

Saint Anthony of Padua Church

Fifth Sunday of Lent April 7, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribé in residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

Mass Intentions
April 6 – April 14, 2019



SATURDAY (April 6) Lenten Weekday

8:30 PETER MADORMA/Daughter Dolly
5:00 ANDREW DUBELL JR/Wife & Children
7:00 VARIOUS INTENTIONS

SUNDAY (April 7) Fifth Sunday of Lent

8:00 VINCENT MISKINIS/Family
10:30 FRANCESCA GUIDUCCI/Vincenza Candelino
12:00 VARIOUS INTENTIONS

MONDAY (April 8) Lenten Weekday

8:30 DANIELE LA VOLPE/Son & Daughter
7:00 VARIOUS INTENTIONS

TUESDAY (April 9) Lenten Weekday

8:30 FELICIA MAZZA/Mr. & Mrs. Frank Mazza

WEDNESDAY (April 10) Lenten Weekday

8:30 REV. HECTOR POULIN/Teresa Marin

THURSDAY (April 11) Lenten Weekday

8:30 ONOFRIO CHILLEMI/Antonia Chillemi
7:00 VARIOUS INTENTIONS

FRIDAY (April 12) Lenten Weekday

8:30 ANTHONY & MARIE BELLUSCIO/
Franklin & Susan Belluscio

SATURDAY (April 13) Lenten Weekday

8:30 ANGELO STERIO/Wife Dolly
5:00 ALFREDO PITE/Oilan & Albert Ng
7:00 VARIOUS INTENTIONS

**SUNDAY (April 14) PALM SUNDAY OF
THE PASSION OF THE LORD**

8:00 VICTOR SILVA/Wife & Children
10:30 SALAVATORE TARANTINO/Nicola & Vincenza
Arcieri
12:00 VARIOUS INTENTIONS

**The Bread and Wine will be offered this week in memory
of Andrew Dubell
requested by Wife and Children**

**The Sanctuary Lamp will burn this week in memory of
Andrew Dubell
requested by Wife and Children**

Our Weekly Offering

OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Catholic Relief
5:00	234	75
7:00	885	163
8:00	459	73
10:30	480	103
12:00	2,354	381
Mail	500	
Total:	4,912	795

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Arlene Marsden	Salvatore Saluccio
Bob Marsden	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre
James D. Milazzo	

ETERNAL REST GRANT UNTO THEM, O LORD!

We remember those who have died in the peace of Christ, especially:

Salvatore Guddemi

**This week there will be a second collection for the
Monthly Assessment**

WEEKLY HOMILY / HOMILÍA SEMANAL

Fifth Sunday of Lent/Quinto Domingo de Cuaresma

As we contemplate the scene in today's Gospel, it is easier then for us to understand how St. Paul could speak so forcefully about his devotion to Christ. For there, in this scene with the woman about to be stoned by her accusers, how attractive is the character our Lord! Note the almost hidden points in the account. First, the scribes and Pharisees claim that according to the Law of Moses such a woman as this caught in adultery should be stoned. The Mosaic Law says no such thing; it says, rather, that those, man and woman caught in adultery, should be stoned to death. Since the Pharisees were not really interested in real Mosaic justice, they grabbed the more vulnerable sinner and let the man go. For what they were interested in was trapping Jesus into denying the Law of God given to Moses. The woman, for them, was mere bait in the trap. And Jesus superbly dodges their trick by not justifying adultery and at the same time shaming them, the accusers, as well as making a very important truth known. He shamed them by suggesting that the one without sin should cast the first stone at the woman. How embarrassing! Sinners have no business condemning sinners. Then our Lord commands the woman to avoid sin. His defense of her is no excusing of the sin. It is forgiveness of the sin. And finally, Jesus is revealing a very important point, *the* point, I believe, about today's readings: He was showing forth the new thing that God had promised in the first reading -- "See, I am doing something new!" And here it is. Oh, it's easy enough to condemn a sinner, especially those sinners whose struggles are so obvious to others. But here is the hard work, the new work that God promised through the prophet Isaiah: the work of forgiveness of sins, and not only the forgiveness of them but the removal of them, victory over them, a riddance of them. Condemning and even destroying the sinner is simple enough; but God in Jesus Christ and through His Church, has taken on the grand project of saving the sinner from his sins. That is, the making of the sinner into a new creature, a new person, new in Christ.

