

# *Saint Anthony of Padua Church*

**Sixteenth Sunday in Ordinary Time July 21, 2019**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar  
Rev. Stephen C. Aribé in residence

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 30, 2019 Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
July 20– July 28, 2019**

**SATURDAY (July 20) Weekday**

8:30 DOMENICO & CARMELA TRAVATO/  
Antonia Chillemi  
5:00 MARIA TANGA/Gerarda Chirichiello & Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (July 21) Sixteenth Sunday in Ordinary Time**

8:00 DANIEL VAZQUEZ/Family  
10:30 NATALE GUARDINO/Daughter Pietra Guardino  
12:00 VARIOUS INTENTIONS

**MONDAY (July 22) St. Mary Magdalene**

8:30 JOHN H. CASTILLO/Dolly Castillo  
7:00 VARIOUS INTENTIONS

**TUESDAY (July 23) Weekday**

8:30 OUR LADY OF MT. CARMEL/  
Mary Ann & Carla Rose

**WEDNESDAY (July 24) Weekday**

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

**THURSDAY (July 25) St. James**

8:30 FRANK & LINA ALFANO/  
Daughter & Grandchildren  
7:00 VARIOUS INTENTIONS

**FRIDAY (July 26) Sts. Joachim & Anne**

8:30 ALDO PERROTTI/Children

**SATURDAY (July 27) Weekday**

8:30 PATRICIA A. CAMP/ Joseph Burreci  
5:00 ROCCO MARIANI/Joseph G. Weseloski  
7:00 VARIOUS INTENTIONS

**SUNDAY (July 28) Seventeenth Sunday in Ordinary Time**

8:00 VICTOR SILVA/Wife & Children  
10:30 MARIA OLIVERI/Vincent DeSantis  
12:00 VARIOUS INTENTIONS

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**FORGIVENESS**  
**To forgive is to set a prisoner free**  
**and to discover that the prisoner is me.**  
**--Anonymous**



**OUR OFFERTORY COLLECTION**

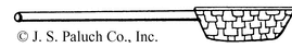
is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	<b>Offertory</b>	<b>Priests Retirement</b>
5:00	257	155
7:00	768	348
8:00	300	141
10:30	675	208
12:00	1,550	652
<b>Total:</b>	<b>3,550</b>	<b>1,504</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

Christian Giving



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**This week there will be a second collection for  
the Summer Energy Collection**

**WEEKLY HOMILY / HOMILÍA SEMANAL****Sixteenth Sunday OT/Decimo Sesto Domingo TO**


The readings speak about meals with unique guests. In one case Abraham receives some mysterious visitors. In the other, Martha and Mary receive their dear friend, Jesus. By observing how Abraham and Mary receive their guests, we can learn how to participate more reverently in the Mass. In the Old Testament reading, Abraham, the great Patriarch, receives three visitors. But something odd happens. Instead of addressing them in the plural, he uses the singular. He calls them "Sir" or "Lord" and he bows to the ground before them. The early Christian writers saw this passage, Genesis chapter 18, as a reference to the Trinity: One God in three divine persons. As they said, "Abraham saw three, but adored one." After the act of deep reverence, Abraham and his wife Sarah prepare a lavish meal for the visitors. The meal, which Abraham and Sarah had with the divine visitors, points to the Mass. In the Gospel the reference to the Mass is even more evident. The two sisters, Mary and Martha, receive a wonderful guest into their home. He is Jesus, the Lord, and the Second Person of the Blessed Trinity. The Gospel does not describe the meal itself, but focuses on what happens before the meal takes place. While Martha prepares the meal, Mary sits reverently at the Lord's feet, listening to him with complete attention. This is important for us. Mary is an image of reverent listening. Pope Benedict speaks about this kind of reverence in his new document on the Mass. Our Holy Father is calling us to a more reverent celebration of the Mass. The examples of Abraham and Mary can help us greatly toward that goal. Abraham saw three persons, but revered the one Lord. Mary sat at Jesus feet listening with rapt attention, that is, with reverence. Jesus underlines the important of reverence - of blocking everything else out so we can concentrate of the one thing that matters. As he said, "Mary has chosen the better part and it will not be taken from her."

