

Saint Anthony of Padua Church

Twentieth Sunday in Ordinary Time August 19, 2018

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1 – All Saints' Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
August 18 to August 26, 2018**

SATURDAY (August 18) Weekday

8:30 AGUSTINA/Rocco & Lisa Chirichiello
5:00 MARY & PIETRO PIGA/Children & Grandchildren
7:00 VARIOUS INTENTIONS

SUNDAY (August 20) Twentieth Sunday in Ordinary Time

8:00 CARMELA ROSA/Gerarda Chirichiello
10:30 RUTH LUCCO FLYNN/Friends
12:00 VARIOUS INTENTIONS

MONDAY (August 20) St. Bernard

8:30 ANA MUJICA/OLGA Family
7:00 VARIOUS INTENTIONS

TUESDAY (August 21) St. Pius X

8:30 THOMAS CUSMANO/Mr.& Mrs. Joseph Cusmano

**WEDNESDAY (August 22) Queenship of the
Blessed Virgin Mary**

8:30 MARLENE NILSSON/Rosemary Coppola

THURSDAY (August 23) Weekday

8:30 MAE SIANO/Dotty Nascondiglio
7:00 VARIOUS INTENTIONS

FRIDAY (August 24) St. Bartholomew

8:30 EVELYN & GINA PATERNOSTER/Amelia & Son

SATURDAY (August 25) Weekday

8:30 MARLENE NILSSON/Anthony & Mary Wilk
5:00 PEOPLE OF THE PARISH
7:00 VARIOUS INTENTIONS

SUNDAY (August 26) Twenty-First Sunday in Ordinary Time

8:00 PEOPLE OF THE PARISH
10:30 RUTH LUCCO FLYNN/Staff of St. Anthony's Rectory
12:00 VARIOUS INTENTIONS

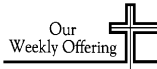
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The **Altar Bread and Wine** will be offered this week in memory of **Mary & Pietro Piga** requested by Children and Grandchildren

The **Sanctuary Lamp** will burn this week in memory of **Mary & Pietro Piga** requested by Children and Grandchildren

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ETERNAL REST GRANT UNTO THEM, O LORD!
We remember those who have died in the peace of Christ, especially:
Giuseppa Ruvolo & Jack Genova



OUR OFFERTORY COLLECTION is shown below.

We sincerely thank all those parishioners and friends who contributed to the parish.

Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

OFFERTORY

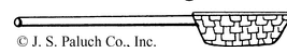
5:00	378
7:00	1,102
8:00	591
10:30	466
12:00	2,036
Mail	325
Total	4,898

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava
Karen Bulloch
Caterina Campbell
Isaac Castañeda
Orlando Chavez
Wayne Cook
Mary Cusmano
Leonor Sepulveda De Devia
Marianna Dubell
Maria Espinoza
Mario Fronzoni
Joseph Gambino
Denise Griest
Paulette Hall
Jared Leonardo Henao
Jacob Hinman
Joshua Hinman
Annette Irizarry Jacome
Joseph B. Jean-Mary
Michelle Johnson
Lindsay LaMarre
John Lapolla
Theresa Lattanzio
Rosa Leon
Arlene Marsden
Bob Marsden
Elvin Martinez
Angelo Meo
Leonarda Merlo

James D. Milazzo
Carmen Mistichelli
Carlos Moran
Declan Rocco O'Connor
Pietro Paolucci
Robergeau Paul
Maria Perdomo
Laura Philipone
Frank Pierre
Anne Piga
Jo Piga
Raul Atilio Portillo
Carmen Fojo Prieto
Edith Quijada
Endy Quijada
Oscar Eduardo Ramirez
Sergio Ricciardi
Angel Rivera
Isadora Rodriguez
Magdalena Rodriguez
John Ruela
Maria Saavedra
Salvatore Saluccio
Hugo Santa Maria
Frank Tinnirella
Rosalie Tinnirella
Angela Verlengeri
John Veltre

Christian Giving



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There will be a second collection this week for the Hawaii Volcano Relief Efforts