San Juan comienza por decirnos "Jesús nos retiró al monte de los olivos". Ese lugar está en la memoria de todo cristiano como lugar de oración de Jesús, donde sudó sangre por nuestros pecados y se entregó a la pasión. San Juan nos recuerda entonces lo que Jesús sufrió por nuestros pecados, todos los pecados, incluso el de adulterio. Jesús al amanecer va al Templo a enseñar. ¿Que cosa? El Evangelio que es misericordia, perdón, vida nueva. Pero los fariseos no quieren abrir su corazón. En vez, traen a una mujer "sorprendida en flagrante adulterio". Proponen que debe morir lapidada. En realidad lo que quieren es matar a Jesús. La mujer es solo un instrumento para ellos. El plan para comprometer a Jesús es este: Le preguntan si debe ser apedreada. Si el responde que no, entonces le acusarán de querer romper la ley de Moisés. Si Jesús dice la mujer debe morir, entonces contradice su propio anuncio de misericordia y perdón. Jesús no cae en la trampa. Les dice: "El que no tiene pecado, que le tire la primera piedra". Los judíos saben que todo hombre es pecador y los fariseos no podían pretender ante la gente estar sin pecado. Prefieren abandonar el lugar. Queda Jesús solo con la mujer y le dice "Tampoco yo te condeno". Jesús vino para eso. Quiere perdonar a todos, también a los fariseos que cometieron, con sus planes homicidas, un pecado peor que el de la mujer. Pero ellos no se dejan y esa es la mayor tristeza para Jesús: Encontrar corazones duros que se empecinan en el pecado. Que no quieren aceptar la salvación. A la mujer perdonada le pide no volver atrás, no volver al pecado: "Anda y en adelante no peques más" Cuando no se cree en el poder de Jesús para liberar del pecado y dar nueva vida al hombre le quedan dos alternativas 1-Matar a los pecadores. Se nos olvida que nosotros también lo somos. 2- Pretender que el pecado no existe. Es la tendencia actual en el Occidente. Al final pecado nos destruye. El fruto del pecado es la muerte. Jesús es el único que ama al pecador. Jesús amó aquella mujer y sufrió al verla atrapada en el pecado y después en manos de aquellos que la atormentaban. Jesús da la vida por ella, para liberarla del pecado y también de las manos de sus malhechores.



Readers & Lectors **Lectors for the Weekend of April 13 - 14**

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Saturday, April 13
 5:00 PM
 7:00 PM **Maria Duran y Mario Martinez**
 (Vivianette Lorenzo/Maria Duran)

Sunday, April 14
 8:00 AM **Ann Ruppert/Jennifer Markowycz**
 10:30 AM **Ariel Legacy/Nicholas Arias**
 12:00 Noon **Yoni Rodriguez y Manuel Majico**
 (Sandra Bonilla y Manuel Majico)

Eucharistic Ministers **Eucharistic Ministers for the Weekend of April 13 - 14**

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Saturday, April 13
 5:00 PM **Jim Leggett**
 7:00 PM **Salomon Yanes, Reina Yanes y Maria Duran**

Sunday, April 14
 8:00 AM **Mary Wilk**
 10:30 AM **Maria Agliata, Cristian Moron & Sebastian Gutierrez**
 12:00 Noon **Melida Canela, Gerson Flores, Patricia Zelaya y Marisa Puello**

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
 - *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
 - *THURSDAY:** Holy Hour after 7:00 PM Mass
 - *FRIDAY:** 7:30 PM Spanish Prayer Group
- *****

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Archdiocese of Newark 2019 Lenten Regulations

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare to share molly and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.
 On a day of Fast, only one (1) full meal is permitted, **and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.**
 Those between the ages of 18 and 59 are obliged to fast.
 On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.
2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.
3. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.
4. The time for fulfilling the Paschal Precept (Easter Duty*) extends from the **First Sunday of Lent, March 10, 2019, to The Solemnity of the Holy Trinity, June 16, 2019**

**Canon 920, §1. All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

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Confirmation Retreat

The Confirmation Retreat will be held in the Youth Center *next* Saturday, 4/13/2019, from 9-1, followed by practice in the Church from 1-3. This is a mandatory retreat in order to make Confirmation.

