

# *Saint Anthony of Padua Church*

**Seventeenth Sunday in Ordinary Time July 28, 2019**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Convent Phone: (908) 354-0825 School Phone (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

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## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar  
Rev. Stephen C. Aribé in residence

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 30, 2019 Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
July 27– August 4, 2019**

**SATURDAY (July 27) Weekday**

8:30 PATRICIA A. CAMPTEL/ Joseph Burreci  
5:00 ROCCO MARIANI/Joseph G. Weseloski  
7:00 VARIOUS INTENTIONS

**SUNDAY (July 28) Seventeenth Sunday in Ordinary Time**

8:00 VICTOR SILVA/Wife & Children  
10:30 MARIA OLIVERI/Vincent DeSantis  
12:00 VARIOUS INTENTIONS

**MONDAY (July 29) St. Martha**

8:30 MARIA TANGA/Scaduto Family  
7:00 VARIOUS INTENTIONS

**TUESDAY (July 30) Weekday**

8:30 MARIA ROSA/Vincenza Famiglietti

**WEDNESDAY (July 31) St. Ignatius of Loyola**

8:30 NICHOLAS CIGGELAKIS/Mario Paternoster

**THURSDAY (August 1) St. Alphonsus**

8:30 REV. GENNARO SESTO/Teresa Marin  
7:00 VARIOUS INTENTIONS

**FRIDAY (August 2) Weekday**

8:30 EMIRO CASTILLO & FAMILY/Dolly Castillo

**SATURDAY (August 3) Weekday**

8:30 EMIRO CASTILLO/Dolly Castillo  
5:00 CARMELA CIANFANO/Mamma Teresa  
7:00 VARIOUS INTENTIONS

**SUNDAY (August 4) Eighteenth Sunday in Ordinary Time**

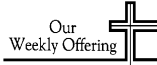
8:00 VITO BELLINO/Wilk Family  
10:30 MARIA TANGA/Luigi Guiduchi & Family  
12:00 VARIOUS INTENTIONS

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**ETERNAL REST GRANT UNTO THEM, O LORD!**

We remember those who have died in the peace of Christ, especially:

**Mary Renda**



**OUR OFFERTORY COLLECTION**

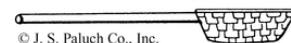
is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	<b>Offertory</b>	<b>Summer Energy</b>
5:00	89	44
7:00	726	433
8:00	357	225
10:30	443	232
12:00	1,280	761
Mail	106	90
<b>Total:</b>	<b>3,001</b>	<b>1,785</b>

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

Christian Giving



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**Next week there will be a second collection for the Monthly Assessment**

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**WEEKLY HOMILY / HOMILÍA SEMANAL**


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Seventeenth Sunday OT/Decimo Septimo Domingo TO

If someone asked me why I believe in God, I would reply: Faith is a gift. It depends on God's initiative, his free grace. Still, there are good reasons to believe that God exists. Even if you cannot prove the existence of God in the way you can prove the existence of the city of Bellingham, it is not unreasonable to believe in him. But, you know, if I was to give the real reason why I believe in God, I would have to say this: I believe in God because he answers prayers. If you wonder whether God really exists, try prayer. Jesus tells us: Ask and you will receive; seek and you will find; knock and the door will be opened to you. When we intercede for others, we should imitate Abraham's boldness. He prayed for a city caught up in unnatural vices, not unlike cities today. At first it sounds almost like he is bargaining with God, but that is not the case. He is simply making a bold, direct request. He says that even though he is nothing more than "dust and ashes," still he presumes to speak to God. In the Mass the celebrant says that because Jesus taught us to call God our Father, we have courage to say... The Latin is *Audemus dicere*, we dare to say. Imitate Abraham: Pray boldly...but not in a demanding way. It would be crazy to bargain with God as if we have something to give him in exchange. It would be like me waking up some morning thinking, "I'll ask Bill Gate for a favor." So I go and empty my savings account and drive over to Medina. Somehow I get Bill Gates' attention and I hold up a hundred dollars, "Bill, look what I brought you. I need to talk to you." He might smile to himself, but surely he would think, "I have hundreds of millions of dollars. I don't need a hundred dollars from Father Bloom." Well, something similar applies to God; only the difference is even more extreme. Everything we have comes from God and belongs to him. Still there is something God wants from us. He wants us to draw near to him. He wants to give us everything valuable; everything which has beauty, power and goodness. In a word, God wants us to have him. For that reason Jesus says: Ask and you will receive; seek and you will find; knock and the door will be opened to you.

