

# *Saint Anthony of Padua Church*

**Eighteenth Sunday in Ordinary Time August 5, 2018**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

## **Eucharist:**

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

August 15-The Assumption of the Blessed Virgin Mary

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
August 4 to August 12, 2018**

**SATURDAY (August 4) St. John Vianney**

8:30 FIERRO FAMILY/Granddaughter, Dolly  
5:00 PEOPLE OF THE PARISH  
7:00 VARIOUS INTENTIONS

**SUNDAY (August 5) Eighteenth Sunday in Ordinary Time**

8:00 PEPOLE OF THE PARISH  
10:30 ANGELO & JOSEPHINE RANDAZZO/  
Mr. & Mrs. Biagio Arcieri & Family  
12:00 VARIOUS INTENTIONS

**MONDAY (August 6) The Transfiguration of the Lord**

8:30 DAN LAVOLPE/Son & Daughter  
7:00 VARIOUS INTENTIONS

**TUESDAY (August 7) Weekday**

8:30 FRANK & LINA ALFANO/Daughters &  
Grandchildren

**WEDNESDAY (August 8) St. Dominic**

8:30 CARMELA CIANFANO/Mamma, Teresa

**THURSDAY (August 9) Weekday**

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett  
7:00 VARIOUS INTENTIONS

**FRIDAY (August 10) St. Lawrence**

8:30 MARIO PATERNOSTER/Amelia & Son

**SATURDAY (August 11) St. Clare**

8:30 ANGELINA & FRANK MADORMA/  
Granddaughter, Dolly  
5:00 ANNA GLORIA FELIPE/Kathleen Felipe &  
Michael Stonack  
7:00 VARIOUS INTENTIONS

**SUNDAY (August 12) Nineteenth Sunday in Ordinary Time**

8:00 ROSEMARY ODDO/Family  
10:30 RUTH LUCCO FLYNN/Rosemary Coppola  
12:00 VARIOUS INTENTIONS

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**This week there will be a second collection for the  
Monthly Assessment**



**OUR OFFERTORY  
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

**OFFERTORY**

**Missionary Cooperative**

**5:00 402**  
**7:00 655**  
**8:00 383**  
**10:30 495**  
**12:00 2,224**  
**Mail**  
**Total 4,159**

**\$1,043**

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava  
Karen Bulloch  
Caterina Campbell  
Isaac Castañeda  
Orlando Chavez  
Wayne Cook  
Mary Cusmano  
Leonor Sepulveda De Devia  
Marianna Dubell  
Maria Espinoza  
Mario Fronzoni  
Joseph Gambino  
Denise Griest  
Paulette Hall  
Jared Leonardo Henao  
Jacob Hinman  
Joshua Hinman  
Annette Irizarry Jacome  
Joseph B. Jean-Mary  
Michelle Johnson  
Lindsay LaMarre  
John Lapolla  
Theresa Lattanzio  
Rosa Leon  
Arlene Marsden  
Bob Marsden  
Elvin Martinez  
Angelo Meo  
Leonarda Merlo

James D. Milazzo  
Carmen Mistichelli  
Carlos Moran  
Declan Rocco O'Connor  
Pietro Paolucci  
Robergeau Paul  
Maria Perdomo  
Laura Philipone  
Frank Pierre  
Anne Piga  
Jo Piga  
Raul Atilio Portillo  
Carmen Fojo Prieto  
Edith Quijada  
Endy Quijada  
Oscar Eduardo Ramirez  
Sergio Ricciardi  
Angel Rivera  
Isadora Rodriguez  
Magdalena Rodriguez  
John Ruela  
Maria Saavedra  
Salvatore Saluccio  
Hugo Santa Maria  
Frank Tinnirella  
Rosalie Tinnirella  
Angela Verlengeri  
John Veltre

**NO HARSHNESS**

Fight all error, but do it with good humor, patience, kindness, and love. Harshness will damage your own soul and spoil the best cause.

--St. John Kanty

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**WEEKLY HOMILY / HOMILÍA SEMANAL**


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**Eighteenth Sunday in Ordinary Time/Domingo Decimoctavo Tiempo Ordinario**


