

# *Saint Anthony of Padua Church*

**Eighth Sunday in Ordinary Time March 3, 2019**

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor

Rev. Juan Carlos Zapata, Parochial Vicar

## **Eucharist:**

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 30, 2019 Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
March 2 – March 10, 2019**

**SATURDAY (March 2) Weekday**

8:30 ROSALIE WESELOSKI/Antonio DiPaola  
 5:00 CHARLES J. SCHITTONE/Mr. & Mrs. Charles Webber  
 7:00 VARIOUS INTENTIONS

**SUNDAY (March 3) Eight Sunday in Ordinary Time**

8:00 VICTOR SILVA/Wife & Children  
 10:30 DOMENICK TRIPODI/Daughter Tina  
 12:00 VARIOUS INTENTIONS

**MONDAY (March 4) Weekday**

8:30 DOMENICK TRIPODI/Daughter Tina  
 7:00 VARIOUS INTENTIONS

**TUESDAY (March 5) Weekday**

8:30 CARMELA CIANFIANO/Mamma Theresa

**WEDNESDAY (March 6) ASH WEDNESDAY**

8:30 PEOPLE OF THE PARISH  
 12:00 PEOPLE OF THE PARISH  
 7:00 PEOPLE OF THE PARISH

**THURSDAY (March 7) Thursday after Ash Wednesday**

8:30 MARIA FIRETTO/Enza Mirabile  
 7:00 VARIOUS INTENTIONS

**FRIDAY (March 8) Friday after Ash Wednesday**

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

**SATURDAY (March 9) Saturday after Ash Wednesday**

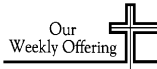
8:30 ST. AGATHA/Teresa Nobile  
 5:00 ANGEL LOGIUDICE SCAGLIA/Alfonsina Scaglia  
 7:00 VARIOUS INTENTIONS

**SUNDAY (March 10) First Sunday of Lent  
Daylight Savings Time begins**

8:00 LIBORIA BONANDO/Grandchildren  
 10:30 VINCENZO SCOZARO & GIUSEPPE COFFARO  
 Nicolo & Vincenza Arcieri  
 12:00 VARIOUS INTENTIONS

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**ETERNAL REST GRANT UNTO THEM, O LORD!**  
 We remember those who have died in the peace of  
 Christ, especially:  
**Anthony Belli**



**OUR OFFERTORY COLLECTION**

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Aid Church in Europe
<b>5:00</b>	<b>369</b>	<b>52</b>
<b>7:00</b>	<b>1,193</b>	<b>192</b>
<b>8:00</b>	<b>435</b>	<b>77</b>
<b>10:30</b>	<b>488</b>	<b>43</b>
<b>12:00</b>	<b>2,913</b>	<b>400</b>
<b>Mail</b>	<b>353</b>	
<b>TOTAL</b>	<b>5,751</b>	<b>764</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Arlene Marsden	Salvatore Saluccio
Bob Marsden	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre
James D. Milazzo	



**This week there will be a second collection for the  
Monthly Assessment**

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**WEEKLY HOMILY / HOMILÍA SEMANAL**


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**Eight Sunday OT/ Ocho Domingo TO**

This week, Jesus tells us that we must examine our own inner selves, our attitudes and dispositions, virtues and faults, rather than judging others. What is in our hearts comes out in what and how we speak. If our hearts are filled with kindness and compassion, those qualities will be evident in our speaking, just as beautiful, wholesome fruit comes only from healthy trees. And vice-versa. The Wisdom writer Sirach in the first reading agrees with this concept--that we will be judged by our words. Paul reminds us that the reward of discipleship is eternal life. Today's psalm of thanksgiving and praise reminds us of God's kindness and faithfulness, which we are to emulate in our thoughts, words, and deeds. We are known, each of us, by our own fruit.

What do these two things have in common? In Luke's Gospel today, Jesus uses the image of a fruit tree to explain the importance of speaking with care. If the tree is healthy (that is, good), we expect to enjoy tasty fruit, but no one would pick the fruit of a tree that appears to be diseased. Good fruit is like good words that indicate one's spiritual growth and maturity--a person whose heart and words are filled with goodness. We will be known as good or evil by the qualities--of mercy and compassion, or pride and selfishness--that come from our hearts and enter the world through our mouth.

