

Saint Anthony of Padua Church

Thirteenth Sunday in Ordinary Time July 1, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

August 15-The Assumption of the Blessed Virgin Mary

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
June 30 to July 8, 2018**

SATURDAY (June 30) Weekday

8:30 JORGE, HERNAN, FABIO & BERRIO ZAPATA
Brothers
5:00 REV. PIETRO BIANCHINI/Mr. & Mrs. Frank O.
Mazza
7:00 VARIOUS INTENTIONS

SUNDAY (July 1) Thirteenth Sunday in Ordinary Time

8:00 CHARLES KRISZA/Wilk Family
10:30 DOMENICK TRIPODI/Daughter Tina
12:00 VARIOUS INTENTIONS
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MONDAY (July 2) Weekday

8:30 CHESTER WILK/Family
7:00 VARIOUS INTENTIONS

TUESDAY (July 3) St. Thomas

8:30 SALVATORE CIANFANO/Moglie, Teresa

WEDNESDAY (July 4) Weekday Independence Day

8:30 VINCENZO & JOHN SACCA/Family

THURSDAY (July 5) Weekday

8:30 CARMELA CIANFANO/Mamma, Teresa
7:00 VARIOUS INTENTIONS

FRIDAY (July 6) Weekday

8:30 SOULS IN PURGATORY/Jim & Kathy Leggett

SATURDAY (July 7) Weekday

8:30 LOUISE BARILE/Swider Family
5:00 PEOPLE OF THE PARISH
7:00 VARIOUS INTENTIONS

SUNDAY (July 8) Fourteenth Sunday in Ordinary Time

8:00 MARIO & CLEMENTINA CUPILLARI/Children
10:30 MARY DEL REY/Frances, Joe & Anne
12:00 VARIOUS INTENTIONS
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Today there will be a second collection for the
Monthly Assessment

Next week there will be a second collection for the
Summer Energy



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Offertory

5:00	373
7:00	743
8:00	500
10:30	477
12:00	2,659
Mail	238
Total	4,990

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Fr. Vincent Paczkowski
Wayne Cook	Pietro Paolucci
Mary Cusmano	Robergeau Paul
Leonor Sepulveda De Devia	Maria Perdomo
Marianna Dubell	Laura Philipone
Maria Espinoza	Frank Pierre
Mario Fronzoni	Anne Piga
Joseph Gambino	Jo Piga
Denise Griest	Raul Atilio Portillo
Paulette Hall	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Annette Irizarry Jacome	Sergio Ricciardi
Joseph B. Jean-Mary	Angel Rivera
Michelle Johnson	Isadora Rodriguez
Lindsay LaMarre	Magdalena Rodriguez
John Lapolla	John Ruela
Theresa Lattanzio	Maria Saavedra
Rosa Leon	Salvatore Saluccio
Arlene Marsden	Hugo Santa Maria
Bob Marsden	Frank Tinnirella
Elvin Martinez	Rosalie Tinnirella
Angelo Meo	Angela Verlengeri
Leonarda Merlo	John Veltre

The Sanctuary Lamp will burn this week in Memory of
Rosaria Fredella requested by Vincenza Candelino

ETERNAL REST GRANT UNTO THEM, O LORD!
We remember those who have died in the peace of Christ,
especially: **Carol Devenuta**

WEEKLY HOMILY / HOMILÍA SEMANAL

Thirteenth Sunday in Ordinary Time/Domingo Trece Tiempo Ordinario

In today's Gospel, Jesus responds to the sickness and death of a young girl - the daughter of a synagogue official named Jairus. Sandwiched in the middle is the account of a woman who suffered twelve years from a painful, humiliating disease. Why does God allow such suffering? Ultimately, we have only one answer - that they would come to Jesus. To know Jesus is the greatest good which the Father can offer us. Apparently it would be worth twelve years, even twelve hundred years, of suffering simply to touch his cloak. And for the synagogue official, his terrible anguish vanished like mist when he heard those words, "Talitha koum," that is, "Little girl, I say to you, arise!" Our reading from the Book of Wisdom states that God did not make death. The argument is that God created the world good. Evil entered on account of human excess and the devil's envy, but the world itself is good. Take something as simple as grapes. They are sweet and they naturally ferment to make a wonderful drink. Human excess, however, can turn wine into something destructive and ugly - but the wine itself is good. According to many environmentalists, human excess may destroy our entire planet. I don't know if the theories are true, but I do know this: God made the world good - and part of that goodness is our human freedom. Unfortunately, we have misused our freedom and, spurred on by the devil's evil, we have made a mess of things. There is only one who can set things right. Only one who can reverse death. The one who says to us, "Do not be afraid; just have faith." And then he turns to the child, "'Talitha koum," that is, "Little girl, I say to you, arise!"


