

Saint Anthony of Padua Church

Fourth Sunday in Ordinary Time February 3, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

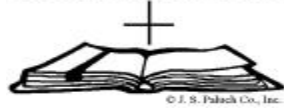
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

Mass Intentions



February 2– February 10, 2019

SATURDAY (February 2) Weekday

8:30 JOAN & ANTHONY IANNIELLO/Sister, Carmela
 5:00 BRUNO & DOLORES KURDYLA/Family
 7:00 VARIOUS INTENTIONS

SUNDAY (February 3) Fourth Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
 10:30 ANTONIO SACCA/Vincenzina Candelino
 12:00 VARIOUS INTENTIONS

MONDAY (February 4) Weekday

8:30 ARLENE NOVAK/Tony Zengaro
 7:00 VARIOUS INTENTIONS

TUESDAY (February 5) St. Agatha

8:30 CARMELA CIANFANO/Mamma, Theresa

WEDNESDAY (February 6) St. Paul Miki

8:30 MARCO CASTILLO/Dolly Castillo

THURSDAY (February 7) Weekday

8:30 GIOVANNI CORALLO/Sally Vaccaro
 7:00 VARIOUS INTENTIONS

FRIDAY (February 8) Weekday

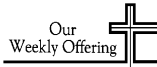
8:30 CLAIRE TKASSIK/Tony Zengaro

SATURDAY (February 9) Weekday

8:30 JOHN KOLESAR/Family
 5:00 JENNY, PAUL & BRO. FRANK CICCHITTO/
 Family
 7:00 VARIOUS INTENTIONS

SUNDAY (February 10) Fifth Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
 10:30 GERARDO STANGO/Pasqualina & Family
 12:00 VARIOUS INTENTIONS



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Communicating God's Word
5:00	346	63
7:00	671	224
8:00	684	106
10:30	814	205
12:00	2,826	772
Mail	115	
TOTAL	5,456	1,370

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Arlene Marsden	Salvatore Saluccio
Bob Marsden	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre
James D. Milazzo	



This week there will be a second collection for the Monthly Assessment

Next week there will be a second collection for Winter Energy

WEEKLY HOMILY / HOMILÍA SEMANAL

Fourth Sunday Cuarto Domingo TO


Ansgar was born of a noble family near Amiens. He became a monk at Old Corbie monastery in Picardy and later at New Corbie in Westphalia. He accompanied King Harold to Denmark when the exiled King returned to his native land and engaged in missionary work there. Ansgar's success caused King Bjorn of Sweden to invite him to that country, and he built the first Christian Church in Sweden. He became Abbot of New Corbie and first Archbishop of Hamburg about 831, and Pope Gregory IV appointed him Legate to the Scandinavian countries. He labored at his missionary works for the next fourteen years but saw all he had accomplished destroyed when invading pagan Northmen in 845 destroyed Hamburg and overran the Scandinavian countries, which lapsed into paganism. He was appointed first Archbishop of Bremen about 848, and the See was united with that of Hamburg by Pope Nicholas I. Ansgar again returned to Denmark and Sweden in 854 and resumed his missionary activities, converting Erik, King of Jutland. Ansgar's success was due to his great preaching ability, the austerity and holiness of his life, and the miracles he is reputed to have performed. Though called "the Apostle of the North" and the first Christian missionary in Scandinavia, the whole area lapsed into paganism again after his death at Bremen on February 3rd. His name is also spelled Anskar. Very few facts are known about Saint Blaise. We believe he was a bishop of Sebastea in Armenia who was martyred under the reign of Licinius in the early fourth century. Many Catholics might remember Saint Blaise's feast day because of the Blessing of the Throats that took place on this day. Two candles are blessed, held slightly open, and pressed against the throat as the blessing is said. Saint Blaise's protection of those with throat troubles apparently comes from a legend that a boy was brought to him who had a fishbone stuck in his throat. The boy was about to die when Saint Blaise healed him. The legend of his life that sprang up in the eighth century tell us that he was born in to a rich and noble family who raised him as a Christian. After becoming a bishop, a new persecution of Christians began. He received a message from God to go into the hills to escape persecution. Men hunting in the mountains discovered a cave surrounded by wild animals who were sick. Among them Blaise walked unafraid, curing them of their illnesses. Recognizing Blaise as a bishop, they captured him to take him back for trial. On the way back, he talked a wolf into releasing a pig that belonged to a poor woman. When Blaise was sentenced to be starved to death, the woman, in gratitude, sneaked into the prison with food and candles. Finally Blaise was killed by the governor.

