

Saint Anthony of Padua Church

Twentieth Sunday in Ordinary Time August 18, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1-All Saints Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
August 17 – August 25, 2019**

SATURDAY (August 17) Weekday

8:30 GRACE & LEO FIERRO/ Granddaughter Dolly
5:00 MARY & PIETRO PIGA/Children & Grandchildren
7:00 VARIOUS INTENTIONS

SUNDAY (August 18) Twentieth Sunday in Ordinary Time

8:00 MARIA ROSA/Wilk Family
10:30 MARIA MORAGLIA/Carriero Family
12:00 VARIOUS INTENTIONS

MONDAY (August 19) Weekday

8:30 MARIO & NUFRIO PATERNOSTER/
Amelia & Son
7:00 VARIOUS INTENTIONS

TUESDAY (August 20) St. Bernard

8:30 GUISEPPE ROCA/Mr. & Mrs. Frank Mazza

WEDNESDAY (August 21) St. Pius X, Pope

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett

**THURSDAY (August 22) The Queenship of the
Blessed Virgin Mary**

8:30 GEMMA DE GREGORIO/Janet Guiliano
7:00 VARIOUS INTENTIONS

FRIDAY (August 23) Weekday

8:30 EVELINA & GINA PATERNOSTER/Amelia & Son

SATURDAY (August 24) St. Bartholomew

8:30 DOLLY CASTILLO (Birthday)
5:00 MARIA ROSA/Caterina DePaola
7:00 VARIOUS INTENTIONS

SUNDAY (August 25) Twenty-First Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
10:30 JOSEPHINE PIGA/Vallatese Association
12:00 VARIOUS INTENTIONS



**This week
The Bread and Wine
and the Sanctuary Lamp
are offered for
Mary & Pietro Piga
Requested by Children and Grandchildren**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Offertory

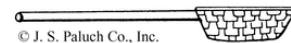
5:00	492
7:00	976
8:00	337
10:30	395
12:00	1,543

Total: 3,743

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

Christian Giving



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**This week there will be a second collection for
the Pastoral Solidarity Fund Church in Africa**

WEEKLY HOMILY / HOMILÍA SEMANAL

Twentieth Sunday OT/Vigésimo Domingo TO

We reflect upon the voice of the prophet in this Sunday's readings. We hear of the suffering and the rescue of Jeremiah. We hear how Jesus anticipates his suffering and death. As with Jeremiah and Jesus, the prophets were sent by God to the leaders and people of Israel. A prophet is one who speaks truth to the powerful, exposing their darker hidden motives and injustices. The prophet presents a way forward that aligns with God's purposes. A prophet can force people away from a comfortable neutrality or indifference. The prophet creates an urgency to make a choice: Are we content with the status quo, or are we to change our ways and pursue a new and better path? Today, we may also ask, how do we identify and respond to prophets of our time? How might we provide a prophetic voice in our Church and in our world?

Las intenciones de Jesús de traer fuego a la tierra y causar división preocuparon a sus oyentes, y también podría preocuparnos a nosotros. En el Antiguo Testamento, el fuego era visto como el medio de la purificación y juicio de Dios, verdaderamente un don al pueblo. El fuego destruye nuestras ilusiones acerca de nosotros mismos y nuestras conductas. Elimina los obstáculos de una relación amorosa con Dios. El fuego de Dios derrite cualquier tradición, creencia o practica que permite el mal y la injusticia.


Jesús viene a mostrar el mal y de ese modo impulsar decisiones acerca de la verdadera naturaleza de Dios y propósitos. Las divisiones surgen a causa de las distintas decisiones que las personas hacen. ¿Jesús representa fuerzas demoniacas o al verdadero Dios? ¿Peleamos para perseverar comportamientos o conductas existentes, o entramos al camino que Jesús nos ofrece? Al evocar el fuego, Jesús sin duda no está sugiriendo la violencia o la falta de respeto hacia los demás. Jesús enciende un fuego, y luego en su muerte, produce sus resultados. Es un fuego de un amor de sacrificio, derritiendo corazones fríos y trayendo luz a un mundo oscurecido.



Readers & Lectors **Lectors for the Weekend of**
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August 24 - 25

Saturday, August 24
 5:00 PM
 7:00 PM Marta y Will Villanueva
 (Vivianett Lorenzo)

Sunday, August 25
 8:00 AM Jennifer Markowycz
 10:30 AM Ashley Mora
 12:00 Noon Joni Rodriguez & Mario Martinez
 (Teresa Marin)

 **Eucharistic Ministers for the Weekend of**
© J. S. Palish Co., Inc.
August 24 - 25

Saturday, August 24
 5:00 PM Frank Mazza
 7:00 PM Salomon Yanes, Reina Yanes y Gerson Flores

Sunday, August 25
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Marisa Puello, Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.