All Must Attend

Mother Seton Regional HS
 One Valley Rd., Clark, NJ 07066
 732-382-1952

OPEN HOUSE: Visit us on Tuesday, April 9 at 7:00 p.m. Come and see what Mother Seton has to offer your daughter!
 Register at www.motherseton.org today.
 "The Future is Hers"



TODAY'S READINGS

First Reading -- See, I am doing something new! (Isaiah 43:16-21) or Ezekiel 37:12-14.

Psalm -- The Lord has done great things for us; we are filled with joy (Psalm 126) or Psalm 130.

Second Reading -- I have been taken possession of by Christ Jesus (Philippians 3:8-14) or Romans 8:8-11.

Gospel -- Go, and from now on do not sin any more (John 8:1-11) or John 11:1-45 [3-7, 17, 20-27, 33b-45].

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- El Señor hace algo nuevo para el pueblo escogido (Isaías 43:16-21) o Ezequiel 37:12-14.

Salmo -- Grandes cosas has hecho por nosotros, Señor (Salmo 125 [124]) o Salmo 130 (129).

Segunda lectura -- El bien supremo es conocer a Jesús como Señor (Filipenses 3:8-14) o Romanos 8:8-11.

Evangelio -- Que el que no tenga pecado tire la primera piedra. (Juan 8:1-11) o Juan 11:1-45 [3-7, 17, 20-27, 33b-45].

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:12-20

Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42

Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59

Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42

Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56

Sunday: Lk 19:28-40 (procession);

Is 50:4-7; Ps 22:8-9, 17-20, 23-24;

Phil 2:6-11; Lk 22:14 -- 23:56 [23:1-49]



TREASURES FROM OUR TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a lulav, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the lulav, circling the sanctuary in a dance called the Hoshanot, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion? !

James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Artesanos preparan alfombras de flores y plumas de Quetzal en Guatemala para las fiestas de esta semana santa. Grupos de fieles practican su papel de personaje judío o romano para los vía crucis en México, Texas, Chicago y tantos lugares más. Fraternidades penitenciales están preparándose espiritualmente para cargar con imágenes sagradas y pesadas por calles españolas. Muchos más están preparando sus maletas para irse a la playa o las montañas donde, probablemente, nunca recordaran el nombre de Jesús. Estos últimos se perderán las liturgias más significativas de nuestra fe cristiana; ritos llenos de movimiento desde afuera de la Iglesia hasta adentro. Están llenos de símbolos que nos llaman a la verdad de la existencia cristiana y humana: somos personas paradójicas. Comenzamos entre los hosannas del Domingo de Ramos, pasamos por las dolorosas imágenes del Viernes Santo y terminamos entre juegos de oscuridad, fuego y agua en la Vigilia Pascual. Muchas veces honramos al Señor y tantas veces lo negamos, pero él nunca deja de llamarnos. En fin nos recuerda que la condición humana es sagrada y profana a la vez. -Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

Bulletin Number:
002549

CHURCH NAME AND ADDRESS
St. Anthony of Padua Church
853 Third Avenue
Elizabeth, NJ 07202

TELEPHONE: (908) 351-3300 ex 10

CONTACT PERSON
Mary Wilk
Fr. Oscar Martin Dominguez, Pastor

EMAIL: stanthonypaduaelizabeth@gmail.com

SOFTWARE
Microsoft Publisher® 2007
Adobe Acrobat 9.0 Standard®
Windows 10® Home

BULLETIN FOR SUNDAY:
April 7, 2019

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