Blas, obispo de Sebaste de Armenia, es un personaje bastante incierto desde el punto de vista histórico, pero todavía goza de mucha popularidad por un milagro que se le atribuye y que ha perpetuado la conocida bendición contra el mal de la garganta. En efecto, se conoce en su Pasión que mientras llevaban al santo al martirio, una mujer se abrió paso entre la muchedumbre y colocó a los pies del santo obispo a su hijo que estaba muriendo sofocado por una espina de pescado que se le había atravesado en la garganta. San Blas puso sus manos sobre la cabeza del niño y permaneció en oración. Un instante después el niño estaba completamente sano. Este episodio lo hizo famoso como taumaturgo en el transcurso de los siglos, y sobre todo para la curación de las enfermedades de la garganta. Gracias a esta tradición, el nuevo calendario litúrgico ha colocado en este día la memoria del santo, aunque se trata de un personaje históricamente incierto. San Blas fue obispo de Sebaste a comienzos del siglo IV, y sufrió la persecución de Licinio, el colega del emperador Constantino. Puede, pues, considerarse como uno de los últimos mártires cristianos de esa época. Era el año 316. Parece que San Blas, siguiendo la advertencia del Evangelio, huyó de la persecución y se refugió en una gruta. La leyenda, como de costumbre, abunda en particulares amenos y nos presenta al anciano obispo rodeado de animales salvajes que lo visitan y le llevan alimento; pero como los cazadores van detrás de estos animales, el santo fue descubierto y llevado amarrado como un malhechor a la cárcel de la ciudad. A pesar de los prodigios que el santo hacía en la cárcel, lo llevaron a juicio y como no quiso renegar de Cristo y sacrificar a los ídolos, fue condenado al martirio: San Oscar nació en Amiens, Austrasia; 801 y murió en Brema, Sajonia, el 3 de febrero de 865. Fue un misionero europeo, el primer arzobispo de Hamburgo y es el santo patrono de Escandinavia, siendo su día festivo el 3 de febrero. Fue mandado por Gregorio IV a ayudar al rey Harald Klak a cristianizar Dinamarca y con el rey Björn på Håga para convertir al cristianismo a Suecia. Oscar inició una misión religiosa en todos los países eslavos y escandinavos (Dinamarca, Suecia y Noruega), siendo designado arzobispo de Hamburgo en el año 832. Sin embargo, Suecia y Dinamarca restituyeron el paganismo en el 845 y Oscar hubo de repetir todo su trabajo. Después frustró otra rebelión pagana y fue reconocido como un santo luego de que muriera agotado de tanto misionar y de tanto trabajar por extender el reino de Cristo. Propósito: Pediré a Dios que me conceda su gran fortaleza para ser fiel creyente hasta el final de la vida. "Todo el que pide, recibe".

Readers & Lectors **Lectors for the Weekend of February 9-10**
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Saturday, February 9
 5:00 PM
 7:00 PM Marta Villanueva y Will Villanueva
 (C: Teresa Marin)

Sunday, February 10
 8:00 AM Ann Ruppert
 10:30 AM Nicholas Arias
 12:00 Noon Sandra Bonilla y Norma Frutos
 (Maria Duran)

 **Eucharistic Ministers for the Weekend of February 9-10**
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Saturday, February 9
 5:00 PM Jim Leggett
 7:00 PM Salomon & Reina Yanez y Maria Duran

Sunday, February 10
 8:00 AM Nick Cistrelli
 10:30 AM Maria Agliata, Cristian Moron & Sebastian Gutierrez
 12:00 Noon Melida Canela, Besy Aleman, Marisa Puello y Ana Marte

