

Saint Anthony of Padua Church

Nineteenth Sunday in Ordinary Time August 12, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

August 15-The Assumption of the Blessed Virgin Mary

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
August 11 to August 19, 2018**

SATURDAY (August 11) St. Clare

8:30 ANGELINA & FRANK MADORMA/
Granddaughter, Dolly
5:00 ANNA GLORIA FELIPE/Kathleen Felipe &
Michael Stonack
7:00 VARIOUS INTENTIONS

SUNDAY (August 12) Nineteenth Sunday in Ordinary Time

8:00 ROSEMARY ODDO/Family
10:30 RUTH LUCCO FLYNN/Rosemary Coppola
12:00 VARIOUS INTENTIONS

MONDAY (August 13) Weekday

8:30 NICOLA & PAOLA MIRLOCCA/Mary Cusmano
7:00 VARIOUS INTENTIONS

TUESDAY (August 14) St. Maximilian Kolbe

8:30 ANTHONY & MARIE BELLUSCIO/
Franklin & Susan

WEDNESDAY (August 15)

The Assumption of the Blessed Virgin Mary

8:30 PEOPLE OF THE PARISH
7:00 PEOPLE OF THE PARISH

THURSDAY (August 16) Weekday

8:30 MARIO & LEO GIACALONE/
Mary & Joe Cusmano
7:00 VARIOUS INTENTIONS

FRIDAY (August 17) Weekday

8:30 ONOFRIO CHILLEMI/Wife, Antonia Chillemi

SATURDAY (August 18) Weekday

8:30 AGUSTINA/Rocco & Lisa Chirichiello
5:00 MARY & PIETRO PIGA/Children & Grandchildren
7:00 VARIOUS INTENTIONS

SUNDAY (August 19) Twentieth Sunday in Ordinary Time

8:00 CARMELA ROSA/Gerarda Chirichiello
10:30 RUTH LUCCO FLYNN/Friends
12:00 VARIOUS INTENTIONS

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**I am the living bread that came down from heaven;
whoever eats this bread will live forever.
-- John 6:51**



**OUR OFFERTORY
COLLECTION** is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	OFFERTORY	ASSESSMENT
5:00	356	190
7:00	650	440
8:00	341	178
10:30	339	269
12:00	1,440	963
Mail	175	86
Total	3,301	2,126

PLEASE PRAY FOR THE SICK OF OUR PARISH:

- | | |
|---------------------------|-----------------------|
| Carmen Alava | James D. Milazzo |
| Karen Bulloch | Carmen Mistichelli |
| Caterina Campbell | Carlos Moran |
| Isaac Castañeda | Declan Rocco O'Connor |
| Orlando Chavez | Pietro Paolucci |
| Wayne Cook | Robergeau Paul |
| Mary Cusmano | Maria Perdomo |
| Leonor Sepulveda De Devia | Laura Philipone |
| Marianna Dubell | Frank Pierre |
| Maria Espinoza | Anne Piga |
| Mario Fronzoni | Jo Piga |
| Joseph Gambino | Raul Atilio Portillo |
| Denise Griest | Carmen Fojo Prieto |
| Paulette Hall | Edith Quijada |
| Jared Leonardo Henao | Endy Quijada |
| Jacob Hinman | Oscar Eduardo Ramirez |
| Joshua Hinman | Sergio Ricciardi |
| Annette Irizarry Jacome | Angel Rivera |
| Joseph B. Jean-Mary | Isadora Rodriguez |
| Michelle Johnson | Magdalena Rodriguez |
| Lindsay LaMarre | John Ruela |
| John Lapolla | Maria Saavedra |
| Theresa Lattanzio | Salvatore Saluccio |
| Rosa Leon | Hugo Santa Maria |
| Arlene Marsden | Frank Tinnirella |
| Bob Marsden | Rosalie Tinnirella |
| Elvin Martinez | Angela Verlengeri |
| Angelo Meo | John Veltre |
| Leonarda Merlo | |