Las lecturas hablan de comidas con huéspedes singulares. En un caso Abraham recibe unos visitantes misteriosos. En el otro, Marta y María reciben su amigo Jesús. Al observar como Abraham y María reciben sus huéspedes, podemos aprender como participar más reverentemente en la misa. En la lectura del Antiguo Testamento, Abraham - el gran patriarca - recibe tres visitantes. Pero algo raro sucede. En vez de dirigirse a ellos en el plural, usa el singular. Los llama "Señor mío," y se postra a la tierra ante ellos. Los primeros escritores cristianos vieron en este pasaje, Génesis 18, un referencia a la Trinidad: un Dios en tres personas divinas. Ellos dijeron, "Abraham vio a tres, pero adoro a uno." Después de acto de reverencia profunda, Abraham y su esposa Sara preparan una comida extraordinaria para los visitantes. La comida señala la misa. En el evangelio la referencia a la misa es aun mas evidente. Las dos hermanas, Marta y María, reciben un huésped maravilloso a su casa. Es Jesús, el Señor, la Segunda Persona de la Santísima Trinidad. El evangelio no describe la comida misma, pero enfoca en lo que sucede antes de la comida. Mientras Marta prepara la comida, María se sentó a los pies del Señor, escuchándolo con atención total. Esto es importante para nosotros. María es una imagen de escuchar con reverencia. Todos podemos aprender de Abraham - la reverencia con cual recibió los tres visitantes - y los venero como un solo Señor. Y, aun más, podemos aprender del gran ejemplo de María. A veces se oye que si alguien viene a la misa y no recibe la Comunión, esta prácticamente perdiendo su tiempo. Eso no es la verdad. María no los considero una perdida de tiempo escuchar a Jesús - como hacemos en la primera parte de la misa. Y hizo algo más que solamente escuchar. Se sentó a sus pies, atento a su presencia. Podemos aprender mucho de María. Aun si una persona no puede comulgar - por cualquier motivo - están haciendo algo asombroso en ponerse en la presencia del Señor. El Santo Padre nos llama una celebración más reverente de la misa. Los ejemplos de Abraham y María pueden ayudarnos. Abraham vio a tres personas, pero venero un solo Señor. María se sentó a los pies de Jesús escuchando con gran atención, es decir, con reverencia. Jesús subraya la importancia de reverencia. Como dijo, "María escogió la mejor parte y nadie la quitara." Que Dios los bendiga a todos ustedes.

**Readers & Lectors**      Lectors for the Weekend of  
© J. S. Palach Co., Inc.      **July 27 - 28**

Saturday, July 27  
 5:00 PM  
 7:00 PM      Vivianette Lorenzo y Jose Bonilla  
 (Claudia Yanes)

Sunday, July 28  
 8:00 AM      Jennifer Markowycz  
 10:30 AM      Nora Mora  
 12:00 Noon      Mario Martinez y Manuel Majico  
 (Sandra Bonilla)

 **Eucharistic Ministers for the Weekend of**  
© J. S. Palach Co., Inc.      **July 27 - 28**

Saturday, July 27  
 5:00 PM      Frank Mazza  
 7:00 PM      Salomon Yanes, Reina Yanes y Maria Duran

Sunday, July 28  
 8:00 AM      Mary Wilk  
 10:30 AM      Maria Agliata & Cristian Moron  
 12:00 Noon      Melida Canela, Marisa Puello & Patricia Zelaya

**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**RCIA**

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- \*MONDAY:**      7:00 PM Mass (Spanish)
- \*TUESDAY:**      Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- \*THURSDAY:**      Holy Hour after 7:00 PM Mass
- \*FRIDAY:**      7:30 PM Spanish Prayer Group

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**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

***"...I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God." (Colossians 1:25)***  
 We are all called to evangelize – to continuously grow in our relationship with Jesus and to share it with others. We may not be called to evangelize like St. Paul, but we should look for opportunities to share our faith with those closest to us, like our family, friends and neighbors. Pray for the courage to share your faith the next time the opportunity arises.

**Mother Seton Regional High School** in Clark, NJ is pleased to announce the 2019 Gala Evening of Celebration and Recognition. Alumnae, family, and friends are invited to attend. The festivities will include cocktail hour, hors d'oeuvres, a pasta station and carving station. A silent auction and gift basket raffle are also planned. The event will be held on Friday evening, October 4, 2019 from 6:30-10:30 p.m. at The Westwood, 438 North Avenue, Garwood, NJ 07027. To purchase tickets or for more information, contact the school at (732) 382-1952, Ext. 175, or email [\*\*Gala@motherseton.org\*\*](mailto:Gala@motherseton.org).

**Sick and Shut-ins**

If you are a parishioner and are not able to come to Mass on Sundays, you can watch a live broadcast of St. Anthony's Masses by going through our website and clicking on the Live Mass link.

