

Saint Anthony of Padua Church

Third Sunday of Easter May 5, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribé in residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
May 4 – May 12, 2019**

SATURDAY (May 4) Easter Weekday

8:30 ANNA WILK/Family
5:00 CHARLES J. SCHITTONO/Luigi Guiducci
7:00 VARIOUS INTENTIONS

SUNDAY (May 5) Third Sunday of Easter

8:00 RITA IENTILE/Family
10:30 ANGELA MARIE TRIPODI/Sister, Tina
12:00 VARIOUS INTENTIONS

MONDAY (May 6) Easter Weekday

8:30 CARMELA CIANFANO/Mamma, Teresa
7:00 VARIOUS INTENTIONS

TUESDAY (May 7) Easter Weekday

8:30 FRANK & LINA ALFANO/Daughter &
Grandchildren

WEDNESDAY (May 8) Easter Weekday

8:30 OUR LADY OF POMPEII/Joanne Barberio & Sons

THURSDAY (May 9) Easter Weekday

8:30 ANGELA MARIE TRIPODI/Sister, Tina
7:00 VARIOUS INTENTIONS

FRIDAY (May 10) Easter Weekday

8:30 PETER MADORMA/Daughter, Dolly

SATURDAY (May 11) Easter Weekday

8:30 CARMELA MADORMA/Daughter, Dolly
5:00 VELTRE FAMILY/Piga & Dubell Families
7:00 VARIOUS INTENTIONS

**SUNDAY (May 12) Fourth Sunday of Easter
Mothers Day**

8:00 PEOPLE OF THE PARISH
10:30 PEOPLE OF THE PARISH
12:00 PEOPLE OF THE PARISH

ETERNAL REST GRANT UNTO THEM, O LORD!

We remember those who have died in the peace of
Christ, especially:

Rocco Mariani



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Holy Land 934

Easter 8,855

Sunday 4/28 4,403

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava
Karen Bulloch
Caterina Campbell
Isaac Castañeda
Orlando Chavez
Wayne Cook
Rosemary Coppola
Mary Cusmano
Leonor Sepulveda De Devia
Marianna Dubell
Maria Espinoza
Mario Fronzoni
Joseph Gambino
Denise Griest
Jared Leonardo Henao
Jacob Hinman
Joshua Hinman
Joseph B. Jean-Mary
Michelle Johnson
Lindsay LaMarre
John Lapolla
Theresa Lattanzio
Rosa Leon
Elvin Martinez
Anthony Merlo
Leonarda Merlo
Joseph Merlo Jr.
James D. Milazzo

Carmen Mistichelli
Carlos Moran
Rosemarie Newton
Declan Rocco O'Connor
Pietro Paolucci
Robergeau Paul
Maria Perdomo
Laura Philipone
Frank Pierre
Jo Piga
Raul Atilio Portillo
Jose Luis Porto
Gisel Porto
Carmen Fojo Prieto
Edith Quijada
Endy Quijada
Oscar Eduardo Ramirez
Sergio Ricciardi
Angel Rivera
Isadora Rodriguez
Magdalena Rodriguez
John Ruela
Maria Saavedra
Salvatore Saluccio
Hugo Santa Maria
Frank Tinnirella
Rosalie Tinnirella
Angela Verlengeri
John Veltre



**This week there will be a second collection for
Monthly Assesment**

WEEKLY HOMILY / HOMILÍA SEMANAL

Third Sunday of Easter/Tercer Domingo de Pascua

Now that Easter Sunday is over, what are we to do? Do we turn away from these events of crucifixion and resurrection, and like Peter in today's gospel announce that, well, we'll just go fishing? Back to the daily grind, the weekend thrill. After the sorrow and penance of Lent and the joy of Easter -- just go back to the ordinary. It is the Lord, because the story did not end at the Cross. It is the Lord there, alive and beckoning -- "Come and eat your meal," He says to us -- *because* Easter really did happen. And the world has never been the same since. He arose from the dead, and His followers who knew Him before and after these tremendous events of the Easter season spread throughout the empire and turned the whole world upside down, that old, tired pagan world, a world our modern, so-called neo-pagans seem to forget; and they forget too how refreshing was the Christian message when began to make its way across that dying time of history. We moderns forget how joyfully much of the known world became Christians when they heard this message -- that nothing now, in the light of the Resurrection of Christ, is to stay the same, but everything now begins to take on the marvelous hue of eternal life. "I'm going out to fish," Peter announced to the other disciples when they were all at a loss as to what they should do now that Jesus had died. "I'm going out to fish," Peter said. I am just going to carry on, I suppose, like normal, like before this Jesus ever broke into our lives and filled us with such hope. What else can I do? Then the voice from the shore: "Come and eat your meal." "It is the Lord." It is the Mass, the Eucharist, to remind us that all is now new. Yes, it is the Lord, Christ come back from the dead never to die again. And nothing, nothing was ever the same for Peter the fisherman and the other disciples ever again. And nothing, nothing, my dear brothers and sisters, is the same for us. Time moves on. Because He really did rise from the dead, and thank God, nothing will ever be the same again. Because it has all been made eternally new. May God bless you always. Happy Easter.