**ETERNAL REST GRANT UNTO THEM,
O LORD!**

We remember those who have died in the peace of Christ,
especially:
Steven Tocco

WEEKLY HOMILY / HOMILÍA SEMANAL

Nineteenth Sunday in Ordinary Time/Domingo Decimonoveno Tiempo Ordinario

The Gospel we just listened to is the third in a series of five. In them Jesus reveals who he is and what kind of relationship he desires with us. Jesus sets the stage for this revelation by taking a few barley loaves and feeding an enormous crowd. They then try to make him king, but Jesus has something greater in store. He doesn't just want to give people bread; he wants them to understand a much greater truth: He *is* bread. "I am the bread of life," Jesus says, "whoever comes to me will never hunger." To appreciate these words we must identify with the original hearers. They murmured: Did I hear him right? Did he say "I am bread"? The original hearers then did something that people often do when they don't understand: They reached for something familiar: We know his parents - he is the "son of Joseph." Well, they were wrong even about that, but they committed a more basic error. They assumed that by putting Jesus in a category, they didn't need to find out anything else about him. We should not be too quick to blame them. They made a common mistake - perhaps more common now than ever. The error is called hasty or mistaken familiarity. It means to assume an acquaintance with someone and then to use it not as a starting point, but as shield. If you put a person in a box, you can keep him at arm's length - or even write him off completely: He is a typical Democrat. She is typical teenager. Etc., etc. It might be interesting to know that someone is a Democrat, a Republican or an Independent. We certainly approach a teenager differently than a senior, but what a horrible mistake to think that tells us everything we want to know about them! Mistaken familiarity puts a roadblock in our relationships. The same happens if we think we have Jesus all figured out. Those of us raised as Christians may start thinking that we know everything about him. Or, worse, a person might read a magazine article or watch a television "documentary" that claims to (finally!) give the real story about Jesus. I encourage you to approach popular media with a healthy dose of skepticism - especially when they present the latest "real Jesus."* For my part I have killed my television (except for DVD's) and stopped subscribing to popular magazines or newspapers, but even so they are hard to escape. Be aware that they pander to the temptation to put Jesus in a box. I call it a temptation because if someone puts Jesus in box, they can then write him off - and no longer disturb their minds with his mysterious - and exigent - words. Like the original hearers, we readily fall into a mistaken familiarity. Regarding Jesus, mistaken familiarity has eternal consequences. Jesus tells us: "I am the bread of life...whoever eats this bread will live forever." Jesus will spell out these consequences in greater detail next Sunday. For now, let me put it this way: Jesus is not one more option - like whether you are going to buy a Ford or a Honda. Jesus makes it clear that he is the one way, the single door that opens to eternal life. "Whoever eats this bread will live forever." For that reason, we must resist the temptation of mistaken familiarity with Jesus. Whatever we know about him is only the tiniest glimmer of his mystery. Hasty familiarity - thinking that we know all we need to know about him - is fatal. It isolates us, cuts us off, from the one person who can satisfy our deepest hunger. Hasty familiarity can affect the way we approach Jesus in the Eucharist. In this Sunday's instruction, I would like to address that danger. The danger of hasty familiarity has increased in recent decades. In the sixties we experienced a broad reform of the liturgy. One of its goals was to get away from a rigid adherence to rubrics. Since 1969, we have been using the "Mass of Pope Paul VI." It allows more options in prayers, Scripture readings and the form of receiving Communion. As someone who has learned and celebrated the previous "Mass of Pope John XXIII," I see many advantages in the newer form of the Mass - especially its three-year cycle of Scripture readings

