

Saint Anthony of Padua Church

Seventeenth Sunday in Ordinary Time July 29, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

August 15-The Assumption of the Blessed Virgin Mary

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
July 28 to August 5, 2018**

SATURDAY (July 28) Weekday

8:30 MARYANN SKORINKI/Robert & Louise Migliore
5:00 CARMELA ROSA/
7:00 VARIOUS INTENTIONS

SUNDAY (July 29) Seventeenth Sunday in Ordinary Time

8:00 MICHAEL IMPOLLINIA/Friend
10:30 PEOPLE OF THE PARISH
12:00 VARIOUS INTENTIONS

MONDAY (July 30) Weekday

8:30 JOAN IANNIELLO/Carmela Chirico
7:00 VARIOUS INTENTIONS

TUESDAY (July 31) St. Ignatius of Loyola

8:30 CONSEPCION ORELLANA/Sanchez, Sanchez & Santosliquido

WEDNESDAY (August 1) St. Alphonsus Liguori

8:30 MARIANGELO & NICOLETTA PATERNOSTER/
Amelia & Son

THURSDAY (August 2) Weekday

8:30 JENNIE & RALPH DI COSIMO/Family
7:00 VARIOUS INTENTIONS

FRIDAY (August 3) Weekday

8:30 ROSALBINO PICCOLI/Mamma & Fratello Piccoli

SATURDAY (August 4) St. John Vianney

8:30 FIERRO FAMILY/Granddaughter, Dolly
5:00 PEOPLE OF THE PARISH
7:00 VARIOUS INTENTIONS

SUNDAY (August 5) Eighteenth Sunday in Ordinary Time

8:00 PEPOLE OF THE PARISH
10:30 ANGELO & JOSEPHINE RANDAZZO/
Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

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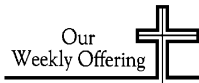
**ETERNAL REST GRANT UNTO THEM,
O LORD!**

We remember those who have died in the peace of Christ,
especially: **Anne Popik & Carmela Lepore**

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**This week there will be a second collection for the
Mission Cooperation Plan Appeal**

**Next week there will be a second collection for the
Monthly Assessment**



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

OFFERTORY

5:00	324
7:00	794
8:00	331
10:30	530
12:00	2,629
Mail	
Total	4,608

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava
Karen Bulloch
Caterina Campbell
Isaac Castañeda
Orlando Chavez
Wayne Cook
Mary Cusmano
Leonor Sepulveda De Devia
Marianna Dubell
Maria Espinoza
Mario Fronzoni
Joseph Gambino
Denise Griest
Paulette Hall
Jared Leonardo Henao
Jacob Hinman
Joshua Hinman
Annette Irizarry Jacome
Joseph B. Jean-Mary
Michelle Johnson
Lindsay LaMarre
John Lapolla
Theresa Lattanzio
Rosa Leon
Arlene Marsden
Bob Marsden
Elvin Martinez
Angelo Meo
Leonarda Merlo

James D. Milazzo
Carmen Mistichelli
Carlos Moran
Declan Rocco O'Connor
Pietro Paolucci
Robergeau Paul
Maria Perdomo
Laura Philipone
Frank Pierre
Anne Piga
Jo Piga
Raul Atilio Portillo
Carmen Fojo Prieto
Edith Quijada
Endy Quijada
Oscar Eduardo Ramirez
Sergio Ricciardi
Angel Rivera
Isadora Rodriguez
Magdalena Rodriguez
John Ruela
Maria Saavedra
Salvatore Saluccio
Hugo Santa Maria
Frank Tinnirella
Rosalie Tinnirella
Angela Verlengeri
John Veltre



**The Sanctuary Lamp will burn this week in
memory of
Giacomo Agliata
requested by Wife & children**

WEEKLY HOMILY / HOMILÍA SEMANAL

Seventeenth Sunday in Ordinary Time/Domingo Decimoséptimo Tiempo Ordinario

In today's Gospel in one hand, we see this pattern of abundance, followed by a deeper focus. Jesus stands before an enormous crowd, at least ten or twenty thousand people, if you figure that most of the five thousand men were accompanied by a wife and a few children. Jesus provides an abundant meal for them - more than they could possibly eat. Not wishing anything to go to waste, they gathered twelve wicket baskets full of the substantial barley bread. After this miracle of abundance, Jesus then focuses on the True Bread. We will hear about it during subsequent Sundays. He will speak about bread becoming his very Flesh. As we shall see, the word "*flesh*" evokes a profound meaning in the Bible. For now I only wish to allude to the abundance and the depth which Jesus makes possible. The Old Testament prophet Elisha performed a miracle which foreshadows the Lord's abundance. When Elisha offered to God the twenty barley loaves, it fed a hundred people "with some left over." Being left over did not mean lack of value. In the case of Jesus, even the smallest portion of bread has the greatest imaginable potential: it can become his very flesh. Out of God's great abundance, Jesus focuses on a single portion which he will use to give us Living Bread - his very self. On the other, Jesus made manifest who he is, the Messiah. Because he made one of the signs that will accompany the prophet promised by Yahweh during the episode of the Sinai, when the Israelites complained to Moses about not wanting Yahweh to speak to them directly but through a prophet because the fear of dying. Christ is the new Moses, because as Moses gave the manna to the Israelites in the desert, Jesus fed the five thousand in the desert. The Mission of Jesus is not to solve the physical needs of the people, but to bring them to meet the heavenly Father. And in today's Gospel Christ made another sign, he escape from the crowd when they wanted to make him king. He is not a political Messiah; he is the Servant of Yahweh. His mission is not to feed the hungry, or to free the people from the oppressors, but his mission more importantantly is to give happiness to the people, the opportunity to have eternal life. For this reason, he has to go away and not to allowed them to make him king, he is already a king, and his kingdom is not of this world. Today the Lord is calling us to look for our happiness not in the things of this world but in him, that is to have eternal life. God bless you always.