Si alguien me pregunta si creo que Dios existe, replico: La fe es un don. Depende de la iniciativa de Dios, de su gracia libre. Sin embargo, hay buenos motivos para creer que Dios existe. Aun si uno no puede comprobar la existencia de Dios como se puede comprobar la existencia de la ciudad de Arequipa, no es irrazonable creer en el. Pero, si yo iba a dar el motivo real por el cual creo en Dios, tendré que decir: Creo en Dios porque contesta oraciones. Si tu te preguntas si Dios realmente existe, pruebes la oración. Jesús nos dice: Pidan y se les dará, busquen y encontraran, toquen y se les abrirá. Debemos imitar a Abraham en su audacia. En la primera lectura es como el regateaba con Dios, pero no es verdad. Solamente esta haciendo un pedido directo y sencillo. Abraham intercede por una ciudad con vicios innaturales, no como una ciudad de hoy en día. Así de primera pareciere que Abraham esta intentando regatear con Dios, pero este no es el caso. Dice que, a pesar ser solamente "polvo y ceniza," se atreve hablar a Dios. En la misa el celebrante dice que como Jesús nos enseña llamar a Dios como Padre, nos atrevemos a decir... Imitar a Abraham: rezar con audacia...pero no exigiendo. Estaría loco regatear con Dios como si tuviéramos algo para darle en cambio. Imaginen se yo me despierto pensando, "Le pediré algo a Bill Gates." Pues, voy en mi carro hasta Medina y le muestro un billete de cien dólares. "Mira, Bill, lo que te he traído. Tengo que hablar contigo." El se sonreirá y pensará, "Yo tengo centenares de millones de dólares. No necesito cien dólares del Padre Oscar." Pues, algo semejante aplica a Dios, solo que la diferencia es una mas extrema. Todo lo que tenemos viene de Dios y pertenece a el. No obstante, hay algo que Dios quiere de nosotros. Quiere que nos acerquemos a el, recibir de el todo que vale, todo que tiene belleza, poder y bondad. En una palabra, Dios quiere que tengamos a el. Por esa razón Jesús dice: Pidan y se les dará, busquen y encontraran, toquen y se les abrirá.



**TODAY'S READINGS**

**First Reading** -- Abraham bargains with God to spare the city (Genesis 18:20-32).

**Psalm** -- Lord, on the day I called for help, you answered me (Psalm 138).

**Second Reading** -- You were buried with Christ in baptism, in which you were also raised with Christ (Colossians 2:12-14).

**Gospel** -- Everyone who asks, receives; and the one who seeks, finds (Luke 11:1-13).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera lectura** -- Por el bien de los diez no destruiré la ciudad (Génesis 18:20-32).

**Salmo** -- Te damos gracias de todo corazón (Salmo 138 [137]).

**Segunda lectura** -- Enterrados con Cristo en el bautismo, también fuimos resucitados con Él (Colosenses 2:12-14).

**Evangelio** -- Pidan y recibirán, el Padre da el Espíritu Santo a los que se lo piden (Lucas 11:1-13).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

**Monday:** Ex 32:15-24, 30-34; Ps 106:19-23 or Ps 34:2-11; Jn 11:19-27 or Lk 10:38-42

**Tuesday:** Ex 33:7-11; 34:5b-9, 28; Ps 103:6-11; Mt 13:36-43

**Wednesday:** Ex 34:29-35; Ps 99:5-7, 9; Mt 13:44-46

**Thursday:** Ex 40:16-21, 34-38; Ps 84:3-6a, 8, 11; Mt 13:47-53

**Friday:** Lv 23:1, 4-11, 15-16, 27, 34b-37; Ps 81:3-6, 10-11ab; Mt 13:54-58

**Saturday:** Lv 25:1, 8-17; Ps 67:2-3, 5, 7-8; Mt 14:1-12

**Sunday:** Eccl 1:2; 2:21-23; Ps 90:3-6, 12-14, 17; Col 3:1-5, 9-11; Lk 12:13-21

**TREASURES FROM OUR TRADITION**

The pilgrim experience of going by foot to Santiago de Compostella, the shrine of St. James, reached its high point this week at the feast of the Apostle, with tens of thousands of pilgrims on the road. Typically, they cover twelve to twenty miles a day through rough territory. The difficult journey and the often primitive lodging facilities are made bearable by the joy of the pilgrims, their songs and prayers. When their journey is documented properly, they receive the scallop shell, a reminder not only of James the fisherman, but also his call to fish for human beings and to baptize the nations. In the Middle Ages, those who wore this badge on their hats were granted lodging and hospitality wherever they went. Next to the palm, the sign of a Jerusalem pilgrim, the scallop shell was most highly prized. In the Middle Ages, some people so enjoyed the pilgrim road, although it was filled with discomfort and danger, that they spent most of their lives on the road. Today, some people take up the route for exercise, but are drawn gradually into the spirituality of the journey. As you make your summer travels, always fold in an element of pilgrimage: a long walk through beautiful countryside, a visit to a church, a prayer of gratitude for your journey through life's hills and valleys.

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**TRADICIONES DE NUESTRA FE**

Por siglos, Latinoamérica ha desarrollado una larga tradición religiosa con mitología espléndida. La palabra religión del verbo latín religere significa atar o enlazar. Su función es unir seres

humanos, los unos con los otros, con lazos de caridad y justicia. Una vez enlazados en comunidad, la religión los une al poder divino que rige el universo. Entre las culturas andinas se encuentran mitos religiosos que muestran la importancia de este enlazamiento. Según la mitología inca el universo está compuesto por tres mundos: el cielo (Janan pacha), la tierra (Cay pacha) y el bajo tierra (Ucu pacha). Estos tres mundos están unidos por dos grandes serpientes, Yacú-mama (ríos) y Sacha-mama (árboles), símbolos de la fecundidad.

Muchos piensan que los mitos son leyendas cuya función es el entretenimiento. En realidad los mitos no son fábulas, son historias que explican la verdad profunda del universo. Nos muestran como unirnos y enlazarlos para vivir una vida fecunda. En esta época de secularización, los cristianos no podemos olvidar ni la religión ni la mitología si queremos dar fruto como Jesús nos lo pide.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

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**SOFTWARE**  
Microsoft Publisher® 2007  
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Windows 10® Home

**BULLETIN FOR SUNDAY:**  
July 28, 2019

**TRANSMISSION TIME**  
Wednesday, 9 AM

**NUMBER OF PAGES SENT**  
1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**