In today's Gospel, Jesus makes an "I am" statement. It initiates his great self-revelation. Jesus says, "I am the bread of life." He not only multiplies bread. He is bread. That is the reason why Jesus fled when they wanted to make him king. It wasn't some kind of false humility. The fact is that Jesus is greater than any king. A king, a political leader, can give people bread - and that is a good thing. A political leader can create a system where people are motivated to produce bread - and that is a better thing. But Jesus offers something much, much greater. Jesus is bread. As he says, "Whoever comes to me will never hunger." To understand the significance of Jesus' self-revelation, we need to look at the context. Jesus is speaking to his Jewish brothers and sisters. Jesus is a son of Israel; he was born into the chosen race, the Jewish people. His mother, the Blessed Virgin Mary, was a faithful Jewish woman. When the Jewish people heard the word "bread," they immediately thought of the manna, the miraculous bread God gave them during the forty years in the desert. So they said to Jesus, "our ancestors ate manna in the desert." You and I can also say, "our ancestors ate manna in the desert." We have become part of the Jewish people. As St. Paul says, we are "wild branches" that have been grafted on to the olive tree. One of my friends has a cherry tree that produces both Bing and Rainier Cherries. He accomplished it by grafting different branches onto a main tree. By our baptism, you and I have been grafted to the olive tree of Judaism. As Pope Pius XI stated, "we are spiritual Semites." You and I can say, "Our ancestors ate manna in the desert." This Sunday I want to address the 'Sign of Peace.' There has been a misunderstanding: We've gotten the idea that we create community.\* No, Jesus creates community. He does it by making us part of his people. We express community by affection, care, support - and above all, by forgiveness and reconciliation. The Sign of Peace expresses our desire to allow God to make us into a community. We cannot do it on our own power. The sign of peace should be a simple, reverent gesture: "The peace of Christ be with you." Or "the peace of Christ." Or simply, "Peace." Then offer a handshake - or a kiss if you are on more intimate terms. St. Paul speaks about greeting each other with a "holy kiss." But do give a smile. When I have attended Mass while on vacation, I have been amazed at how reluctant people are to give a smile. At the same time, the Sign of Peace is not a time for chatter. It is sufficient to give the Sign of Peace to those near you. Some guys act like they are running for mayor. They want to shake every hand in the church! (Vote for me.) The Sign of Peace is not a conversation starter; it is a symbolic gesture to prepare our hearts for Communion. It is possible to be friendly, but also reverent. Then focus on the Lord as we sing, "Lamb of God." In speaking about the Sign of Peace, I would like to say a word about hand-holding. There is nothing in the rubrics that prohibits holding hands during the Our Father. At the same time, it is not required. Someone once told me, "I don't go to Mass because I don't like holding hand." I knew him well enough to say, "Oh, you are crazy." He replied, "I may be crazy, but I should be able to go to Mass without someone grabbing my hand." While it is OK to hold hands, please, also respect for those who prefer not to.

En el evangelio de hoy, Jesús hace una declaración, "Yo soy." Empieza su gran auto-revelación. Jesús dice, "Yo soy el pan de la vida." No solamente multiplica el pan. Es pan. Por ese motivo Jesús huyo cuando lo querían hacer rey. No era humildad falsa. De hecho Jesús es mayor que cualquier rey. Un rey, un líder político, puede dar pan - y es una cosa buena. Un líder político puede crear un sistema donde la gente esta motivada a producir pan - y es una cosa mejor. Pero Jesús ofrece algo mucho mayor. Jesús es pan. Dice, "El que viene a mi no tendrá hambre." Para entender el significado de esa auto-revelación, tenemos que ver el contexto. Jesús esta hablando a sus hermanos judíos. Jesús es un hijo de Israel; nació de la raza escogida, el pueblo judío. Su madre, la Virgen María, era una mujer judía fiel. Cuando el pueblo judío escuchaba la palabra "pan," ellos pensaron inmediatamente en la mana, el pan milagroso que Dios les dio durante los cuarenta años en el desierto. Por eso, dijeron a Jesús, "nuestros padres comieron el mana en el desierto." Tu y yo podemos decir, "nuestros padres comieron el mana en el desierto." Somos parte del pueblo judío. Como dice San Pablo, somos "ramas salvajes" injertadas en el olivo. Uno de mis amigos tiene un cerezo que produce las variedades Bing y Rainier. Lo hizo por injertar dos ramas diferentes en un árbol principal. Por nuestro bautismo, tu y yo hemos sido injertados en el olivo de judaísmo. Como el Papa Pio XI dijo, "Somos semitas espirituales." Tu y yo podemos decir, "nuestros padres comieron el mana en el desierto." Así llegamos a la segunda instrucción en cuanto a la participación en la misa. Este domingo quisiera hablar del "Signo de Paz." Hay un mal entendimiento. Tenemos la idea que nosotros creamos la comunidad. No, Jesús crea comunidad. Lo hace al hacernos parte de su pueblo. Nosotros expresamos comunidad por el afecto, cuidado, apoyo y sobre todo, por el perdón y reconciliación. El Signo de Paz expresa nuestro deseo de permitir a Dios formarnos en una comunidad. No podemos hacerlo por nuestro propio poder. El signo de paz expresa nuestro deseo de permitir a Dios hacernos una comunidad. No podemos hacerlo por nuestra propia cuenta. El Signo de Paz debe ser un gesto sencillo y reverente. Dar la mano o, si están mas íntimo, un beso. San Pablo habla de saludar con un "beso santo." Pero sonríte. He notado que a veces no miramos a la otra persona ni nos sonriamos. Al mismo tiempo el Signo de Paz no es un tiempo para hablar. Es suficiente dar la Señal a las personas cerca. Algunos actúan como si fueran candidato para alcalde. Quiero dar la mano a toda persona en el templo. (Vota por mí.) Pero, el signo de paz es un gesto simbólico para preparar el corazón para la Comunión. Es posible ser amigable y reverente. Después, enfocarse en el Señor mientras cantamos el Cordero. Al hablar del Signo de Paz, quisiera decir algo sobre el unirse las manos durante el Padre Nuestro. No esta prohibido, pero al mismo tiempo no esta requerido. Hay que ser sensible a las personas que prefieren no tomar la mano. Otra vez quisiera enfatizar que nosotros no creamos comunidad. Jesús lo hace. Lo que nosotros expresamos es la unión que Jesús ya ha logrado al hacernos parte de su pueblo escogido. Como parte de aquel pueblo, Jesús satisface nuestra hambre. Y inicia su gran auto-revelación diciendo, "Yo soy el pan de la vida; el que viene a mi no tendrá hambre.

