

Saint Anthony of Padua Church

The Most Holy Body and Blood of Christ (Corpus Christi) June 23, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribé in residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
June 22– June 30, 2019**

SATURDAY (June 22) Weekday

8:30 DOMENICK TRIPODI/Daughter Tina
5:00 GIOVANNI ROMANELLI/Mr & Mrs. Frank Mazza

7:00 VARIOUS INTENTIONS

**SUNDAY (June 23) Corpus Christi
The Most Holy Body and Blood of Christ**

8:00 PEOPLE OF THE PARISH
10:30 PEOPLE OF THE PARISH
12:00 PEOPLE OF THE PARISH

MONDAY (June 24) Nativity of St. John the Baptist

8:30 CARMELA MADORMA/Daughter Dolly
7:00 VARIOUS INTENTIONS

TUESDAY (June 25) Weekday

8:30 FRANCESCA & GIUSEPPE ARCURI/Figla Piccole

WEDNESDAY (June 26) Weekday

8:30 GIOVANNI CRINCOLI/Moglie & Figlie

THURSDAY (June 27) Weekday

8:30 FRANK & LINA ALFANO/Daughter &
Grandchildren
7:00 VARIOUS INTENTIONS

FRIDAY (June 28) Most Sacred Heart of Jesus

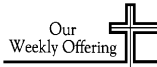
8:30 SAVERIO & GIOVANNA/Joann Barberio & Sons

SATURDAY (June 29) Sts. Peter and Paul

8:30 MARIA TANGA/Mr. & Mrs. Frank Mazza
5:00 GIUSEPPE & GIOVANNA LOSARDO/
Nicolo & Vincenza Arcieri
7:00 VARIOUS INTENTIONS

SUNDAY (June 30) Thirteenth Sunday in Ordinary Time

8:00 ROSEMARY ODDO/Family
10:30 DOMENICK TRIPODI/Daughter Tina
12:00 VARIOUS INTENTIONS



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Missions
5:00	527	129
7:00	385	266
8:00	326	183
10:30	341	115
12:00	1,917	677
Mail	266	
Total	3,762	1,370

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Joseph Gambino	Edith Quijada
Denise Griest	Endy Quijada
Jared Leonardo Henao	Oscar Eduardo Ramirez
Jacob Hinman	Sergio Ricciardi
Joshua Hinman	Angel Rivera
Joseph B. Jean-Mary	Isadora Rodriguez
Michelle Johnson	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

THE EUCHARIST

Just as the bread, which is made from the earth, when God is invoked is no longer common bread but the Eucharist, both earthly and heavenly, so our bodies, after we have received the Eucharist, are no longer corruptible, since they hold the hope of the resurrection.

--St. Irenaeus

WEEKLY HOMILY / HOMILÍA SEMANAL

Corpus Christi

In that light it is interesting that Jesus performed the multiplication of the loaves for an enormous throng. We hear about Jesus healing individual people, but we never hear about him giving food to a lone individual. Perhaps he did, but the Gospels only show him feeding groups. Like those hungry people we pray, "Give us this day *our* daily bread." It's no coincidence that besides bread, Jesus also multiplied fish. The healing power of food hints at a deeper meaning of today's miracle. How do we discover the hidden meaning of Jesus' feeding the crowd? We need to turn first to the Old Testament. In our reading from the book of Genesis we hear about a mysterious figure called Melchizedek. He is both a priest and a king. But what is most interesting is what he offers: not a sacrificial lamb or any other animal. What Melchizedek offers is bread and wine. Those elements, bread and wine, come up again - in the second reading. Like Melchisedec, St. Paul makes an offering of bread and wine. Paul describes a tradition he received from the apostles and in turn handed on to the Christians at Corinth: Namely, that Jesus took the bread, blessed it, broke it and gave it to the disciples, saying, "This is my body." If you were listening carefully, you notice that St. Paul uses the same verbs as today's Gospel: took, blessed, broke and gave. After organizing the enormous crowd, Jesus took the loaves, said a blessing, broke them and gave them to the disciples. The disciples then distributed the loaves to the people. They were the first "Eucharistic ministers." At the Last Supper, however, Jesus would make them priests: Do this in memory of me. The multiplication of the loaves is a Eucharistic miracle. In light of that, I would like to return to the pope's commentary on, "Give us this day our daily bread." He notes that early Christian writers understood the fourth petition of the Our Father as a Eucharistic petition. Like us, the early Christians prayed the Our Father before Communion. They realized that the true daily bread is the Eucharist, Jesus' Body. Pope Benedict has a wonderful quote from a third century Church Father named Cyprian (died 258). The quote sums up our greatest hope - and also our deepest fear - as we celebrate the Feast of the Body and Blood of Christ. Here is what Cyprian said:

"We who are privileged to receive the Eucharist as our bread must nevertheless pray that none of us be permanently cut off and severed from the body of Christ. 'On this account we pray that *our* bread, Christ, be given to us every day; that we, who remain and live in Christ, may not depart from his healing power and from his body.'" (*De dominica oratione* 18) May God Bless you always.