[\*\*https://stanthonyelizabeth.com/church-live\*\*](https://stanthonyelizabeth.com/church-live)

**Welcome/ Bienvenidos**

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia

**TODAY'S READINGS**

**First Reading** -- Abraham shows hospitality to three visitors (Genesis 18:1-10a).

**Psalm** -- He who does justice will live in the presence of the Lord (Psalm 15).

**Second Reading** -- The mystery hidden from generations past has been manifested; it is Christ in you, the hope for glory (Colossians 1:24-28).

**Gospel** -- Jesus converses with Martha and Mary about service and contemplation (Luke 10:38-42).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera lectura** -- Abraham muestra hospitalidad a los mensajeros del Señor (Génesis 18:1-10a).

**Salmo** -- ¿Quién será grato a tus ojos, Señor? (Salmo 15 [14])

**Segunda lectura** -- Pablo habla de la responsabilidad que se le ha encomendado de completar la Palabra de Dios (Colosenses 1:24-28).

**Evangelio** -- Marta, te preocupas de muchas cosas. María ha escogido la mejor parte (Lucas 10:38-42).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

**Monday:** Sg 3:1-4b or 2 Cor 5:14-17; Ps 63:2-6, 8-9; Jn 20:1-2, 11-18

**Tuesday:** Ex 14:21 -- 15:1; Ex 15:8-10, 12, 17; Mt 12:46-50

**Wednesday:** Ex 16:1-5, 9-15; Ps 78:18-19, 23-28; Mt 13:1-9

**Thursday:** 2 Cor 4:7-15; Ps 126:1bc-6; Mt 20:20-28

**Friday:** Ex 20:1-17; Ps 19:8-11; Mt 13:18-23

**Saturday:** Ex 24:3-8; Ps 50:1b-2, 5-6, 14-15; Mt 13:24-30

**Sunday:** Gn 18:20-32; Ps 138:1-3, 6-8; Col 2:12-14; Lk 11:1-13

**TREASURES FROM OUR TRADITION**

There's a different pace to a summer Sunday, especially on those days when we dream of air conditioning and wave any available paper to stir the air. Yet we persist in gathering, even with so many breaks from the usual routines. We distance ourselves not only from routines, but from schedules and familiar well-worn paths. These are playful days and contemplative days. We see long-lost friends and visit almost-forgotten places. We have more leisure than any people before in the history of the world, and we need it because our lives are so care-worn and tiring. More of us walk barefoot and look up at the stars or dip our toes in the lake or sea, sing around campfires, read novels on the beach, and eat comfort food with our fingers. We see how beautiful life can be, and are more aware than usual of how God is always breaking in with signs of love. In Genesis today, Abraham and Sarah practice hospitality to their visitors, who turn out to be God dropping in. During the summer months, God practices hospitality in return, inviting us into a season of celebration. Keeping Sunday holy is a good habit to cultivate in these days when our spirits are especially receptive to God's deep desire for us to know divine love. bell; electric chimes are not eligible for blessing!

James Field, Copyright (c) J. S. Paluch Co.

**TRADICIONES DE NUESTRA FE**

América es un continente nacido del mestizaje que tomó a los europeos, los indígenas y los africanos para engendrar algo nuevo. Normalmente pensamos en el mestizaje de sangre que produjo nuevas razas latinoamericanas. Pero también existe el mestizaje cultural que produce nuevos elementos latinoamericanos. Uno de estos es el sarape, hijo de la tilma pre-colombina y el manto español. Este mestizaje en tela tiene sus principios en el siglo XVIII con una proliferación de talleres en Zacatecas, Saltillo y otros lugares. Esta cobija colorida, de algodón o lana, fue desarrollada para añadir color y belleza a los charros de siglos pasados.

A través de la historia el sarape ha sido usado por vaqueros, jinetes, soldados y revolucionarios. Hoy día el sarape, jorongo, frazada, gabán o cobija se ha convertido en símbolo de tradición mexicana y se encuentra decorando hogares, restaurantes e iglesias. México no es el único país que ha desarrollado un mestizaje en tela, también Guatemala, Colombia, El Salvador y otros más tienen sus telas y tapetes particulares que mezclan los colores y los diseños para celebrar el talento y la creatividad del mestizaje latinoamericano.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

**Bulletin Number:**  
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**CHURCH NAME AND ADDRESS**  
St. Anthony of Padua Church  
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Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**  
Microsoft Publisher® 2007  
Adobe Acrobat 9.0 Standard®  
Windows 10® Home

**BULLETIN FOR SUNDAY:**  
July 21, 2019

**TRANSMISSION TIME**  
Wednesday, 9 AM

**NUMBER OF PAGES SENT**  
1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