**Readers & Lectors** Lectors for the Weekend of August 11 - 12  
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Saturday, August 11  
 5:00 PM Mary Ann Costanza  
 7:00 PM Marta Villanueva y Maria Duran  
 (C: Teresa Marin)

Sunday, August 12  
 8:00 AM Ann Ruppert  
 10:30 AM Nicholas Arias  
 12:00 Noon Norma Frutos y Manuel Mojico  
 (C: Teresa Marin)

 **EMHC for the Weekend of August 11 - 12**  
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Saturday, August 11  
 5:00 PM Jim Leggett  
 7:00 PM Maria Duran y Maria Usma

Sunday, August 12  
 8:00 AM Nick Cistrelli  
 10:30 AM Maria Agliata, Cristian Moron, Frank Iazzetta  
 12:00 Noon Marisa Puello, Melida Canela & Ana Marte

**Ministry to the Sick and Homebound**  
 The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

**RCIA**  
 RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.

 **\*TUESDAY: Novena to St. Anthony (After 8:30 AM Mass-Chapel)**

**\*THURSDAY: Holy Hour after 7:00 PM Mass**

**\*FRIDAY: 7:30 PM Spanish Prayer Group**

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**FOOD PANTRY DONATIONS**  
 Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**TODAY'S READINGS**

**First Reading** -- I will rain down bread from heaven for you (Exodus 16:2-4, 12-15).  
**Psalm** -- The Lord gave them bread from heaven (Psalm 78).  
**Second Reading** -- Put on the new self that has been created in God's way (Ephesians 4:17, 20-24).  
**Gospel** -- Whoever comes to me will never hunger, and whoever believes in me will never thirst (John 6:24-35).  
 The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.


**LECTURAS DE HOY**

**Primera lectura** -- Voy a hacer que llueva pan del cielo (Exodo 16:2-4, 12-15).  
**Salmo** -- El Señor les dio pan del cielo (Salmo 78 [77]).  
**Segunda lectura** -- Revístanse del nuevo yo, creado a imagen de Dios (Efesios 4:17, 20-24).  
**Evangelio** -- El que viene a mí no tendrá hambre, y el que cree en mí nunca tendrá sed (Juan 6:24-35).  
 Salmo responsorial: Leccionario Hispanoamericano Dominicual (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

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**READINGS FOR THE WEEK**

**Monday:** Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10  
**Tuesday:** Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14  
**Wednesday:** Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28  
**Thursday:** Jer 31:31-34; Ps 51:12-15, 18-19; Mt 16:13-23  
**Friday:** 2 Cor 9:6-10; Ps 112:1-2, 5-9; Jn 12:24-26  
**Saturday:** Hb 1:12 -- 2:4; Ps 9:8-13; Mt 17:14-20  
**Sunday:** 1 Kgs 19:4-8; Ps 34:2-9; Eph 4:30 -- 5:2; Jn 6:41-51





**Many who hunger for God's consolation** after the loss of a loved one, separation or divorce or other circumstance will find that faith based programs can offer them hope and comfort. A listing of parish support groups are now available on the Family Life Office webpage. Currently, the Archdiocese of Newark has over 60 different types of support groups ministering to an estimate of 1,200 people each year. The types of groups include: general bereavement, bereaved parents, separated & divorced, single parents & same sex attraction. To find a support group near you, please go to: [www.rcan.org/about-parish-based-supportgroups-0](http://www.rcan.org/about-parish-based-supportgroups-0) and select the group type from the menu on the right. To make updates to our list please contact Lauren Egan at 973-497-4327 or [Lauren.Egan@rcan.org](mailto:Lauren.Egan@rcan.org)