En el evangelio vemos este diseño de abundancia, seguida por un enfoque más profundo. Jesús se pone ante una muchedumbre, al menos diez o veinte mil personas, si uno calcula que la mayoría de los cinco mil hombres tenía su esposa y unos hijos. Jesús provee una comida abundante para ellos - más de lo que pudieran comer. Deseando que nada sea desperdiciado, recogieron doce canastos llenos del pan sustancial de cebada. Después de ese milagro de abundancia, Jesús enfoca en el Pan Verdadero. Lo oiremos durante los domingos que vienen. Nos hablara del pan que viene a ser su propia Carne. Como veremos la palabra "*carne*" evoca un significado profundo en la Biblia. Para ahora solamente quiero aludir a la abundancia y profundidad que Jesús hace posible. En el Antiguo Testamento el profeta Eliseo hace un milagro que vislumbra la abundancia del Señor. Cuando Eliseo ofrece a Dios los veinte panes de cebada, provee comida para cien personas: "Y todavía sobro." Sobrar no significa falta de valor. En el caso de Jesús, aun la porción más pequeña tiene una potencialidad inimaginable: puede ser su propia carne. Desde la gran abundancia de Dios, Jesús enfoca en una pequeña porción que usa para darnos el Pan Vivo - su propio Ser. También, en este pasaje del evangelio de hoy, Jesús pone de manifiesto su ser mesiánico. Cristo, hace una de las señales que representan al profeta que ha de venir enviado por el padre celestial, evocando la profecía que hizo Yahvé en el episodio del Sinaí, cuando los israelitas le pidieron un profeta y no que les hablara Dios en persona por miedo a morir. Cristo el nuevo Moisés, ya que, al igual que Moisés dio el mana a los israelitas en el desierto, Cristo alimento a los cinco mil en el desierto. Cristo también hace otra señal importante en este evangelio, se va cuando lo quieren hacer rey. Cristo no ha venido a llenarle la barriga a nadie, sino a traer algo mucho más importante que es hacer presente a Dios Todopoderoso. Por eso cuando la gente que estaba esperando a este mesías liberador que va a traer la abundancia (solucionar los problemas sociales, hambre, opresión, etc.) Cristo pone de manifiesto que el no ha venido a solucionar los problemillas externos del ser humano, sino a darle algo mucho mas importante, la felicidad, la vida eterna. Por esto tiene que irse y no deja que lo hagan rey, porque él es ya rey, su reino no es de este mundo. Y a esto nos está llamando el Señor hoy, a no poner nuestra felicidad en lo que tenemos o en lo que nos falta, sino en tener con nosotros la vida eterna. Que Dios me los bendiga siempre.



Readers & Lectors Lectors for the Weekend of August 4 - 5
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Saturday, August 4
 5:00 PM Mark Cosmas
 7:00 PM Marta y Will Villanueva
 (C: Raul Alvares)

Sunday, August 5
 8:00 AM Jennifer Markowycz
 10:30 AM Ariel Legacy
 12:00 Noon Magdalena Ortiz y Jony Rodriguez
 (C: Sandra Bonilla)

 **Eucharistic Ministers** EMHC for the Weekend of August 4 - 5
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Saturday, August 4
 5:00 PM Frank Mazza
 7:00 PM Salomon y Reyna Yanes

Sunday, August 5
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Patricia Zelaya, Maria Usma & Ana Marte

Ministry to the Sick and Homebound
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