En este contexto es interesante que Jesús hizo la multiplicación de panes para un multitud enorme. Sabemos que Jesús sanó a individuales, pero no hay un relato de él dando comida a un individuo solo. Quizás lo hizo, pero los Evangelios solamente le muestra dando de comer a mucha gente reunida. Por eso rezamos "Danos hoy nuestro pan de cada día." Sería maravilloso si todas las personas tuvieran comida nutritiva cada día. No es una casualidad que además de pan, Jesús también multiplicó los pescados. Jesús quiere darnos comida que no solamente llena, sino que nutre. Para descubrir el significado escondido del milagro tenemos que mirar primero al Antiguo Testamento, luego a San Pablo. En la lectura de Génesis oímos de un personaje misterioso llamado Melquisedec. Es al mismo tiempo un sacerdote y un rey. Lo que más llama la atención es lo que ofrece: no un cordero de sacrificio ni otro animal. Lo que Melquisedec ofrece es pan y vino. El ofrecimiento de esos elementos se ve otra vez en la lectura de San Pablo. Escribiendo unos veinticinco años después de la muerte de Jesús, Pablo habla de una tradición que recibió de los apóstoles y a su vez entregó a los cristianos de Corinto: Que Jesús tomó el pan, lo bendijo, lo partió y se lo dio, diciendo "Esto es mi cuerpo." Se nota los mismos verbos en el Evangelio de hoy. Después de organizar la multitud, Jesús tomó los panes, pronunció una bendición, los partió y se los dio a los discípulos. Ellos los distribuyeron a la gente. Eran los primeros ministros de Eucaristía. En la Última Cena Jesús los haría sacerdotes: Hagan esto en memoria mía. La multiplicación de los panes es un milagro eucarístico. Con esto en la mente, quiero volver al comentario del papa sobre, "Danos hoy nuestro pan de cada día." El Santo Padre nota que los primeros escritores cristianos entendieron la cuarta petición del Padre Nuestro como una petición eucarística. Como nosotros, los primeros cristianos rezaron el Padre Nuestro antes de la Comunión. Se dieron cuenta que el verdadero pan de cada día es la Eucaristía, el Cuerpo de Jesús. El Papa Benedicto tiene una cita maravillosa de un Padre de la Iglesia llamado Cipriano. La cita resume nuestro mayor esperanza - y también el miedo mas profundo - mientras celebramos la Fiesta del Cuero y Sangre de Cristo. Así dice San Cipriano:

"Nosotros que tenemos el privilegio de recibir la Eucaristía como nuestro pan debemos rezar que nadie sea separado permanentemente del Cuerpo de Cristo. 'A causa de esto rezamos que *nuestro* pan, Cristo, sea dado a nosotros todos los días; que nosotros, que quedamos y vivimos en Cristo, no nos separemos del poder sanador y de su cuerpo.'" (*De dominica oratione* 18)

Readers & Lectors

Lectors for the Weekend of June 29 - 30

Saturday, June 29

5:00 PM

7:00 PM Mario Martinez & Vivianett Lorenzo
(Claudia Yanes)

Sunday, June 30

8:00 AM Ann Ruppert

10:30 AM Ariel Legacy

12:00 Noon Yoni Rodriguez y Manuel Majico
(Sandra Bonilla)



Eucharistic Ministers for the Weekend of June 29 - 30

Saturday, June 29

5:00 PM Jim Leggett

7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, June 30

8:00 AM Nick Cistrelli

10:30 AM Maria Agliata, Cristian Moron &
Sebastian Gutierrez

12:00 Noon Melida Canela, Marisa Puello & Patricia Zelaya

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



***MONDAY:** 7:00 PM Mass (Spanish)

***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

THIS SACRED MEAL

Today we celebrate the Most Holy Body and Blood of Christ. Each of the readings includes a blessing and a sharing of food. They remind us of the central place of meals in our lives. Each meal brings to mind other meals: the sharing of cookies and milk, pizza and beer, loaves and fishes, bread and wine. When we prepare a meal for our family, our friends, even strangers, we always put something of ourselves into the preparation and the meal itself. The Most Holy Body and Blood of Christ reminds us of what God put into the preparation for this meal that we celebrate today. We share this sacred meal and are transformed as we remember the death of Jesus and the sacrifice that nurtures our faith, sustains our lives, and supports our work. Copyright (c) J. S. Paluch Co.

ARE YOU, OR SOMEONE YOU KNOW, A SURVIVOR OF CHILD SEXUAL ABUSE BY A PRIEST OR DEACON IN THE STATE OF NEW JERSEY?