We hear similar advice from the book of Sirach in our first reading. Just as the fruit will indicate whether or not the tree from which it came was healthy, so too do our words indicate what we think, how we view the world and our neighbors. Words are important, indeed. But what about our actions? These surely are also signs of goodness or the opposite, aren't they? Today's psalm sings about the just ones who will be like trees flourishing in the house of the Lord, bearing fruit throughout their lives. Justice implies action--mercy, compassion, love. In the second reading, Paul advises the Corinthians to devote themselves to the work of the Lord, that their labors would not be in vain, because the reward of acting with integrity is victory over sin and death. The person of justice and integrity acts and speaks from a new heart, made possible by Jesus' sacrifice. Do actions speak louder than words? Maybe between this Gospel and last week's, when Jesus told us to love our enemies, Jesus is showing us that both are vital and essential aspects of following the life of discipleship. May our fruit always reflect the sweetness of living a good life.

¿Qué tienen en común estas dos cosas? En el Evangelio de Lucas de hoy, Jesús utiliza la imagen de un árbol frutal para explicar la importancia de hablar con cuidado. Si el árbol es saludable (que es bueno), esperamos disfrutar de un árbol delicioso, pero nadie cosecharía el fruto de un árbol que parezca enfermo. El fruto bueno es como las palabras buenas que indican la madurez y el crecimiento espiritual de una persona, una persona cuyo corazón y palabras están llenas de bondad. Seremos conocidos como buenos o malos por las cualidades, de misericordia y compasión, u orgullo y egoísmo, que vienen de nuestro corazón y entran al mundo por medio de nuestra boca.

Escuchamos un consejo similar del libro de Eclesiástico en la primera lectura. Así como el fruto indicará si el árbol del que viene está saludable, así también lo hacen nuestras palabras que indican lo que pensamos, cómo vemos al mundo y a nuestro prójimo. En efecto, las palabras son importantes.

¿Pero qué hay de nuestras acciones? Seguramente estas son signo de la bondad o lo opuesto, ¿cierto? El salmo de hoy canta acerca de los justos que serán como árboles floreciendo en la casa del Señor, produciendo fruto durante todas sus vidas. La justicia implica acción, misericordia, compasión, amor. En la segunda lectura, Pablo aconseja a los corintios a dedicarse al trabajo del Señor, que sus esfuerzos no serán en vano, porque la recompensa de comportarse con integridad es la victoria sobre el pecado y la muerte. La persona de justicia e integridad se comportan y hablan a causa de un nuevo corazón, hecho posible por el sacrificio de Jesús. ¿Las acciones hablan más fuerte que las palabras? Quizá entre este Evangelio y el de la semana pasada, cuando Jesús nos dijo amar a nuestros enemigos, Jesús nos está mostrando que ambos son vitales y aspectos esenciales del seguimiento de la vida del discipulado. Que nuestro fruto siempre refleje la dulzura de vivir una buena vida.

**Readers & Lectors**

**Lectors for the Weekend of  
March 9 - 10**

Saturday, March 9

5:00 PM

7:00 PM Will & Marta Villanueva  
(Maria Duran)

Sunday, March 10

8:00 AM Ann Ruppert

10:30 AM Nicholas Arias

12:00 Noon Magdalena Ortiz y Manuel Majico  
(Teresa Marin)



**Eucharistic Ministers for the Weekend of  
March 9 - 10**

Saturday, March 9

5:00 PM Jim Leggett

7:00 PM Salomon Yanes, Reina Yanes y Gerson Flores

Sunday, March 10

8:00 AM Nick Cistrelli

10:30 AM Maria Agliata, Cristian Moron & Mark Moron

12:00 Noon Melida Canela, Gerson Flores, Ana Marte

**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**RCIA**

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



**\*MONDAY:** 7:00 PM Mass (Spanish)

**\*TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

**\*WEDNESDAY:** Ash Wednesday-See schedule of Masses

**\*THURSDAY:** Holy Hour after 7:00 PM Mass

**\*FRIDAY:** 7:30 PM Spanish Prayer Group

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**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**Archdiocese of Newark 2019 Lenten Regulations**

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare to share molly and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.

On a day of Fast, only one (1) full meal is permitted, **and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.**

Those between the ages of 18 and 59 are obliged to fast.

On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.

3. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

4. The time for fulfilling the Paschal Precept (Easter Duty\*) extends from the **First Sunday of Lent, March 10, 2019, to The Solemnity of the Holy Trinity, June 16, 2019**

**June 16, 2019**

\*Canon 920, §1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*



Once again the Archdiocese will be celebrating **5, 25 and 50** years of Christian marriage in the year 2019.