Ya que el Domingo de Pascua pasó, ¿que vamos a hacer? ¿Nos desentendemos de los hechos que hemos vivido, la crucifixión y resurrección de nuestro Señor? Y hacemos como Pedro en el pasaje del evangelio de este domingo, y ¿nos vamos a pescar? Nos volvemos a nuestra rutina diaria, y semanal. Después del sufrimiento de la cuaresma y la alegría de la pascua, nos regresamos a lo diario y monótono. Es el Señor nos dice San Juan, por que la historia no termino en la cruz. Es el Señor que esta vivo y triunfa, "Venid y comed vuestra comida." El nos dice, ya que la pascua a sucedido de verdad, y el mundo no es el mismo ya. Cristo ha resucitado de entre los muertos, y sus discípulos, que lo conocieron antes y después de estos momentos importantísimos de la pascua, van esparciendo por todo el imperio romano esta buena noticia y así, van poniendo el mundo patas arriba. Nosotros en nuestro mundo moderno, hemos olvidado lo alegre que se pusieron todos aquellos que escucharon y acogieron "la buena noticia," Que nada es lo mismo a la luz de la resurrección, pero que todo es nuevo, es una nueva creación. Pedro dijo a los otros discípulos, "Voy a Pescar," en ese momento de luto y perdida, como que es lo que deberían de hacer ahora que Cristo, su amigo intimo, había muerto. "Voy a pescar." Como si dijera, voy a seguir mi vida como antes, antes de que Jesús apareciera en sus vidas y los llenara de esperanza, ¿Qué otra cosa puedo hacer? Se preguntaría Pedro. Entonces use escucho una voz desde la orilla, "Venid a almorzar" "Es el Señor" Es la Santa Misa, la Eucaristía, que nos hace recordar cada semana que todo es nuevo. Si, es el Señor que regresa de la muerte para nunca mas morir. Y para Pedro y los demás discípulos, nunca nada volvió a ser lo mismo de antes. Ni para nosotros, mis hermanos, nada será lo mismo de antes. El tiempo pasa, y Cristo ha resucitado de entre los muertos, y gracias a nuestro Padre eterno, nada será lo mismo de antes, por que todo se ha hecho nuevo. Que Dios me los bendiga a todos. Feliz Pascua

TODAY'S READINGS

First Reading -- God exalted Jesus as leader and savior (Acts 5:27-32, 40b-41).

Psalm -- I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading -- To the Lamb be blessing and honor, glory and might (Revelation 5:11-14).

Gospel -- When the disciples came ashore, they saw a charcoal fire with fish on it and bread (John 21:1-19 [1-14]).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Llevados ante el sanedrín, los apóstoles dieron testimonio de Jesucristo (Hechos 5:27-32, 40b-41).

Salmo -- Te alabaré, Señor, eternamente. Aleluya (Salmo 30 [29]).

Segunda lectura -- En su visión Juan ve a todo en el cielo y en la tierra rindiendo honores y gloria al que está en el trono y al Cordero (Apocalipsis 5:11-14).

Evangelio -- Jesús se aparece a los discípulos cerca del mar de Tiberíades (Juan 21:1-19).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29

Tuesday: Acts 7:51 -- 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51

Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 13:14, 43-52; Ps 100:1-2, 3, 5; Rv 7:9, 14b-17; Jn 10:27-30



TREASURES FROM OUR TRADITION

The Gospel today sees Peter and his colleagues after the Resurrection, returning to Galilee and resuming the family business. They are fishing by night. Although it is true that fish feed by night, the mention of darkness here is more about the human spirit than it is about fishing advice. Modern life keeps darkness effectively under control; much of the world has been glowing radiantly through the night for a century. Yet just as surely as the Risen Christ breaks into Peter's fishing, so does he break into the usual patterns of our own darkness, electric lights notwithstanding. It is Easter, and we are the people of the light.

In our tradition, Evening Prayer, celebrated in monasteries, parishes, cathedrals, and homes everywhere, is a kind of solemn protest against the darkness and its claims, an act of praise for our light-bearing God, and a commitment to carrying that light forward. Sunset is a turning point of our day, felt less acutely in an electrified world, but still an effective reminder that one day darkness overtakes us all. Yet our Eastering has taught us in a hundred ways that the victory belongs to the Bearer of Light. Easter summons us to transform our everyday blackouts, perhaps in a way as simple as a whispered prayer of thanks at evening for the blessings of the day.

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TRADICIONES DE NUESTRA FE

Muchas primeras comuniones se celebran en el Tiempo de Pascua. Además de recibir el Cuerpo y la Sangre de Jesús por primera vez en su vida los comulgantes reciben un libro de oraciones, un rosario y un escapulario. Como recuerdo del evento, muchos comulgantes regalan a sus amigos y parientes alguna estampita religiosa. Las estampitas llevan imágenes de Jesucristo, la Virgen, los ángeles o los santos y son muy populares entre los latinos. Las ponemos en nuestros autos, en libros como la Biblia o libros de oración. Las tenemos en altarcitos domésticos o metidos en los marcos de las fotos de nuestros seres queridos.

Muchos critican esta práctica recordando que en Éxodo 20:3-5, Dios prohibió el uso de ídolos. Esto la Iglesia católica nunca lo ha negado, pero recuerda que Dios también pidió imágenes de ángeles para el arca de la alianza (Éxodo 25:17). En Números 21:8 mandó hacer una imagen milagrosa de una serpiente. Ninguna de esas imágenes es considerada un ídolo porque son imágenes al servicio de Dios y recuerdo de su presencia igual que las estampitas e imágenes religiosas.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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BULLETIN FOR SUNDAY:

May 5, 2019

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Wednesday, 9 AM

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

