

Saint Anthony of Padua Church

Fifteenth Sunday in Ordinary Time July 14, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribé in residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 30, 2019 Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
July 13– July 21, 2019**

SATURDAY (July 13) Weekday

8:30 PETER MADORMA/Daughter Dolly
 5:00 ELEANOR CAPECE/
 Mary, Jimmy & Patrick Gonaes
 7:00 VARIOUS INTENTIONS

SUNDAY (July 14) Fifteenth Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
 10:30 CARMELA ARCIERI/Nicolo & Vincenza Arcieri
 12:00 VARIOUS INTENTIONS

MONDAY (July 15) St. Bonaventure

8:30 CHRISTOPHER SCATURO/Jennifer Watkinson
 7:00 VARIOUS INTENTIONS

TUESDAY (July 16) Weekday

8:30 CARMELA MADORMA/Daughter Dolly

WEDNESDAY (July 17) Weekday

8:30 ANTHONY & MARIE BELLUSCIO/
 Franklin & Susan Belluscio

THURSDAY (July 18) Weekday

8:30 HARRY VACCARO/Wife Sally
 7:00 VARIOUS INTENTIONS

FRIDAY (July 19) Weekday

8:30 ONOFRIO CHILLEMI/Antonia Chillemi

SATURDAY (July 20) Weekday

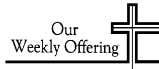
8:30 DOMENICO & CARMELA TRAVATO/
 Antonia Chillemi
 5:00 MARIA TANGA/Gerarda Chirichiello & Family
 7:00 VARIOUS INTENTIONS

SUNDAY (July 21) Sixteenth Sunday in Ordinary Time

8:00 DANIEL VAZQUEZ/Family
 10:30 NATALE GUARDINO/Daughter Pietra Guardino
 12:00 VARIOUS INTENTIONS

ETERNAL REST GRANT UNTO THEM, O LORD!
 We remember those who have died in the peace of Christ,
 especially:

**Elvira DiPietro, Bety Lopez Padilla
 Barbara Lipari, Charles Olivieri
 Sally Vaccaro**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	June 30	July 7	Assessment
5:00	351	284	115
7:00	536	499	265
8:00	553	284	176
10:30	515	606	260
12:00	1,832	1,524	792
Mail	100		135
Total:	3,887	3,197	1,743

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Joseph Gambino	Edith Quijada
Denise Griest	Endy Quijada
Jared Leonardo Henao	Oscar Eduardo Ramirez
Jacob Hinman	Sergio Ricciardi
Joshua Hinman	Angel Rivera
Joseph B. Jean-Mary	Isadora Rodriguez
Michelle Johnson	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

**Today there will be a second collection for the
 Priests Retirement Fund**

**Next week there will be a second collection for
 the Summer Energy Collection**

WEEKLY HOMILY / HOMILÍA SEMANAL

Fifteenth Sunday OT/Decimoquinto Domingo TO

Sometimes people wonder about the "good pagan." He is the guy who has no outward practice of religion, but who appears to be a better "Christian" than those who call themselves Christians. In spite of not having an apparent belief in God, the good pagan seems more compassionate, fair and loving than those who engage in religious practices. The good - or righteous - pagan may even be aware of his superiority to religious folk: "I don't need to go to church to do the right thing. Those church goers are a bunch of hypocrites." Perhaps you have heard people say things like that, maybe even someone in your own family. The righteous pagan is a challenge to those who go to church. How should we respond to him? First of all, we should not consider the good pagan so strange. In the today's Old Testament reading, Moses tells us that the commandments of God are "not too mysterious or remote." They are not somewhere up in the sky nor do we need to cross an ocean to find God's law. It is, says Moses, "very near to you, already in your mouths and in your hearts." It should not surprise us that a pagan, a non-believer, knows the right thing to do. St. Paul tells us that God's law is "written on our hearts." To the person who says, "I don't need to go to church to do the right thing," we respond, "neither do we." Like the good pagan, you and I have an innate sense of right and wrong. We know God's law in our hearts, but we also know something else. We recognize that we have fallen short, that we have often not obeyed God's law. And even though he might be reluctant to admit it, that "good pagan" has similarly fallen short. Like you and me, he has done some things he would rather not talk about. We come to church not celebrate our own goodness, but because of someone who is truly good. Today we hear about a figure who has fulfilled God's law in a marvelous manner. He is called the "Good Samaritan." But who is he? Early Christian writers identified the Good Samaritan as Jesus himself. He showed perfect compassion. Here is how St. Augustine and other Church Fathers interpreted the parable of the Good Samaritan: The man who journeyed from Jerusalem to Jericho represents humanity, you and me. Jericho beckoned and we left the holy city. But along the way, robbers attacked us and dumped us in a ditch, naked and half-dead. The robbers are the demons and the temptations of this world. Jesus - the Good Samaritan - shows compassion. He bandages our wounds and takes us to an inn, his Church. He gives the innkeeper two coins, the great commandments: to love God and to love ones neighbor. Many of you bear wounds. We need to be healed and restored. Then - and only then - can we begin to practice the deepest compassion. has done for us.