These anniversary liturgies will be celebrated by Cardinal Joseph Tobin in the Cathedral Basilica of the Sacred Heart in Newark as follows:

**April 28, 2019 3:00 PM 50 years**

**June 2, 2018 3:00 PM 5 years and 25 years**

If you are celebrating any of these anniversaries' and would like to participate, please contact the rectory office (Mary Wilk 351-3300) for a registration form. The deadline for registration is April 19 for 50 years and May 24 for 5 years and 25 years.

**The 2020 Mass Book** is now open. Please come to the rectory office to reserve a Mass for your loved ones.

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Las Personas que aún no han Recibido algun Sacramento y desean recibirlo deben registrarse desde ya, acercándose a la Rectoría y contactándose con Teresa Marin

**TODAY'S READINGS**

**First Reading** -- One's speech shows the bent of one's mind. Praise no one before he or she speaks (Sirach 27:4-7).

**Psalm** -- Lord, it is good to give thanks to you (Psalm 92).

**Second Reading** -- We are given victory over death through Jesus. In the Lord our labor is not in vain (1 Corinthians 15:54-59).

**Gospel** -- A good person produces good, an evil person produces evil. The mouth speaks from the goodness of the heart (Luke 6:39-45).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera lectura** -- La palabra da a conocer los sentimientos de la persona. No alabes a nadie antes que haya hablado (Eclesiástico 27: 4-7).

**Salmo** -- ¡Qué Bueno es darte gracias, Señor! (Salmo 92 [91]).

**Segunda lectura** -- Se nos ha dado la victoria sobre la muerte por medio de Jesús (1 Corintios 15:53-58).

**Evangelio** -- Una persona buena produce lo bueno, una persona mala produce lo malo (Lucas 6:39-45).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

**Monday:** Sir 17:20-24; Ps 32:1-2, 5-7; Mk 10:17-27

**Tuesday:** Sir 35:1-12; Ps 50:5-8, 14, 23; Mk 10:28-31

**Wednesday:** Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 -- 6:2; Mt 6:1-6, 16-18

**Thursday:** Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25

**Friday:** Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15

**Saturday:** Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

**Sunday:** Dt 26:4-10; Ps 91:1-2, 10-15; Rom 10:8-13; Lk 4:1-13

**TREASURES FROM OUR TRADITION**

Many Catholics who are not active in the Church will still seek out ashes this Wednesday. Likewise, many Jews who are not otherwise observant will follow the Day of Atonement, Yom Kippur, with great exactness, fasting and refraining from work and entertainment. People customarily dress in white as a symbol of purity and a reminder of God's promise that our sins will be made white as snow. While the overture to Ash Wednesday for Christians may be a festive Mardi Gras celebration, for Jews it is the New Year feast of Rosh Hashanah. Ten days before the Day of Atonement to God, people are expected to repair breaks in human life. These are days for offering forgiveness and seeking to repair harmed relationships with family, friends, or coworkers. Everyone is expected to seek out someone and clear the air by asking for understanding for any mean words or thoughtless deeds in the past year. Perhaps the ashes you receive will be invested with deeper meaning if you follow a similar plan. This year, Rosh Hashanah will be September 29, and Yom Kippur October 8. A conversation with some Jewish friends or neighbors about their experience of a season of repentance may be a blessing on your Lent.

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**TRADICIONES DE NUESTRA FE**

Cuando era niño mi padre me llevaba al rancho de mi abuelito en México. En una de esas visitas mi abuelo y mis tíos estaban quemando la tierra en su rancho. Mientras el fuego ardía, papa Manuel nos explicaba que era necesario reducir todo en cenizas para que la tierra recobrará sus fuerzas y quedará más fértil. Sin saberlo, mi abuelo me dio la imagen que hasta hoy sostiene mi concepto del Miércoles de Cenizas y de la Cuaresma. El Miércoles de Cenizas es la fiesta cristiana que por lo menos doce siglos ha señalado el comienzo de la Cuaresma. No cabe duda que para los latinos este día es de particular atracción. Es uno de los pocos días del año litúrgico en cual llegamos al templo en masa con tal de recibir las cenizas en la frente. Nosotros somos un pueblo enraizado en la tierra y sabemos que la tierra necesita quemarse de vez en cuando para seguir produciendo. Nosotros como la tierra necesitamos dominarnos y cultivarnos para producir frutos y flores para el Señor y los demás.

-Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

**Bulletin Number:**  
002549

**CHURCH NAME AND ADDRESS**

St. Anthony of Padua Church  
853 Third Avenue  
Elizabeth, NJ 07202

**TELEPHONE:** (908) 351-3300 ex 10

**CONTACT PERSON**

Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**

Microsoft Publisher® 2007  
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**BULLETIN FOR SUNDAY:**

March 3, 2019

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







