

# *Saint Anthony of Padua Church*

**Easter Sunday of the Resurrection of the Lord April 21, 2019**

**853 Third Avenue, Elizabeth, New Jersey 07202**

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## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar  
Rev. Stephen C. Aribé in residence

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 30, 2019 Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
April 20 – April 28, 2019**

**SATURDAY (April 20) Holy Saturday**

8:30 AM Office of Readings and Morning Prayer/English  
8:00 PM Trilingual Easter Vigil Service

**SUNDAY (April 21) EASTER SUNDAY  
of the Resurrection of the Lord**

8:00 PEOPLE OF THE PARISH  
10:30 PEOPLE OF THE PARISH  
12:00 PEOPLE OF THE PARISH

**MONDAY (April 22) Monday –Octave of Easter**

8:30 ROSE LA VOLPE/Son & Daughter  
7:00 VARIOUS INTENTIONS

**TUESDAY (April 23) Tuesday –Octave of Easter**

8:30 LIBIA COSMAS (BD)/Dolly Castillo

**WEDNESDAY April 24) Wednesday –Octave of Easter**

8:30 CHRISTOPHER SCATURO/Mary Lynn Cartwright

**THURSDAY (April 25) Thursday –Octave of Easter**

8:30 FRANK & LINA ALFANO/Daughter &  
Grandchildren  
7:00 VARIOUS INTENTIONS

**FRIDAY (April 26) Friday –Octave of Easter**

8:30 FRANK & LUCILLE BARBERIO &  
SOPHIE KLIMEK/Joann Barberio & Sons

**SATURDAY (April 27) Saturday –Octave of Easter**

8:30 CHRISTOPHER ROONEY-OLGA Family  
5:00 FRANCESCA GUIDUCCI/Wilk Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (April 28) Sunday of Divine Mercy**

8:00 VICTOR SILVA/Wife & Children  
10:30 NICKI VERDE BRENNAN/Libera Paolucci  
12:00 VARIOUS INTENTIONS



**OUR OFFERTORY COLLECTION**

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

OFFERTORY		ASSESSMENT
5:00	455	180
7:00	790	450
8:00	317	302
10:30	912	321
12:00	2,192	1,162
Mail	260	72
<b>TOTAL</b>	<b>4,926</b>	<b>2,487</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	Carmen Mistichelli
Karen Bulloch	Carlos Moran
Caterina Campbell	Rosemarie Newton
Isaac Castañeda	Declan Rocco O'Connor
Orlando Chavez	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Laura Philipone
Leonor Sepulveda De Devia	Frank Pierre
Marianna Dubell	Jo Piga
Maria Espinoza	Raul Atilio Portillo
Mario Fronzoni	Jose Luis Porto
Joseph Gambino	Gisel Porto
Denise Griest	Carmen Fojo Prieto
Jared Leonardo Henao	Edith Quijada
Jacob Hinman	Endy Quijada
Joshua Hinman	Oscar Eduardo Ramirez
Joseph B. Jean-Mary	Sergio Ricciardi
Michelle Johnson	Angel Rivera
Lindsay LaMarre	Isadora Rodriguez
John Lapolla	Magdalena Rodriguez
Theresa Lattanzio	John Ruela
Rosa Leon	Maria Saavedra
Elvin Martinez	Salvatore Saluccio
Anthony Merlo	Hugo Santa Maria
Leonarda Merlo	Frank Tinnirella
Joseph Merlo Jr.	Rosalie Tinnirella
James D. Milazzo	Angela Verlengeri
	John Veltre



Next week there will be a second collection for  
Catholic Home Missions

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**WEEKLY HOMILY / HOMILÍA SEMANAL**

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**Easter Sunday, Easter Sunday/Domingo de Resurreccion**

Christ is Risen! Is truly Risen!! This was the greeting among the Christians during the eastern season. Because this was the experienced of the apostles. In today's gospel, the most important mass of the year from which all masses comes from, the women who are going to the sepulcher, with the intention of anointing Jesus' body and prepare it for a proper burial, they could not imagine what was going to happen to them. They were thinking in many things in their way to the tomb. Every thing that they have been living with Jesus and above every thing all the events that just happened, the arrest, the flagellation, the crucifixion and finally the death of their teacher. All these thoughts were going through their minds. In the same way with us, because in front of all the events of our lives that we do not understand, they seem to us like an invincible rock, like the one at the entrance of Jesus' tomb. A big rock that crush us and that we by ourselves we can not remove because we are not strong enough, even though, we try and our effort is pointless. But these women, when they arrived to the sepulcher they found a big surprise, the rock at the entrance has been removed. There is not any impediment to embalm Jesus' body, but there is not body either. Jesus' body disappeared. They were puzzled, and were asking themselves, "and now what we can do?" So two young men appeared to them (two angels, angel mean messenger) and announced to them a great news, the best news that they could hear, "Christ is Risen, Alleluia." This is Easter my brothers and sisters, a good news, because if today you realize that you are in a similar situation like these women of the gospel, that you understand nothing of what is going on in your life, so courage! Christ is risen. He has destroyed death. He is laughing at the devil. Satan believed that he kill Jesus, but, the joke on him. Christ has destroyed death forever, so you and I we can be freed from our slaveries, from the fear of death. So my dear brothers and sisters **CHRIST IS RISEN ALLELUIA, ALLELUIA!!!**