En el Evangelio de hoy, Jesús da una respuesta a la enfermedad y muerte de una jovencita, la hija del oficial de la Sinagoga llamado Jairo. Este hecho está en medio de otro relato el de la Hemorroisa, que sufrió esta enfermedad humillante por doce años. Por qué Dios permite estos sufrimientos? Solo hay una respuesta, para que ellos se puedan acercar a Cristo. Conocer a Jesús es el bien más grande que Dios Padre nos puede ofrecer. Aparentemente, doce o ciento doce años de sufrimientos es digno de ser sufridos si nos llevan a conocer a Cristo, a tocar su túnica y ser salvados (curados). Para Jairo, el oficial de la Sinagoga, todo este sufrimiento desaparece cuando escucha las palabras "*Talitha Koum,*" que significan , "Niña a ti te digo, levántate..." Nuestra primera lectura nos deja saber que Dios no creó la muerte. El argumento de la lectura es que Dios lo creó todo bueno. El mal entró por el exceso del hombre y por la envidia del demonio, pero que el mundo era bueno en sí mismo. Por ejemplo, las uvas. Estas son dulces y sabrosas y naturalmente fermentadas para hacer bebidas maravillosas. Pero el exceso de estas, hace que el hombre transforme algo bueno en algo feo y destructor, pero el vino en sí es bueno. De acuerdo con muchos investigadores de la naturaleza, los excesos del ser humano pueden destruir nuestro planeta, yo no sé si todas esas teorías son ciertas o no, pero sí sé que Dios creó el mundo bueno, y como parte de esa bondad nos hizo libres para hacer lo que nos diera la gana. Pero nosotros los humanos, no entendimos esta libertad, y incluso hoy no la entendemos, ya que tentados por el demonio, hacemos unos líos tremendos. Solo hay uno que puede hacer las cosas bien de nuevo, uno que puede destruir la muerte y la destrucción, el que nos dice, "No tengas miedo: solo ten Fé.



Readers & Lectors Lectors for the Weekend of July 7 - July 8
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Saturday, July 7
 5:00 PM Mary Ann Costanza
 7:00 PM Maria Duran y Marta Villanueva
 (C: Teresa Marin)

Sunday, July 8
 8:00 AM Jennifer Markowycz
 10:30 AM Nicholas Arias
 12:00 Noon Javier Zapata y Norma Frutos
 (C: Teresa Marin)

 **EMHC for the Weekend of July 7 - July 8**
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Saturday, July 7
 5:00 PM Jim Leggett
 7:00 PM Salomon y Reina Yanes

Sunday, July 8
 8:00 AM Mary Wilk
 10:30 AM Frank Iazzetta & Cristian Moron
 12:00 Noon Ana Marte, Melida Canela y Marisa Puello

Ministry to the Sick and Homebound
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

-  ***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS
 Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS

First Reading -- God did not make death, nor does God rejoice in the destruction of the living (Wisdom 1:13-15; 2:23-24).
Psalm -- I will praise you, Lord, for you have rescued me (Psalm 30).
Second Reading -- Your abundance should supply the needs of the others (2 Corinthians 8:7, 9, 13-15).
Gospel -- Your faith has saved you (Mark 5:21-43 [21-24, 35b-43]).
The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Por envidia del diablo entró la muerte en el mundo (Sabiduría 1:13-15; 2:23-24).
Salmo -- Te ensalzaré, Señor, porque me has librado (Salmo 30 [29]).
Segunda lectura -- Que la abundancia de ustedes remedie la necesidad de sus hermanos pobres (2 Corintios 8:7, 9, 13-15).
Evangelio -- ¡Oyeme, niña, levántate! (Marcos 5:21-43 [5:21-24, 35b-43]).
Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

- Monday:** Am 2:6-10, 13-16; Ps 50:16bc-23; Mt 8:18-22
Tuesday: Eph 2:19-22; Ps 117:1bc, 2; Jn 10:24-29
Wednesday: Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34 or, for Independence Day, any readings from the Mass "For the Country or a City," nos. 882-886, or "For Peace and Justice," nos. 887-891
Thursday: Am 7:10-17; Ps 19:8-11; Mt 9:1-8
Friday: Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13
Saturday: Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17
Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a





O GOD OUR CREATOR, from your provident hand we have received our right to life, liberty, and the pursuit of happiness. You have called us as your people and given us the right and the duty to worship you, the only true God, and your Son, Jesus Christ.

