanently cut off and severed from the body of Christ. 'On this account we pray that *our* bread, Christ, be given to us every day; that we, who remain and live in Christ, may not depart from his healing power and from his body.'" (*De dominica oratione* 18). May God Bless you always.

En la primera lectura de este domingo, Moisés esta dirigiéndose al pueblo de una manera muy estricta para hacerles comprender que después de cuarenta años en el desierto, nada les ha faltado, sino que Dios a proveído para ellos, incluso, Dios se ha rebajado a hacer la voluntad de su pueblo, "queremos pan ahora, y Él les dió el maná, queremos agua ahora, y Dios hizo brotar agua de la roca..." En la segunda lectura, San Pablo pone de manifiesto, que la participación en la Eucaristía, es algo mas que una simple comida de amigos, es la verdadera participación en la esencia de Cristo, es la llamada universal a dar la vida por los demás, a participar de la misión de Cristo, "Morir por la salvación de los hombres." Ya que para participar de esta misión, necesitamos de alimentarnos, y así recibir las fuerzas necesarias, para poder entrar en el combate con los enemigos del alma (el mundo, la carne, y el demonio). Por eso Cristo en el Evangelio expone una nueva y revolucionaria teología, "Yo soy el Pan vivo bajado del cielo, el que come mi carne y bebe mi sangre..." Algo que sus contemporáneos no pueden aceptar fácilmente, ya que la carne humana y la sangre (el canibalismo, comer carne humana) estaba prohibido por la ley. Pero Cristo va mas aya, no habla de darles mordisco, sino de participar directamente en su vida, ya que si Cristo esta en nosotros, seremos igual que el, y esta misión de ser otros cristos, no es solamente para nuestra propia santificación, o nuestro propio crecimiento espiritual, sino una misión para el mundo, la salvación del mundo entero, que los que todavía no conocen a Cristo, lo puedan conocer a través de los Cristianos. Y también, el Evangelio, nos esta invitando a descubrir verdaderamente a ver donde estamos buscando la vida, cual es el alimento que buscamos para saciarnos y sentirnos a gusto con nosotros mismos y con los demás. Por que puede ser que estemos gastando muchas energías en buscar la vida y no la estemos encontrando, ya que podemos estar comiendo y no saciándonos, y esto produce cansancio y desencanto de la vida. Pidámosle a Cristo hoy que no solo nos indique el camino de la vida, sino que nos conceda la gracia de no escandalizarnos de sus palabras sino de aceptarlas y acogerlas en nuestros corazones y de recibir las gracias necesarias para ponerla en práctica. Que Dios me los bendiga a todos ustedes y a sus familias.

**Readers & Lectors** Lectors for the Weekend of  
 June 9 - 10  
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Saturday, June 9  
 5:00 PM Mary Ann Costanza  
 7:00 PM Will & Marta Villanueva  
 (C: Javier Zapata)

Sunday, June 10  
 8:00 AM Ann Ruppert  
 10:30 AM Ashley/Nicole Mora  
 12:00 Noon Arturo Calle y Norma Frutos  
 (C: Sandra Bonilla)

 **Eucharistic Ministers**  
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**EMHC for the Weekend of**  
 June 9 - 10

Saturday, June 9  
 5:00 PM Jim Leggett  
 7:00 PM Maria Ursman y Jerson

Sunday, June 10  
 8:00 AM Mary Wilk  
 10:30 AM Maria Agliata, Cristian Moron  
 12:00 Noon Maritza Puello, Ana Marte y Melida Canela

**Ministry to the Sick and Homebound**  
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.  
 Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

**RCIA**  
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- \*TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- \*THURSDAY:** Holy Hour after 7:00 PM Mass
- \*FRIDAY:** 7:30 PM Spanish Prayer Group

**TODAY'S READINGS**

**First Reading** -- This is the blood of the covenant that the LORD has made with you (Exodus 24:3-8).  
**Psalm** -- I will take the cup of salvation, and call on the name of the Lord (Psalm 116).  
**Second Reading** -- Christ is the mediator of a new covenant (Hebrews 9:11-15).  
**Gospel** -- This is my body. This is my blood of the covenant (Mark 14:12-16, 22-26).  
The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.


**LECTURAS DE HOY**

**Primera lectura** -- El Señor hace una alianza con su pueblo y la sella con sangre (Exodo 24:3-8).  
**Salmo** -- Alzaré la copa de la salvación, invocando tu nombre (Salmo 116 [115]).  
**Segunda lectura** -- La sangre de Cristo obtiene la redención eterna para el pueblo (Hebreos 9:11-15).  
**Evangelio** -- Jesús, mientras celebraba la Pascua con sus discípulos, establece la nueva Alianza (Marcos 14:12-16, 22-26).  
Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

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**READINGS FOR THE WEEK**

**Monday:** 2 Pt 1:2-7; Ps 91:1-2, 14-16; Mk 12:1-12  
**Tuesday:** 2 Pt 3:12-15a, 17-18; Ps 90:2-4, 10, 14, 16; Mk 12:13-17  
**Wednesday:** 2 Tm 1:1-3, 6-12; Ps 123:1b-2; Mk 12:18-27  
**Thursday:** 2 Tm 2:8-15; Ps 25:4-5ab, 8-10, 14; Mk 12:28b-34  
**Friday:** Hos 11:1, 3-4, 8c-9; Is 12:2-6; Eph 3:8-12, 14-19; Jn 19:31-37  
**Saturday:** 2 Tm 4:1-8; 1 Sm 2:1, 4-8abcd; Lk 2:41-51  
**Sunday:** Gn 3:9-15; Ps 130:1-8; 2 Cor 4:13 -- 5:1; Mk 3:20-35





On Friday, June 15, 2018 at 7:00 p.m. there will be a Mass and Procession in Honor of St. Anthony & St. Vito. Before the Mass there will be a benediction of St. Anthony and St. Vito's special bread, which will be distributed after the Mass. The Procession will take place right after the Mass at 7:30 p.m through the streets of Little Italy of Elizabeth. Please come and bring your family and friends to honor our St. Anthony and St. Vito.