Cristo ha resucitado! Verdaderamente ha resucitado!! Este era el saludo que solían hacerse los cristianos durante el tiempo pascual. Por que esta era la experiencia de los apóstoles. En el evangelio de la santa misa de hoy, la mas importante del año, y de la que proceden todas las misas, Las mujeres que van al sepulcro, con la intención de preparar bien el cuerpo del Señor, no podían ni siquiera imaginar lo que les esperaba. Ellas iban pensando en muchas cosas por el camino, todo lo que habían vivido con Jesús, todos los acontecimientos recientes, el arresto, la flagelación, el camino hacia el calvario, la crucifixión, y finalmente la muerte. Todos estos pensamientos merodeaban sus cabezas. Igualmente nosotros, ya que enfrente de acontecimientos de muerte, acontecimientos que no entendemos o no podemos entenderlos, se nos figuran como esa piedra tan pesadaza a la entrada del sepulcro, una piedra que nos aplasta y que no podemos quitárnosla por que no tenemos fuerzas suficientes para hacerlo, aunque lo intentamos pero el esfuerzo es en vano. Y sin embargo, estas mujeres cuando llegan al sepulcro, se encuentran con una sorpresa, la piedra esta quitada, ya no esta tapando la entrada del sepulcro, ya no hay ningún impedimento para embalsamar el cuerpo de Jesús. Pero tampoco hay cuerpo, el cadáver de Jesús no está, y ahora que hacemos? Aparecen estos dos jóvenes (dos ángeles, mensajeros) que les anuncian la buena noticia, les vienen a traer la mejor noticia que podían recibir, "Cristo ha resucitado, Aleluya" Esto es la pascua, una buena noticia, que si hoy tu te encuentras en esta situación, como las santas mujeres del evangelio, que no entiendes nada, que solo ves esa piedra en tu imaginación que te aplasta, animo! Cristo ha resucitado, Cristo ha destrozado la muerte, Cristo se ha reído del demonio, que creía haberlo vencido, y sin embargo, Cristo le ha quitado la fuerza ha roto la muerte para que tu y yo podamos ser liberados de la esclavitud a este miedo a la muerte, así que animo hermanos, que **CRISTO HA RESUCITADO, ALELUYA, ALELUYA**. Feliz pascua de resurrección. Que Dios los siga bendiciendo.



**TODAY'S READINGS**

**First Reading** -- Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

**Psalm** -- This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

**(1) Second Reading** -- All who are baptized, set your hearts on heaven (Colossians 3:1-4) or

**(2) Second Reading** -- Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

**Gospel** -- Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) or Luke 24:1-12 (or, at an afternoon or evening Mass, Luke 24:13-35).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera lectura** -- Pedro es un testigo: el Señor ha resucitado (Hechos 10:34a, 37-43).

**Salmo** -- Este es el día del triunfo del Señor. Aleluya (Salmo 118 [117]).

**(1) Segunda lectura** -- Todos los bautizados, eleven su corazón al cielo (Colosenses 3:1-4).

**(2) Segunda lectura** -- Cristo nuestra Pascua fue sacrificado; por tanto celebremos (1 Corintios 5:6b-8).

**Evangelio** -- Tres testigos, María, Pedro y Juan; cada uno responde a la tumba vacía (Juan 20:1-9) o Lc 24:1-12 (o en misas de la tarde o la noche, Lc 24:13-35).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

**Monday:** Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; Mt 28:8-15

**Tuesday:** Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18

**Wednesday:** Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35

**Thursday:** Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48

**Friday:** Acts 4:1-12; Ps 118:1-2, 4, 22-27; Jn 21:1-14

**Saturday:** Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15

**Sunday:** Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

**TREASURES FROM OUR TRADITION**

Over the centuries, the Church has demonstrated a wonderful ability to adopt a culture's favorite symbols and customs and assign them new meaning. Easter eggs have a very ancient pedigree: nature's perfect package, emblem of new life, dyed and decorated and given as gifts in ancient Egypt, Rome, China, and Persia. Just as the long hard winter is over, the egg bursts with promise of life and nourishment. Long ago, Christians came to see the egg not as a symbol of spring's rebirth, but of ours, and as a sign of Christ's tomb. A Polish legend says that Mary, in compassion for the soldiers at the cross, gave them eggs, but that her tears stained their shells with brilliant color. Legends have their origin in tales told around a hearth, but they often contain a profound truth. The idea of Mary, the first Christian, engaged in a merciful act of forgiveness and tenderness even in the shadow of the cross, describes the age-old wish that Christ Easter in us.

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**TRADICIONES DE NUESTRA FE**

Hace casi dos mil años María Magdalena fue muy de mañana al sepulcro de Jesús. Fue a rezar como muchos hacemos ante la tumba de un ser amado. Esa mañana ella se convertiría en apóstol de los apóstoles, primera testigo de Jesús resucitado de entre los muertos. Siglos después el testimonio de la Magdalena sigue siendo importante en la historia cristiana. Durante estos días en Anguiano, España, hombres y jóvenes de las viejas familias de la zona bailan y caminan con una pequeña imagen de la Magdalena. Se visten con camisas y faldones largos de muchos colores, mostrando la belleza de la diversidad hispana. Ellos bailan en honor de esa santa mujer de Magdala y lo hacen sobre andas de casi un metro de altura. Ellos toman la imagen desde la iglesia de su pueblo en las montañas en el norte del país y la llevan bailando por las calles empedradas bajando al santuario que han preparado para ella. Todo el pueblo reza y festeja en honor de la santa que fue buscando un difunto y se encontró con el Señor de la vida eterna.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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**BULLETIN FOR SUNDAY:**

April 21, 2019

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