Through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing the light and the saving truth of the Gospel to every corner of society.

We ask you to bless us in our vigilance for the gift of religious liberty. Give us the strength of mind and heart to readily defend our freedoms when they are threatened; give us courage in making our voices heard on behalf of the rights of your Church and the freedom of conscience of all people of faith.

Grant, we pray, O heavenly Father, a clear and united voice to all your sons and daughters gathered in your Church in this decisive hour in the history of our nation, so that, with every trial withstood and every danger overcome—for the sake of our children, our grandchildren, and all who come after us—this great land will always be “one nation, under God, indivisible, with liberty and justice for all.”

We ask this through Christ our Lord. Amen.

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ATTENTION ALL ATHLETES

Our Lady of Guadalupe Academy is currently accepting sign-up sheets for all students that belong to our Parish interested in joining our Sports Teams for the upcoming 2018-2019 school year.

Grades: 1st to 8th grade

Sports:

Boys Basketball & Girls Basketball (Winter)

Boys Soccer & Girls Soccer (Spring)

Baseball & Softball (Spring)

Girls Volleyball (Fall)

We are also looking for parents and volunteers who are interested in coaching one or more of our teams.

Anyone interested in receiving more information or a sign up form, please contact Carmen Rooney at (908) 352-7424 or email us at crooney@olgacademy.org

TREASURES FROM OUR TRADITION

As Independence Day draws near, we think of the men and women of the military who serve with courage and competence, some far from home. How does the Church accompany them? In 1939, Pope Pius XII created an independent jurisdiction of the Catholic Church called the "Military Vicariate." In 1985 Pope John Paul II created the "Archdiocese for Military Services, USA." Spanning the globe and serving nearly one and a half million Roman Catholics, more than one thousand priests minister in hospitals, on military bases of all the armed forces, on ships at sea, and on the battlefield. The AMS does not ordain priests, but accepts priests on loan from religious orders and dioceses. In 1824 a Jesuit priest named Adam Marshall enlisted in the Navy and died at sea in 1825. He was assigned as a "schoolmaster," but he sought out and ministered to Catholic sailors. Twenty years later, President Polk was worried that the war with Mexico was seen as anti-Catholic, so he recruited two Jesuit priests to serve in the army as chaplains. At the time of the Civil War, only about ten percent of Americans were Catholic. Military policies forced Catholic soldiers to attend Protestant services. The Church protested this rule, and many priests volunteered to become chaplains. Their witness and the courage of the "Nuns of the Battlefield" (several orders of sisters who assisted Civil War victims) helped temper prejudice against Catholics and pave the way for the life and ministry of this vigorous and unique archdiocese --Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Esta semana conmemoramos al apóstol santo Tomás, el cual es normalmente recordado por haber dudado de la resurrección de Jesucristo. La incredulidad de este santo es explicada en el Evangelio según san Juan (20:19-31) con la famosa frase: "Si no veo en sus manos la señal de los clavos y no meto mi dedo en el agujero de los clavos y no meto mi mano en su costado, no creeré." Los latinos somos de culturas religiosas que consideran la incredulidad como algo pecaminoso y camino al ateísmo. Hay que aceptar que la duda es algo normal en el ser humano. Dudo que exista alguien que nunca haya dudado de su fe. Sólo al aceptar esta duda estaremos abiertos a la invitación de Jesús: "Acerca aquí tu dedo y mira mis manos; trae tu mano y métela en mi costado, y no seas incrédulo sino creyente." Santo Tomás aceptó esta invitación y llegó a su gran proclamación de fe: "Señor mío, y Dios mío". La duda no es mala, para muchos es el camino a una fe más profunda y a un compromiso mayor. Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co., Inc.

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SOFTWARE

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BULLETIN FOR SUNDAY:

July 1, 2018

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