 ***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS
 Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS


First Reading -- When they had eaten, there was some left over, as the LORD had said (2 Kings 4:42-44).
Psalm -- The hand of the Lord feeds us; he answers all our needs (Psalm 145).
Second Reading -- Strive to preserve the unity of the spirit through the bond of peace (Ephesians 4:1-6).
Gospel -- Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted (John 6:1-15)
 The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Eliseo da de comer a cien hombres con veinte panes de cebada, los primeros frutos de la última cosecha y quedan sobras (2 Reyes 4:42-44).
Salmo -- Abres tú la mano, Señor, y sacias de favores a todo viviente (Salmo 145 [144]).
Segunda lectura -- Pablo exhorta a los efesios a que se muestren dignos de la vocación que han recibido; siendo comunidad unida, llena de fe y esperanza (Efesios 4:1-6).
Evangelio -- Jesús da de comer a un enorme gentío que incluye cinco mil hombres con cinco panes de cebada y dos pescados (Juan 6:1-15)
 Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Jer 13:1-11; Dt 32:18-21; Mt 13:31-35
Tuesday: Jer 14:17-22; Ps 79:8, 9, 11, 13; Mt 13:36-43
Wednesday: Jer 15:10, 16-21; Ps 59:2-4, 10-11, 17-18; Mt 13:44-46
Thursday: Jer 18:1-6; Ps 146:1b-6ab; Mt 13:47-53
Friday: Jer 26:1-9; Ps 69:5, 8-10, 14; Mt 13:54-58
Saturday: Jer 26:11-16, 24; Ps 69:15-16, 30-31, 33-34; Mt 14:1-12
Sunday: Ex 16:2-4, 12-15; Ps 78:3-4, 23-25, 54; Eph 4:17, 20-24; Jn 6:24-35





*From Death
to New Life*

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It is with deep sadness that we announce the passing of **Fr. Vincent Paczkowski** who served here for many years with our youth ministry. During this time, our thoughts and prayers are with his family and the Salesian community.

ATTENTION ALL ATHLETES

Our Lady of Guadalupe Academy is currently accepting sign-up sheets for all students that belong to our Parish interested in joining our Sports Teams for the upcoming 2018-2019 school year.

Grades: 1st to 8th grade

Sports:

Boys Basketball & Girls Basketball (Winter)

Boys Soccer & Girls Soccer (Spring)

Baseball & Softball (Spring)

Girls Volleyball (Fall)

We are also looking for parents and volunteers who are interested in coaching one or more of our teams.

Anyone interested in receiving more information or a sign up form, please contact Carmen Rooney at (908) 352-7424 or email us at crooney@olgacademy.org

REPORT OF ABUSE

The Archdiocese of Newark takes very seriously any and all complaints of sexual misconduct by members of the clergy, religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform the Archdiocese immediately so that we may take appropriate action to protect others and provide support to victims of sexual abuse.

Although we will report all allegations of abuse immediately to the appropriate County Prosecutor, we encourage anyone with an allegation of abuse also to reach out to the prosecutor.

Individuals who report an allegation of sexual misconduct may do so by calling the Victim's Assistance Coordinator of the Archdiocesan Office of Child and Youth Protection at (201) 407-3256. The phone number for the County Prosecutors within the Archdiocese is (973) 753-1121.

TREASURES FROM OUR TRADITION

Last Wednesday, the greatest pilgrimage in our tradition ended with the feast of Saint James at his shrine in Compostela, Spain. Every year, as many as a hundred thousand persons walk a portion of the medieval way of the pilgrim, earning the right to wear the scallop shell symbol of this journey of faith. In legend, this city on the northern coast of Spain is the final resting place of the apostle, and the full name of the cathedral is "Saint James of the Field of Stars." There is a tradition that Saint James the Great preached there. In the Roman Catholic tradition, the pilgrimage, like any procession, is a symbol, life's journey distilled, a powerful sign of our journey toward a certain goal. The perils of the road, the support of companions, the contemplative slower pace of life, have the potential to transform and renew the pilgrims in ways that last a lifetime. Along the way, the distinctions between rich and poor fall away, and everyone shares humble rustic food and stops for the night in hostels or under the stars. After a long walk, the experience of entering through the great doors into the vast cathedral filled with incense, light, and song is a foretaste of heaven. The pilgrims often say that their whole lives are redirected toward that moment of entry into the heavenly Jerusalem. The most memorable feature of the cathedral is called the botofumeiro, an incense burner on pulleys and chains that sweeps through the cathedral in immense circles, swirling clouds of sweet-smelling incense around the vast nave.

-Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

El día 2 de agosto es la fiesta de Santa María de los Ángeles, patrona de Costa Rica y de los franciscanos. En 1635 la mestiza Juana Pereira descubrió una pequeña imagen de María con el Niño Dios. Varias veces la imagen se le perdió y regresaba al sitio donde la había encontrado el día 2 de agosto. Por esta razón el lugar a donde regresaba se convirtió en su santuario y se le dio el título de Nuestra Señora de los Ángeles en honor de la capilla dedicada a Santa María de los Ángeles afuera del pueblito de Asís en Italia.

Esta capillita reconocida como la Porciúncula (pedacito de tierra) fue restaurada por san Francisco. Allí nació la familia franciscana y Francisco insistió que los frailes nunca abandonaran ese lugar porque era consagrado a Dios. Allí María y los ángeles alababan a Dios cuando los seres humanos habían dejado de hacerlo. Según parece, la imagen costarricense también insistió en quedarse en un pedacito de tierra consagrado a Dios donde sus hijos e hijas pueden recurrir a ella y adorar al Dios eterno.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

Bulletin Number:
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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

July 29, 2018

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

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SPECIAL INSTRUCTIONS