A veces algunos se preguntan sobre el "buen pagano." Es la persona que no tiene una practica exterior de religión, pero aparece un mejor "cristiano" que los que se llaman cristianos. A pesar de no tener una creencia aparente en Dios, el buen pagano parece más compasivo, justo y caritativo que los que hacen prácticas religiosas. El buen pagano puede estar consciente a su superioridad a la gente religiosa: "No tengo que ir a la iglesia para hacer la cosa correcta. Los que van a la iglesia son hipócritas." Tal vez has escuchado a alguien decir cosas semejantes, quizás alguien de tu propia familia. El buen pagano es un desafío a los que van a la iglesia. ¿Como debemos responder a el? Primero, no debemos considerar al buen pagano como extraño. En la lectura del Antiguo Testamento, Moisés nos dice que los mandamientos de Dios "no son superiores a tus fuerzas ni están fuera de tu alcance." No están en el cielo y no tenemos que cruzar el océano para encontrar la ley de Dios. Ya esta "muy a tu alcance, en tu boca y en tu corazón." No nos debe sorprender que un pagano, un no-creyente, sabe hacer la cosa correcta. San Pablo dice que la ley de Dios "está escrita en nuestro corazón." A la persona que dice, "No tengo que ir a la iglesia para hacer la cosa correcta," respondemos, "tampoco nosotros." Como el buen pagano, tú y yo tenemos un sentido íntimo del bien y el mal. Sabemos la ley de Dios en nuestros corazones, pero nosotros sabemos algo más. Reconocemos que nos hemos fallado, que muchas veces no hemos obedecido la ley de Dios. Y, aun esta reacio en admitirlo, el buen pagano también se ha fallado. Como tu y yo, ha hecho cosas de las cuales prefiere no hablar. Nos venimos a la iglesia no para celebrar nuestra propia bondad, sino a causa de alguien que realmente es bueno. Hoy escuchamos de un personaje que cumplió la ley de Dios en una forma maravillosa. Se llama el "Buen Samaritano." ¿Quién es? Los primeros escritores cristianos identificaron al Buen Samaritano como Jesús mismo. El mostró compasión perfecta. Aquí es como San Agustín y otros Padres de la Iglesia interpretaron la parábola del Buen Samaritano: El hombre que bajaba de Jerusalén a Jericó representa a la humanidad, tú y yo. Jericó nos atrae y hemos salido de la ciudad santa. Pero en el camino, ladrones nos atacaron y nos dejaron medio muerto. Los ladrones son los demonios y tentaciones del mundo. Jesús - el Buen Samaritano - toma compasión. Nos venda las heridas y nos lleva a un mesón, su Iglesia. Al dueño del mesón da dos monedas, los grandes mandamientos: amar a Dios y al prójimo. Muchos aquí tenemos heridas. No nos venimos para decir que buenos somos, sino para tener vendadas las heridas. Tenemos que ser sanados y restaurados. Solamente en aquel momento podemos practicar la compasión mas profunda.

Readers & Lectors

**Lectors for the Weekend of
July 20 - 21**

Saturday, July 20

5:00 PM

7:00 PM Claudia Yanesy Mario Martinez
(Vivianett Lorenzo)

Sunday, July 21

8:00 AM Ann Ruppert

10:30 AM Mark Moron

12:00 Noon Sandra Bonilla y Manuel Majico
(Teresa Marin)



**Eucharistic Ministers for the Weekend of
July 20 - 21**

Saturday, July 20

5:00 PM Frank Mazza

7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, July 21

8:00 AM Nick Cistrelli

10:30 AM Maria Agliata & Cristian Moron

12:00 Noon Melida Canela, Marisa Puello & Ana Marte

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



***MONDAY:** 7:00 PM Mass (Spanish)

***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Report Abuse

The Archdiocese of Newark takes very seriously any and all credible complaints of sexual abuse of minors by members of the clergy, religious, lay staff and volunteers of the Archdiocese. We encourage anyone with knowledge of an act of sexual abuse of a minor to inform the Archdiocese immediately so that we can take appropriate action to protect others and provide support to victims of sexual abuse. Who can I contact to report an allegation of sexual abuse or misconduct? If you suspect a child is in imminent danger from abuse, please call 911 immediately. To report known or suspected child abuse: Contact the Division of Child Protection and Permanency (DCPP) 24-Hour Child Abuse Hotline: 1-877-652-2873 and, contact your County Prosecutor:

Bergen County: 201-646-2300

Essex County: 973-621-4700

Hudson County: 201-795-6400

Union County: 908-527-4500

Mother Seton Regional High School in Clark, NJ is pleased to announce the 2019 Gala Evening of Celebration and Recognition. Alumnae, family, and friends are invited to attend. The festivities will include cocktail hour, hors d'oeuvres, a pasta station and carving station. A silent auction and gift basket raffle are also planned. The event will be held on Friday evening, October 4, 2019 from 6:30-10:30 p.m. at The Westwood, 438 North Avenue, Garwood, NJ 07027. To purchase tickets or for more information, contact the school at (732) 382-1952, Ext. 175, or email Gala@motherseton.org.