Sponsored by Frank O. Mazza Civic Association and the Vallatesi Community.

#### **Catholic Charities Donation Bins at Catholic Cemeteries**

Gently used clothing, shoes, linens and sheets, books, small appliances, and other gently used items that are no longer needed are gratefully accepted by **Catholic Charities of the Archdiocese of Newark** to aid those in our communities who are less fortunate. **Donation bins are now available at Holy Cross Cemetery, Gate of Heaven Cemetery, and Saint Gertrude Cemetery**, as well as at 70 other locations throughout the Archdiocese as listed at [www.ccannj.com](http://www.ccannj.com). Let's help fill the bins to support the mission of Catholic Charities to aid families in need within our Archdiocese, and consider donating items that once belonged to a deceased loved one, or simply donate in their memory. Helping the needy is one of the most basic acts of loving kindness, and donating items that are no longer needed on behalf of a departed loved one is a wonderful gift that truly honors their memory in a tangible way. Clothing the naked and sheltering the homeless are among the Corporal Works of Mercy, as are feeding the hungry, visiting the sick, and burial of the dead.

#### **Union County**

Saint Gertrude Cemetery, **Colonia**  
 Catholic Charities – Engel Center **Cranford**  
 Church of the Assumption **Roselle Park**  
 Divine Mercy **Rahway**  
 Immaculate Heart of Mary **Scotch Plains**  
 Our Lady of Lourdes **Mountainside**  
 St. Agnes **Clark**  
 St. Anne **Garwood**  
 St. Elizabeth of Hungary **Linden**  
 St. Genevieve **Elizabeth**  
 St. Helen **Westfield**  
 St. James **Springfield**  
 St. Joseph the Carpenter **Roselle**  
 St. Michael **Cranford**  
 St. Michael **Union**  
 St. Teresa of Avila **Summit**

#### **TREASURES FROM OUR TRADITION**

The origins of today's solemnity lie in thirteenth-century Belgium. In those days, people seldom received Holy Communion, and never from the chalice. A nun in a troubled convent, Juliana of Liège, devoted her life to stirring up love for the Eucharist, lobbying for a feast day to honor the Blessed Sacrament with Masses and processions.

Juliana may have been inspired by the Ascension Day processions in nearby Bruges. Crusaders brought a treasure home to Bruges from Constantinople in 1204: a reliquary said to contain a cloth from Joseph of Arimathea with which he had helped prepare the body of Jesus for burial. The stain on the cloth was said to be the holy blood itself, and so the people of Bruges built a great basilica to house the relic. Bruges became a great center of pilgrimage because of this treasure, and the procession of the Holy Blood is still one of the greatest festivals in Belgium today. The bishop carries the relic through the narrow streets, and the people wear medieval costumes and act out scenes from the Bible. Field, Copyright (c) J. S. Paluch Co.

#### **TRADICIONES DE NUESTRA FE**

Los cristianos creemos que Jesucristo esta físicamente presente en el pan y el vino consagrado durante la Misa. Esta creencia es tan antigua como nuestra Iglesia, pero fue solo en el siglo XIII que los cristianos comenzaron a venerar la presencia sacramentada de Jesús en la hostia. Fue durante esta época que nació la fiesta de Corpus Cristi o la actual celebración del Cuerpo y la Sangre de Cristo. Muchas comunidades cristianas celebran esta fiesta con procesiones y cantos en honor al Santísimo Sacramento del altar.

Recuerdo que en Texas el pueblo méxicoamericano cantaba: "Bendito, bendito, bendito sea Dios, / los ángeles cantan y alaban a Dios (2x). Yo creo Dios mío que estas en el altar / oculto en la hostia ten vengo adorar (2x)". Este canto enfatiza la verdadera presencia de Jesús en el pan consagrado, pero sus cantores ignoran el hecho que nosotros también fuimos consagrados en el Bautismo; consagrados para "alter Cristus" (otro Cristo) en el vecindario. En un mundo donde menos gente asiste a Misa el único Corpus Cristi que la mayoría de la gente secularizada verá es tu cuerpo. Ojalá podamos comportarnos como buenos testigos de la fe y que proclamemos "bendito, bendito" siempre y en todo lugar. Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.,Inc.

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**SOFTWARE**  
Microsoft Publisher® 2007  
Adobe Acrobat 9.0 Standard®  
Windows 10® Home

**BULLETIN FOR SUNDAY:**  
June 3, 2018

**TRANSMISSION TIME**  
Wednesday, 9 AM

**NUMBER OF PAGES SENT**  
1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