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA


RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

 Once again the Archdiocese will be celebrating **5, 25 and 50** years of Christian marriage in the year 2019. These anniversary liturgies will be celebrated by Cardinal Joseph Tobin in the Cathedral Basilica of the Sacred Heart in Newark as follows:

- April 28, 2019 3:00 PM 50 years**
- June 2, 2018 3:00 PM 5 years and 25 years**

If you are celebrating any of these anniversaries' and would like to participate, please contact the rectory office (Mary Wilk 351-3300) for a registration form. The deadline for registration is April 19 for 50 years and May 24 for 5 years and 25 years.

The 2018 Contribution Statements were mailed out to anyone who has contributed \$250 or more to the Church. If you have not received one and would like one, please call the rectory office (Mary Wilk) between 8 a.m. and 1 p.m.

The Financial Statement for the Parish for 2018 is in the bulletin or in the back of the Church. Please review it. If you have any questions, please contact the Rectory between 8 a.m. and 1:00 p.m. We ask parishioners to consider increasing their weekly donation by \$5.00. This will help up reach our financial goals. Thank you for your support to our Parish.

The 2020 Mass Book will open on Tuesday, February 26th at 8:30 a.m. Please come to the rectory office to reserve a Mass for your loved ones.

CCD WEATHER EMERGENCIES: For bad weather situations, CCD Closings will be announced on the News 12 New Jersey Website and our Facebook page and Website.

BETHLEHEM HANDICRAFTS-From the birthplace of our Lord Jesus Christ, the Christian community is seeking your love and support through obtaining their handmade olive wood religious articles. These items will be displayed at the church after all masses the weekend of **February 16 and 17**. Your help can and will make a difference in the lives of your brothers and sisters in Bethlehem.

TODAY'S READINGS

First Reading -- I am with you to deliver you, says the LORD (Jeremiah 1:4-5, 17-19).

Psalms -- I will sing of your salvation (Psalm 71).

Second Reading -- If I have all faith so as to move mountains, but do not have love, I am nothing (1 Corinthians 12:31 -- 13:13 [13:4-13]).

Gospel -- No prophet is accepted in the prophet's hometown (Luke 4:21-30).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Dios destina a Jeremías a ser profeta de las naciones (Jeremías 1:4-5, 17-19).

Salmo -- Señor, tú eres mi esperanza (Salmo 71 [70]).

Segunda lectura -- El amor con todas sus muchas facetas es la más importante de las virtudes (1 Corintios 12:31 -- 13:13 [13:4-13]).

Evangelio -- Jesús reclama que su misión salvífica es para todos los pueblos (Lucas 4:21-30).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

**TREASURES FROM OUR TRADITION**

The song of the angels, Holy, Holy, Holy, resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God's presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. Heaven and earth are full of your glory, and we are not passive onlookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song.

We are born to sing--just listen to a baby testing the full range of newly-discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone's in the choir; why not start practicing now?

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TRADICIONES DE NUESTRA FE

En muchos hogares Latinos el tiempo de Navidad terminó el día dos de febrero con la levantada del Niño Dios en la fiesta de la Candelaria. Es interesante como el pueblo cristiano tiene un cierto afecto para Jesús en su aspecto de niño. Desde hace siglos con el evangelista Lucas y la virgen María la imaginación cristiana ha ido buscando al Divino Niño en el templo; con san Cristóbal lleva cargando al Niño Dios sobre los hombros mientras cruza el río de la vida y san Antonio de Lisboa juega con el Niñito Jesús sobre un libro teológico mientras estudia la Palabra de Dios.

Fueron los monjes cistercienses del siglo XII quienes primero desarrollaron esta devoción al Niño Jesús. En su afán por conocer mejor al Dios hecho humano entraban por medio de la meditación imaginativa en los cuatro evangelios. Esta meditación es un entrar en la vida de Jesús de tal manera que vives los eventos en tu corazón y desarrollar así una relación afectiva con el Señor. La devoción al Niño Dios debe ser acompañada de la lectio divina

-Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

February 3, 2019

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