El Evangelio que hemos escuchado es el tercero de una serie de cinco. En ellos Jesús revela quien es y qué tipo de relación quiere con nosotros. Jesús empieza la revelación al tomar unos panes de cebada y con ellos alimentar una muchedumbre. Ellos tratan de hacerlo rey, pero Jesús tiene algo mayor para ellos. No solamente quiere darles pan, sino ser pan: "Yo soy el pan de la vida," dice, "el que venga a mí, jamás tendrá hambre." Para apreciar estas palabras tenemos que ponernos en el lugar de los primeros oyentes. Murmuraban. Como puede decir Jesús, ¿Yo soy pan? Al oír esas palabras misteriosas, hacen algo común - tratan de ponerlo en una caja: Conocemos a sus padres - es el "hijo de José." Pues, estaban equivocados aun de eso, pero cometieron un error más básico. Asumieron que, al ponerlo en una categoría, no necesitaban saber más de él. No debemos ser pronto para culparlos. Cometieron un error común - tal vez más común ahora que nunca. El error se llama familiaridad rápida o equivocada. Es asumir una familiaridad y usarla no como punto de partida, sino como un escudo. Al poner la otra persona en una caja, se puede mantener distancia: El es un Republicano típico. Ella es una adolescente típica. Puede ser interesante saber si alguien es Demócrata o Republicano o Independiente. Nos acercamos en una manera diferente a un adolescente y un ancianito, pero que error más terrible pensar que esas cosas nos dicen todo lo que podemos querer saber de ellos! Familiaridad equivocada pone un obstáculo en nuestra relación uno con otro. Lo mismo sucede si pensamos que sabemos todo sobre Jesús. Si hemos sido criados cristianos podemos pensar que ya sabemos todo de él. O peor, una persona puede leer un artículo o ver un "documental" que alega dar (finalmente) el cuento verdadero sobre Jesús. Les ruego usar los medios populares con escepticismo - especialmente cuando dicen que dan el "cuento verdadero" sobre Jesús. En cuanto a Jesús, familiaridad equivocada tiene consecuencias eternas. Jesús nos dice hoy: "Yo soy el pan vivo...quien lo coma, no morirá." Jesús explicara las consecuencias en más detalle el próximo domingo. Por ahora, déjenme decirlo así: Jesús no es una opción más - como comprar un Ford o una Honda. Jesús aclara que es el único camino, la puerta única que abre a la vida eterna. "El que coma de este pan vivirá para siempre." Por eso, debemos resistir la tentación de familiaridad equivocada con Jesús. Lo que ya sabemos de el es un resquicio, un pedacito pequeño del misterio. Familiaridad rápida - pensando que ya sabemos todo de el - es fatal. Nos aísla, nos corta de la única persona que puede satisfacer nuestra hambre profunda. Familiaridad rápida puede afectar la manera en que nos acercamos a Jesús en la Eucaristía. Por favor, hacer todo posible para evitar una familiaridad equivocada cuando se acerca para la Comunión. Este domingo he hablado principalmente sobre nuestro comportamiento cuando recibimos el Pan de la Vida. La misa de Pablo VI, sin embargo, requiere una preparacion mayor de sus participantes. Presupone, por ejemplo, que llevamos con nosotros una reverencia profunda para la Eucaristía. Eso, desgraciadamente, no es siempre el caso. Es posible para algunos acercarse a la Comunion muy casualmente - caernos en una familiaridad equivocada. Formamos una fila y - en este país - muchos toman la Comunion en la mano. No es mal en si, pero en nuestra cultura puede tener asociacion de ideas desafortunada. Entramos una fila en lugares como McDonalds para comida rapida y la comida que comemos con las manos se considera de valor menor: snacks y comida rapida como hamburguesas. No se puede evitar esas asociaciones. Pero, afortunadamente, podemos hacer algo para remediarlas. Cuando se acerca a la Comunion, prepara el corazón. Considera quien estas recibiendo. No poner las manos en los bolsillos sino doblarlas. Mientras la persona adelante recibe la Comunion, hacer una reverencia no solamente con el cuello sino tambien los hombros. Si recibes en la mano, poner la mano izquierda sobre la derecha en forma de una cruz - haciendo un "trono" para el Señor. Ponerse a un lado y meter la Hostia reverentemente en la lengua. Se puede recibir la Eucaristía directamente en la lengua. Enseno esto a niños haciendo la Primera Comunion y adultos entrando en la Iglesia en la vigilia pascual. Hay muchos países donde Comunion en la lengua es la norma. Aun aqui, puede ser requerida en ciertas circunstancias: Por ejemplo una mamá o papa llevando un bebido - y asi no es posible extender las dos manos en forma de una cruz. Si un comunicante no extiende la mano en manera correcta, yo tengo la tendencia de poner la Hostia directamente en la lengua. Nadie debe agarrar la Hostia con la mano o con dos dedos. Si recibe en la lengua o en la mano, favor de considerar que por unos momentos su cuerpo es un tabernaculo. Jesus sacramentado se queda presente mientras el "signo" de pan perdura - es decir, hasta la Hostia disuelve y se hace parte de los moléculas del cuerpo. La palabra más importante que dices durante la misa es "amen." Cuando el sacerdote o ministro de Comunion presenta la Hostia y dice, "Cuerpo de Cristo," tu respondes, "Amen." Significa, "Si, creo."