WEEKLY HOMILY / HOMILÍA SEMANAL

Twentieth Sunday in Ordinary Time/Domingo Vigésimo Tiempo Ordinario

Perhaps someone has asked you the question, "If you died tonight, do you know where you would spend eternity?" In other words, do you know what is necessary for salvation? We get some help in today's Gospel. Before presenting what Jesus teaches, let me make a clarification: I am not addressing whether non-Christians can be saved. For example, Jesus says, "Unless a man is born again by water and the Holy Spirit, he cannot enter the kingdom of heaven." (John 3:5) If you read the New Testament attentively, you will notice that almost every book speaks about baptism. Early Christian writers unhesitatingly taught the necessity of the sacrament. The Catechism sums up the constant tradition this way: "The Church does not know of any means other than Baptism that assures entry into eternal beatitude." (#1257) Why is baptism so essential? Well, it launches our relationship with Christ. You cannot receive any other sacrament without being baptized. It is the first step in our initiation into Christ. Initiation begins with baptism - but it culminates in the Eucharist, the reception of Jesus' Body and Blood. For that reason, Jesus tells us today: "Unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you." I think you can see why baptism and Eucharist (Communion) are necessary for salvation. Heaven is nothing more - and nothing less - than a relationship with Christ. Jesus has established a means to that relationship - baptism which leads to reception of Communion. He says it quite directly in this Sunday: "Whoever eats my flesh and drinks my blood has eternal life and I will raise him up on the last day." If Communion sustains our relationship to Christ - for time and eternity - how then should we approach Communion? That is the theme of my fourth instruction. Last Sunday I spoke about reverence and how we express it externally: by making a deep bow as the person ahead receives Communion, by receiving directly on the tongue or making a throne with one's hands in the form of a cross, by clearly responding "Amen," and by remembering that for a few minutes your body is a tabernacle for the Blessed Sacrament.

Tal vez alguien te ha preguntado, ¿Si mueres esta noche, sabes donde pasarías la eternidad? En otras palabras, ¿sabes lo que es necesario para la salvación? El Evangelio de hoy nos ayuda. Antes de presentar lo que Jesús enseña quisiera aclarar algo: No estoy preguntando si los no-cristianos pueden ser salvados. Es un asunto complicado y cristianos siempre se han preguntado sobre la suerte de los no-bautizados. Cuando uno estudia la Biblia, es claro que el bautismo es esencial para salvación. Por ejemplo, Jesús dice, "Si un hombre no renace por agua y el Espíritu santo, no puede entrar en el Reino de cielo." (Juan 3:5) Si se lee el Nuevo Testamento con atención, nota que todo libro habla del bautismo. Los primeros escritores cristianos enseñaron la necesidad del sacramento. El Catecismo lo resume así: "La Iglesia no conoce otro medio que el Bautismo para asegurar la entrada en la bienaventuranza eterna." (#1257) ¿Porque es el bautismo tan esencial? Pues, comienza nuestra relación con Cristo. No se puede recibir otro sacramento sin ser bautizado. Es el primer paso en nuestra iniciación con Cristo. Iniciación empieza con bautismo - pero culmina en la Eucaristía, la recepción del Cuerpo y Sangre de Cristo. Por eso, Jesús nos dice hoy, ""Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes." Creo que pueden ver porque el bautismo y la Eucaristía (Comunión) son necesarios para la salvación. El cielo no es nada mas - ni nada menos - que una relación con Cristo. Jesús ha establecido los medios para esa relación - bautismo que conduce a la recepción de Comunión. Lo dice bien directamente este domingo: "El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitare el ultimo día." Si la Comunión sostiene nuestra relación con Cristo - por tiempo y eternidad - entonces, ¿cómo debemos acercarnos a la Comunión? Es el tema de mi cuarta instrucción. La preparación interior del alma, es decir, estar en un estado de gracia. El estado de gracia significa que una persona bautizada esta libre del pecado mortal ("grave"). la "Normas Para la Recepción de la Eucaristía." Los obispos (los sucesores modernos de los apóstoles) dicen que un comunicante "no deben haber cometido pecado grave desde la ultima confesión." Si uno ha cometido un pecado mortal "No debe recibir el Cuerpo y la Sangre del Señor sin antes haberse confesado con un sacerdote." ¿Y que es un pecado mortal (o grave)? Hace unos años los obispos norteamericanos escribieron. Tu preparación interna, espiritual hace posible recibir Comunión con beneficio. Si alguien te pregunta si estas cierto que iras al cielo si mueres esta noche, puedes decir: He sido bautizado y hoy recibí la Comunión en un estado de gracia. He seguido lo que Jesús dice en la Biblia y tengo fe que él me resucitara en el último día. Podemos unirnos con otros cristianos afirmando que somos salvados por fe - pero no con solamente fe. Fe debe conducir al bautismo y luego a plena iniciación en Cristo, comiendo su Cuerpo y bebiendo su Sangre - con la disposición correcta.

Readers & Lectors Lectors for the Weekend of August 25 - 26

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Saturday, August 25

5:00 PM Mary Ann Costanza
7:00 PM Will Villanueva y Marta Villanueva
(C: Raul Alvares)

Sunday, August 26

8:00 AM Ann Ruppert
10:30 AM Mark Moron
12:00 Noon Javier Zapata y Jony Rodriguez
(C: Sandra Bonilla)



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EMHC for the Weekend of August 25 - 26

Saturday, August 25

5:00 PM Frank Mazza
7:00 PM Gerson y Maria Duran

Sunday, August 26

8:00 AM Nick Cistrelli
10:30 AM Maria Agliata, Cristian Moron
12:00 Noon Melida Canela, Ana Marte y Teresa Marin

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



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***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

TODAY'S READINGS

First Reading -- Wisdom has built her house; she has dressed her meat, mixed her wine, yes, she has spread her table (Proverbs 9:1-6).