A special "Thank you" to he **FRANK O. MAZZA CIVIC ASSOCIATION** for the procession in honor of St. Anthony and St. Vito on June 15, 2019. We are also grateful to all those in the Association for the organization of the procession, their dedicated work, and great respect for our Saints-St. Anthony and St. Vito. I also appreciate their generous donation to our Church of \$2,648. It is a great help to the parish. May God bless all who made this Feast of St. Vito such a great success.. My prayers for all members of the Association is that these two Saints will continue to watch over and bless all their projects throughout the year. *Fr. Oscar Martin Dominguez, Pastor*

**World Day of Migrants and Refugees Mass
 September 29th at 12 Noon at the
 Cathedral Basilica**

The Church has been celebrating the World Day of Migrants and Refugees since 1914. It is always an occasion to express concern for many different vulnerable people on the move; to pray for their challenges and increase awareness about the opportunities that migration offers.

For 2019, Pope Francis has chosen the theme "It is not just about migrants" to make sure no one remains excluded from society, whether a long-time resident or someone newly-arrived.

Our local celebration will be highlighted by a Mass celebrated by Cardinal Tobin on Sunday, September 29th at noon in the Cathedral Basilica. All the faithful of the Archdiocese are invited to this celebration of the unity and diversity of the Archdiocese.

All are invited to come in the dress of their native country to show the universality of the Archdiocese.

Sick and Shut-ins

If you are a parishioner and are not able to come to Mass on Sundays, you can watch a live broadcast of St. Anthony's Masses by going through our website and clicking on the Live Mass link.

<https://stanthonyelizabeth.com/church-live>

TODAY'S READINGS

First Reading -- They took Jeremiah and threw him into the cistern (Jeremiah 38:4-6, 8-10).

Psalm -- Lord, come to my aid! (Psalm 40).

Second Reading -- Let us keep our eyes fixed on Jesus, the leader and perfecter of faith (Hebrews 12:1-4).

Gospel -- I have come to set the earth on fire, and how I wish it were already blazing (Luke 12:49-53).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- El profeta del Señor sufre peligros y deshonra para proclamar el no grato mensaje de Dios para la ciudad (Jeremías 38:4-6, 8-10).

Salmo -- Señor, date prisa en ayudarme (Salmo 40 [39]).

Segunda lectura -- Persevera en la lucha igual que Cristo soportó la cruz (Hebreos 12:1-4).

Evangelio -- Jesús vino a purificar la tierra con su santo fuego y a sembrar división y no paz (Lucas 12:49-53).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Jgs 2:11-19; Ps 106:34-37, 39-40, 43ab, 44; Mt 19:16-22

Tuesday: Jgs 6:11-24a; Ps 85:9, 11-14; Mt 19:23-30

Wednesday: Jgs 9:6-15; Ps 21:2-7; Mt 20:1-16

Thursday: Jgs 11:29-39a; Ps 40:5, 7-10; Mt 22:1-14

Friday: Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-10; Mt 22:34-40

Saturday: Rv 21:9b-14; Ps 145:10-13, 17-18; Jn 1:45-51

Sunday: Is 66:18-21; Ps 117:1-2; Heb 12:5-7, 11-13; Lk 13:22-30

**TREASURES FROM OUR TRADITION**

In recent weeks, we have reviewed how the Churches of East and West have enriched one another, and this past Thursday's solemnity of the Assumption of the Blessed Virgin Mary was born in the Eastern Church. It is a gift from the ancient Church of Jerusalem, a commemoration of the death of Mary, and a feast charged with a deep sense of the Resurrection. Mary, the first disciple, is the first to share fully in Christ's victory over death. In the tradition of the East, August 15 is the Dormition of the Theotokos, or the Falling Asleep of the God-bearer. There is no shadow of death or gloom in the theology, since this is seen as a transformation of Mary's life into a heavenly and immortal existence. There is a sense in the tradition that she who made earth heavenly and exalted the human race by her faithfulness is glorified today.

A persistent legend among Orthodox Christians tells how all the disciples, except Thomas, who was preaching in India, were present at Mary's death and burial, and sat by the tomb for three days. On the third day, Thomas saw Mary's body rising to heaven. She greeted him as my friend, and he was escorted by angels to proclaim her assumption to the others, who then realized her tomb was empty. Thus Thomas, the one who expressed doubt at the resurrection of Christ, received a gift from Mary: the chance to proclaim resurrection faith to the disciples.

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TRADICIONES DE NUESTRA FE

El otro día leí un artículo escrito por un pastor bautista sobre la necesidad de tener un altar en casa para educar a nuestros hijos en la fe y la oración. Lo leí con interés ya que el uso del altarcito tiene una larga historia en la Iglesia católica. En casa de mis abuelos paternos, en México, había un bello altarcito en forma de pirámide que contenía flores, velas y figuras de Jesús, María y algunos santos. Además de esto estaban también algunos instrumentos de oración como el rosario, la Biblia y algún otro libro de oración. También en casa de mi abuela materna, en Texas, había un rinconcito sagrado. Muchos latinos tenemos altarcitos familiares. Algunos son verdaderos altares como el de mi abuela, mamá Lilia. Otros son rincones especiales como el de mamá María, con alguna imagen y libro de oración y fotografías de nuestros parientes. A fin de cuentas no importa ni su tamaño ni su forma. Importa su existencia y sobre todo su uso para recordarnos de la presencia e importancia de Dios en nuestros hogares y familias.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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BULLETIN FOR SUNDAY:
August 18, 2019

TRANSMISSION TIME
Wednesday, 9 AM

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