Readers & Lectors Lectors for the Weekend of August 18 - 19

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Saturday, August 18

5:00 PM Mary Ann Costanza
7:00 PM Will Villanueva y Raul Alvares
(C: Maria Duran)

Sunday, August 19

8:00 AM Jennifer Markowycz
10:30 AM Ashley Mora
12:00 Noon Sandra Bonilla y Magdalena Ortiz
(C: Javier Zapata)



Eucharistic Ministers

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EMHC for the Weekend of August 18 - 19

Saturday, August 18

5:00 PM Frank Mazza
7:00 PM Salomon y Reyna Yanes

Sunday, August 19

8:00 AM Mary Wilk
10:30 AM Maria Agliata, Cristian Moron, Frank Iazzetta
12:00 Noon Marisa Puello, Piter & Besy Aleman

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



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***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS

First Reading -- Elijah looked and there at his head was a hearth cake and a jug of water (1 Kings 19:4-8).

Psalm -- Taste and see the goodness of the Lord (Psalm 34).

Second Reading -- Be imitators of God, as beloved children, and live in love (Ephesians 4:30 -- 5:2).

Gospel -- Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:41-51). The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Después de descansar y alimentarse nuevamente dos veces, Elías se fortalece para caminar a la montaña de Dios, el monte Horeb (1 Reyes 19:4-8).

Salmo -- Gusten y vean qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura -- Han sido marcados por el Espíritu Santo de Dios para que imiten a Dios y vivan en amor (Efesios 4:3 -5:2).

Evangelio -- Jesús profesa que él es el pan de vida y todo el que coma ese pan vivirá para siempre (Juan 6:41-51). Salmo responsorial: Leccionario Hispanoamericano Dominical (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Ez 1:2-5, 24-28c; Ps 148:1-2, 11-14; Mt 17:22-27

Tuesday: Ez 2:8 -- 3:4; Ps 119:14, 24, 72, 103, 111, 131; Mt 18:1-5, 10, 12-14

Wednesday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2; Ps 132:6-7, 9-10, 13-14; 1 Cor 15:54b-57; Lk 11:27-28
Day: Rv 11:19a; 12:1-6a, 10ab; Ps 45:10-12, 16; 1 Cor 15:20-27; Lk 1:39-56

Thursday: Ez 12:1-12; Ps 78:56-59, 61-62; Mt 18:21 -- 19:1

Friday: Ez 16:1-15, 60, 63 or 16:59-63; Is 12:2-3, 4bcd -6; Mt 19:3-12

Saturday: Ez 18:1-10, 13b, 30-32; Ps 51:12-15, 18-19; Mt 19:13-15

Sunday: Prv 9:1-6; Ps 34:2-7; Eph 5:15-20; Jn 6:51-58





The Assumption of the Blessed Virgin Mary, celebrated each year on August 15th, commemorates the time Mary's body and soul were assumed in heaven and her passing into eternal life. This is a holy day of obligation. Join us at Mass to honor the Blessed Virgin Mary.