If so, please contact the Independent Victim Compensation Program, created to offer financial settlements to abuse survivors. The IVCP will remain open from June 15 through December 31, 2019

Apply directly online at: www.njdiocesivcp.com

¿ES USTED, O ALGUIEN QUE CONOCE, UN SOBREVIVIENTE DE ABUSO SEXUAL INFANTIL POR PARTE DE UN SACERDOTE O DIÁCONO EN EL ESTADO DE NUEVA JERSEY?

Si es así, por favor comuníquese con el Programa Independiente de Compensación para Víctimas, creado para ofrecer acuerdos financieros a sobrevivientes de abuso.

El IVCP permanecerá abierto desde el 15 de junio hasta el 31 de diciembre de 2019.

Aplicar directamente en línea en: www.njdiocesivcp.com

TODAY'S READINGS

First Reading -- Melchizedek brought out bread and wine and blessed Abram (Genesis 14:18-20).

Psalm -- You are a priest forever, in the line of Melchizedek (Psalm 110).

Second Reading -- Paul gives his description of the institution of the Eucharist (1 Corinthians 11:23-26).

Gospel -- Jesus spoke to the crowd about the kingdom of God and then fed them with five loaves and two fish (Luke 9:11b-17). The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Melquisedec sacó pan y vino y bendijo Abram (Génesis 14:18-20).

Salmo -- Tú eres sacerdote para siempre (Salmo 110 [109]).

Segunda lectura -- Pablo da su descripción de la institución de la Eucaristía (1 Corintios 11:23-26).

Evangelio -- Jesús alimenta a la multitud con cinco panes y dos pescados (Lucas 9:11b-17).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Vigil: Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17

Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80

Tuesday: Gn 13:2, 5-18; Ps 15:2-4ab, 5; Mt 7:6, 12-14

Wednesday: Gn 15:1-12, 17-18; Ps 105:1-4, 6-9; Mt 7:15-20

Thursday: Gn 16:1-12, 15-16 [6b-12, 15-16]; Ps 106:1b-5; Mt 7:21-29

Friday: Ez 34:11-16; Ps 23:1-6; Rom 5:5b-11; Lk 15:3-7

Saturday: Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19

Day: Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19

Sunday: 1 Kgs 19:16b, 19-21; Ps 16:1-2, 5, 7-11; Gal 5:1, 13-18; Lk 9:51-62

**TREASURES FROM OUR TRADITION**

We owe today's beautiful feast to a valiant woman who suffered a great deal to establish a feast out of her love for the Eucharist. Juliana was a nun in Belgium in the thirteenth century. She served in a hospital for lepers. She became convinced through her prayer that the liturgical year was incomplete because it had no feast for the Eucharist. Her efforts were not welcome, and a supervising priest sought to punish her for promoting a feast that nobody wanted. He even had her accused of financial mismanagement and banished her from her convent. Shortly after she was exiled, the bishop approved the feast. It quickly spread through Europe. In those days, people very seldom received Holy Communion, and so the processions through the streets with the Eucharistic bread not only led to an awareness of Christ's hunger to be with us, but prepared the way for a deeper desire to receive Christ's Body and Blood in more frequent Communion. The feast grew rapidly, but Juliana disappeared into poverty and a hidden life. She ended her days as an anchoress, a woman living in seclusion in a room attached to a parish church. Imagine her delight at seeing us gathered at the table of the Lord on this day, aware of Christ's presence in our midst, sharing fully in Christ's Body and Blood. Our celebration today invests her struggle and sorrows with dignity and meaning.

James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Perú tiene más de 3000 fiestas cada año, normalmente en torno al santo patrón de algún pueblo. La celebración de Corpus Christi es celebrada en todo el país. Pero es más llamativa en Cusco. Durante el día se escucha el repique de María Angola, la campana más grande de todo Perú, que existe desde el siglo XVI.

La celebración incluye una procesión con quince santos y vírgenes del siglo XVII, que vienen desde sus santuarios hasta la barroca Catedral de Cusco para honrar el Cuerpo de Jesús. Estas imágenes son cargadas por la plaza de armas antes de llegar a la catedral donde se quedarán hasta el octavo día. Según los peruanos los santos y vírgenes pasan las siete noches platicando con el Señor de los temblores, bromeando y planificando el año que viene para sus parroquias. El último día los santos y vírgenes regresan a sus santuarios con otra procesión.

Estas dos procesiones nos recuerdan que por mucho que los latinoamericanos amemos y veneremos a los santos y vírgenes reconocemos que tanto ellos como nosotros están al servicio de Cristo Jesús.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

Bulletin Number:
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SOFTWARE

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BULLETIN FOR SUNDAY:

June 23, 2019

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