Sick and Shut-ins

If you are a parishioner and are not able to come to Mass on Sundays, you can watch a live broadcast of St. Anthony's Masses by going through our website and clicking on the Live Mass link.

<https://stanthonyelizabeth.com/church-live>

TODAY'S READINGS

First Reading -- The word of the LORD is very near to you, already in your mouths and in your hearts (Deuteronomy 30:10-14).

Psalms -- Turn to the Lord in your need, and you will live (Psalm 69) or Psalm 19.

Second Reading -- Christ Jesus is the image of the invisible God (Colossians 1:15-20).

Gospel -- The Samaritan traveler was moved with compassion at the sight of the man stripped and beaten by robbers (Luke 10:25-37).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Escuchen la voz del Señor. Es algo muy cerca de ti, y está en tu corazón; sólo necesitas observarla (Deuteronomio 30:10-14).

Salmo -- Escúchame, Señor, porque eres bueno (Salmo 69 [68]) o Salmo 19 (18).

Segunda lectura -- Todas las cosas fueron creadas mediante y para Cristo Jesús (Colosenses 1:15-20).

Evangelio -- Ser un vecino, mostrar amor tratando a otros con misericordia (Lucas 10:25-37).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Ex 1:8-14, 22; Ps 124:1b-8; Mt 10:34 -- 11:1

Tuesday: Ex 2:1-15a; Ps 69:3, 14, 30-31, 33-34; Mt 11:20-24

Wednesday: Ex 3:1-6, 9-12; Ps 103:1b-4, 6-7; Mt 11:25-27

Thursday: Ex 3:13-20; Ps 105:1, 5, 8-9; 24-27; Mt 11:28-30

Friday: Ex 11:10 -- 12:14; Ps 116:12-13, 15, 16bc, 17-18; Mt 12:1-8

Saturday: Ex 12:37-42; Ps 136:1, 23-24, 10-15; Mt 12:14-21

Sunday: Gn 18:1-10a; Ps 15:2-5; Col 1:24-28; Lk 10:38-42

**TREASURES FROM OUR TRADITION**

On a summer day, with the windows open, we may hear the sound of church bells. Bells seem to have come into church life in Irish monasteries around the seventh century, and spread around the Christian world by Irish monks on missionary journeys. By the eighth century, bells were standard equipment in even small parish churches. An ancient ceremony, once called the baptism of the bells, recognizes that the church bell has a voice to call people to awareness and summon them to worship, and even bestows a name on the bell.

In a world without clocks or watches, the bell had an indispensable role. For calling monks in from the fields for prayer, or alerting far-flung visitors, the bell's voice was enhanced by hoisting it high into a tower. Soon it was learned that the sound of several bells clanging together in harmony imparted a sense of joy to great celebrations, and bell towers prospered, some chock full of bells. Different combinations of rings could indicate a death, a Mass, a wedding, a fast day, the curfew at the end of day, and the Angelus. Before electricity, bell-ringing was hard work indeed: the biggest bell in the Catholic world, in Cologne, Germany, weighs twenty-seven tons! There's no substitute for the resonant roar of a mighty bell; electric chimes are not eligible for blessing!

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TRADICIONES DE NUESTRA FE

Desde 1913, en la ciudad de Puntarenas, Costa Rica, la Virgen del Carmen es reconocida como la Virgen del Mar. En aquel año un barco llamado el Galileo naufraga en una tempestad y el pueblo angustiado por sus seres queridos recurrió al templo de la Virgen para pedir auxilio. Algunos días después todos los tripulantes fueron rescatados y llevados a Puntarenas. Según los tripulantes, mientras las lluvias y vientos amenazaban al Galileo una mujer los animó a que se echasen al agua y nadaran a tierra firme. Allí ella los alimentó y los acompañó hasta que fueron rescatados. Llenos de alegría, el pueblo llevó a los rescatados a la iglesia para dar gracias. Estos reconocieron a la Virgen del Carmen como la mujer que los había ayudado. Desde entonces el sábado más cercano al 16 de julio, el pueblo celebra en grande la fiesta del Carmen con grandes desfiles de barcos y yates. Entre música y fuegos artificiales los costarricenses vienen en embarcaciones adornadas desde toda la nación a celebrar con la Virgen del Mar que también se encuentra en una embarcación.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

Bulletin Number:
002549

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SOFTWARE
Microsoft Publisher® 2007
Adobe Acrobat 9.0 Standard®
Windows 10® Home

BULLETIN FOR SUNDAY:
July 14, 2019

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