### **Charitable Gift Annuities**

Are you interested in giving a substantial gift to the Church? If you answered yes, you might consider a Charitable Gift Annuity (CGA) offered by the Archdiocese of Newark. CGAs regularly pay you a fixed amount of money every year for the rest of your life. Payments on our CGAs are guaranteed by The Archdiocese of Newark. When you pass to eternal life, what is left in the annuity is distributed to a catholic charity you specify. If you are interested in this gift opportunity, now might be a good time to act. For more information about making a gift, please call the Theresa Lynch, Planned Giving Manager, Archdiocese of Newark, (973) 497-4042 or email [Theresa.lynn@rcan.org](mailto:Theresa.lynn@rcan.org)

**The U.S. bishops urge our participation** each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3-September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v Wade* to share with others. Sign up at [www.usccb.org/pray!](http://www.usccb.org/pray!)

### **Take courage, He is calling you!**

#### *Healing the Wounds of Abortion*

The psychological and spiritual wounds from abortion can be vast and crippling. You may feel stuck in life and not know why, or even numb, not able to name the buried pain or recognize the symptoms of post abortion syndrome. An abortion can often have a devastating impact on the father and grandparents of the aborted child and the friend/s of their parents, as well. Do not continue to hide in shame, fear or confusion. The Rachel's Vineyard retreat is a chance to focus on this difficult time in your life while moving you through a non-judgmental group process. This is done in a supportive atmosphere with confidentiality, understanding, and compassion. The program is designed to help both women and men to revive their hope by experiencing the tender mercy of God in Christ Jesus.

If you are suffering from a past abortion experience and have isolated yourself from help and forgiveness, we've been there! Consider attending one of the upcoming retreat weekends here in the archdiocese.

September 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> 2018 (Spanish speaking also).

For confidential help and information, please call us: Newark Respect Life office (973) 497-4350 or via e-mail [www.Rachelsvineyard.org](http://www.Rachelsvineyard.org)

### **TREASURES FROM OUR TRADITION**

In 1794, a young Irishwoman befriended two widows aboard ship while emigrating to America. They bought a house in Philadelphia and began to live a community life under the direction of a priest. Soon they relocated to Washington. There, the "pious ladies," as the neighbors called them, were asked by their priest friend, by then the president of Georgetown University, to begin a religious community. In 1799 they established a branch of the Visitation Order founded by Saint Jane de Chantal and Saint Francis de Sales in the 1620s.

The unique vision of this order followed a sensible routine, less arduous and more flexible than most traditions, and also accepted widows and older women. Amazingly, this American outpost of the Visitation began without reference to the "rule" of the Order. Most of the European convents had been lost under the "reign of terror," and the rules and customs of the community could not be obtained. A copy of the rule was discovered in 1812, and in 1816 the pope officially established the monastery. By then, some French nuns had regrouped, and they sent a habit and cross to be copied. (No religious wore the habit in public in the United States until after the Civil War.) From the beginning, the Georgetown nuns had an educational mission, even though they discovered in the "rule" that such work was officially off-limits for the contemplative life. In America, the nuns depended on a school for their livelihood, so the rule was adapted. Today, the Academy of the Visitation is a thriving example of excellence in Catholic education, and the adjacent monastery is the oldest monastic foundation in the original thirteen United States. -

Rev. James Field, Copyright (c) J. S. Paluch Co.

### **TRADICIONES DE NUESTRA FE**

Y el día 6 de agosto de 1726, Fray Antonio Margil de Jesús, el fundador de las misiones en Texas dijo "Ya es hora de ir a ver a Dios" y tomó su último paso. Desde su llegada a América en 1683 el indomable Hermano Menor trazó caminos para llevar el Evangelio de Jesucristo a los nativos.

Él emprendía sus caminos al estilo de los primeros misioneros seráficos de dos en dos, a pie, descalzo, alimentado sólo por virtud de la generosidad de los fieles, pasando las noches donde pudiera, armado sólo de un crucifijo, un bastón y su libro de oraciones y cantando mientras caminaba. De esta manera propagó la fe caminando hacia el norte llegando a la Bahía del Espíritu Santo en el Misisipí; y hacia el sur, llegando al istmo de Panamá.

A pesar del éxito de sus esfuerzos misioneros, Margil fue un hombre humilde que nunca quiso enorgullecerse de sus victorias. Solía firmar sus cartas "la misma nada" recordando así que Dios es todo y uno no es nada, porque la misión, en fin, es de Dios, uno es sólo un instrumento.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

**Bulletin Number:**  
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**CHURCH NAME AND ADDRESS**

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Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**

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**BULLETIN FOR SUNDAY:**

August 5, 2018

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