Thank You
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I want to express my deep gratitude and appreciation to the **FRANK O. MAZZA CIVIC ASSOCIATION** for the beautiful St. Anthony & St. Vito Procession on June 15. I am also grateful to them for organizing this tribute to St. Vito and St. Anthony at the Festival. The gift to our Church of \$2,087 is a great help to the parish. May God bless Frank, his son Vito and all the members who made this Feast of St. Vito & St. Anthony such a great community success. My prayers for all members of the Association is that these two Saints will continue to watch over and bless all their projects throughout the year. Fr. Oscar Martin Dominguez

CCD NEWS

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English CCD Registration

Applications will be mailed to all students who attended last year.

Forms are available in the Rectory office and the back of the church for new students.

Copies of Baptismal certificates are required.

Return completed forms with fee to Rectory office or place in collection basket (mark envelope CCD)

English CCD Classes begin, Sunday, September 23th at 9:00 a.m.

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3-September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v Wade* to share with others.

Sign up at www.usccb.org/pray/

TREASURES FROM OUR TRADITION

Careful readers of the "Treasures" will have noticed that the two columns about the oldest monastic communities in the United States refer to the colonial states. The Louisiana Purchase gained a great treasure for our nation, the Ursuline monastery of New Orleans. Among the greatest pioneers of that city were nuns who came from France on a perilous voyage in 1727, pestered by pirates and tossed by fearsome storms. These were genteel, well-educated Ursulines, yet their first task was to roll up their sleeves and open a hospital to care for the pestilence-ridden colony. Next, they opened a school for girls and launched a plan to educate the women being shipped over from France to marry settlers. In this way, they had enormous influence in molding patterns of family and domestic life. At Christmastime in 1814, the threat of a British assault on the city was growing. On the terrifying night of January 7, 1815, the women of New Orleans gathered in the monastery chapel to pray that the city be spared from destruction in battle. The mother superior made a vow to have a Mass of Thanksgiving on that date every year should the Americans win. That night, Our Lady of Prompt Succor, to whom the nuns had great devotion, became the protector and patron of this great city. The convent in the French Quarter is the oldest standing building in the Mississippi valley, and the only surviving building of the French colonial period. The nuns relocated in 1824, but their old monastery is preserved as a museum and archives for the Archdiocese of New Orleans. The school the nuns began, Ursuline Academy, is the oldest continuously operating Catholic school, and school for women, in the United States. Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

En 1973 Juan A. Espinosa escribió la canción "Santa María del Camino" con la cual invita a la Madre de Dios a caminar con sus hermanos y hermanas en la fe. La canción reta al creyente a caminar a pesar de lo difícil que puede ser y a luchar por los cambios que sólo el Reino de Dios puede realizar. En todo esto María es invitada a caminar con el creyente.

En esta semana recordamos la Asunción de María al cielo, y lo hacemos reconociendo que además de ser Madre de Dios y madre nuestra, ella también es nuestra hermana y compañera en el camino de la fe. Ella ha llegado a la meta de nuestra peregrinación y lo ha hecho en cuerpo y alma por un privilegio singular. Nosotros también lo haremos en los últimos días cuando nuestro cuerpo resucite para unirse con nuestra alma.

Es en vista de los últimos tiempos que invitamos a María a descender de sus altares, regresando del cielo una y otra vez para caminar con sus hermanas y hermanos, en la fe, que tanto necesitan su ejemplo y apoyo. Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

Bulletin Number:
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SOFTWARE
Microsoft Publisher® 2007
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BULLETIN FOR SUNDAY:
August 12, 2018

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