Psalm -- Taste and see the goodness of the Lord (Psalm 34).

Second Reading -- Be filled with the Spirit, giving thanks always and for everything (Ephesians 5:15-20).

Gospel -- I am the living bread that came down from heaven (John 6:51-58).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- La sabiduría nos dice: Dejen su ignorancia y vivirán; avancen por el camino de la prudencia (Proverbios 9:1-6).

Salmo -- Gusten y vean qué bueno es el Señor (Salmo 34 [33]).

Segunda lectura -- Vivan como personas de sabiduría tratando de entender qué es la voluntad del Señor, llenos del Espíritu y dando gracias siempre (Efesios 5:15-20).

Evangelio -- Jesús dice, "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre" (Juan 6:51-58).

Salmo responsorial: Leccionario Hispanoamericano Dominicano (c) 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Ez 24:15-24; Dt 32:18-21; Mt 19:16-22

Tuesday: Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30

Wednesday: Ez 34:1-11; Ps 23:1-6; Mt 20:1-16

Thursday: Ez 36:23-28; Ps 51:12-15, 18-19; Mt 22:1-14

Friday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

Saturday: Ez 43:1-7a; Ps 85:9ab, 10-14; Mt 23:1-12

Sunday: Jos 24:1-2a, 15-17, 18b; Ps 34:2-3, 16-21; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69





CCD NEWS

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English CCD Registration

Applications will be mailed to all students who attended last year.

Forms are available in the Rectory office and the back of the church for new students.

Copies of Baptismal certificates are required.

Return completed forms with fee to Rectory office or place in collection basket (mark envelope CCD)

English CCD Classes begin, Sunday, September 23th at 9:00 a.m.

The U.S. bishops urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, August 3-September 28. Participants will receive weekly email or text reminders to pray and fast, along with little-known facts about *Roe v Wade* to share with others.

Sign up at www.usccb.org/pray/

ATTENTION ALL ATHLETES

Our Lady of Guadalupe Academy is currently accepting sign-up sheets for all students that belong to our Parish interested in joining our Sports Teams for the upcoming 2018-2019 school year.

Grades: 1st to 8th grade

Sports:

Boys Basketball & Girls Basketball (Winter)

Boys Soccer & Girls Soccer (Spring)

Baseball & Softball (Spring)

Girls Volleyball (Fall)

We are also looking for parents and volunteers who are interested in coaching one or more of our teams.

Anyone interested in receiving more information or a sign up form, please contact Carmen Rooney at (908) 352-7424 or email us at crooney@olgacademy.org

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

TREASURES FROM OUR TRADITION

Sometimes the heat of summer translates into unrest in a city's streets. In the summer of 1834, popular sentiment against the presence of the Ursuline nuns near Boston reached a boiling point. An influx of Irish laborers had an impact on the work force in the city, and a deep-seated resentment against Catholics fueled the fire. The nuns supported themselves with a school, and most of the young women students were drawn from patrician Protestant families. Nevertheless, rumors fed by the saga of an unhappy junior sister and a later episode of a senior sister fleeing the place increased tensions. The city's selectmen were given a tour by the disgruntled sister, who by then had returned, and found all things in good order. That didn't please the mob, and the mother superior didn't help matters when she said that the bishop had platoons of Irishmen at hand, twenty thousand strong, to do marauders harm. By August 11, the convent had been invaded, ransacked, and burned to the ground. The nuns fled to Maine and Canada. The diocese attempted to recover losses, but the commonwealth offered only ten thousand dollars, which was rejected. Years later, a legislative bill for the state to rebuild the convent and school was roundly defeated. Yet the enterprise of Catholic education had great resilience, and in 1946, more than a hundred years after the riots, the Ursulines returned to Boston to re-establish an academy that endures to the present day.

Rev. James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Entre los varios santitos que de niño recuerdo haber visto en el templo, santa Rosa de Lima (1586-1617) se me ha quedado grabada por su belleza y humildad. No sé quién fue el que me la presentó por primera vez, sólo sé que la recuerdo porque era latina como yo. En su cabeza llevaba una corona de espinas de la cual brotaban rositas rojas. Según mis catequistas, ella había usado una corona de espinas a escondidas debajo de su velo de monja para recordarle que si era bella lo debía a Dios y no a sus propios méritos. Santa Rosa (Isabel Flores de Oliva) fue canonizada en 1667 como la primera santa americana. Ella encarnaba la expresión "Gracias a Dios". Esta frase la utilizan muchos latinos cuando reciben un cumplido o halago, para reconocer que sus talentos y virtudes se deben a Dios que bendice sus esfuerzos. Ellos, como Santa Rosa, aceptan las limitaciones de su condición humana pero también aceptan la gracia de ser hijas e hijos del Dios que siempre nos ayuda.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co., Inc.

Bulletin Number:

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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

August 19, 2018

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

