

Saint Anthony of Padua Church

Twenty-First Sunday in Ordinary Time August 25, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1-All Saints Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
August 24 – September 1, 2019**

SATURDAY (August 24) St. Bartholomew

8:30 DOLLY CASTILLO (Birthday)
5:00 MARIA ROSA/Caterina DePaola
7:00 VARIOUS INTENTIONS

SUNDAY (August 25) Twenty-First Sunday in Ordinary Time

8:00 VICTOR SILVA/Wife & Children
10:30 JOSEPHINE PIGA/Vallatese Association
12:00 VARIOUS INTENTIONS

MONDAY (August 26) Weekday

8:30 SALVATORE CIANFANO/Moglie, Teresa
7:00 VARIOUS INTENTIONS

TUESDAY (August 27) St. Monica

8:30 MARIA & ANTONIO GARRUTO/Nancy & Jose

WEDNESDAY (August 28) St. Augustine

8:30 LEON ZELINSKY/John & Tony

**THURSDAY (August 29) The Passion of
St. John the Baptist**

8:30 GEMMA DE GREGORIO/
Thomas & Myrna Guiliano
7:00 VARIOUS INTENTIONS

FRIDAY (August 30) Weekday

8:30 ROSE & ERNEST IANNIELLO/Daughter, Carmela
6:00 ROSALIA LOSARDO (Memorial Mass)

SATURDAY (August 31) Weekday

8:30 CHRISTOPHER SCATURO/Christopher Scaturo Jr
5:00 TERESA & PETER LAGUARDIA Sr/Family
7:00 VARIOUS INTENTIONS

**SUNDAY (September 1) Twenty-Second Sunday
in Ordinary Time**

8:00 JOSEPHINE PIGA/Tanga Brothers and Families
10:30 JOAN NOON PALAY/Travinsky Family
12:00 VARIOUS INTENTIONS

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ETERNAL REST GRANT UNTO THEM, O LORD!

We remember those who have died in the peace of Christ,
especially:

Rose Rinaldi



This week The Bread and Wine
is offered for **Jerry Bonavitacola**
requested by sister, **Lucy Mariani**



OUR OFFERTORY COLLECTION

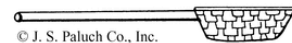
is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Pastoral Solidarity Fund
5:00	256	80
7:00	822	175
8:00	319	161
10:30	364	132
12:00	1,985	512
Mail	50	
Total:	3,796	1,060

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

Christian Giving



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**Next week there will be a second collection for
the Monthly Assessment**

WEEKLY HOMILY / HOMILÍA SEMANAL

Twenty-First Sunday OT/Bigesimo Primer Domingo TO


The seven capital sins pretty well sum up what we have to renounce: lust, anger, gluttony, laziness, envy, greed - and above, pride or arrogance. Those sins have no place in heaven. If they got in, they would wreck the place. Think about it. The Communion of Saints is like a symphony with each member playing his specific part. If someone brought anger into the Communion of Saints it would be comparable to someone scratching their fingers on a blackboard while a group of expert musicians perform Mozart. I hope you see the point of my comparison. Jesus puts it more directly. He says that God will say to some people, "Depart from me." Those are terrible, frightening words, but we must take them seriously. They were not made up by some pope or medieval theologian. They come right from the lips of Jesus: Depart from me. You do not belong here. I do not know you. Hell is a real place - and you or I could wind up there. That is the bad news. Now, I also have some good news: None of us has to go there. None of us has to go to hell. It depends on our own choice. The Catechism of the Catholic Church states: "God predestines no one to go to hell." (1037) It makes clear that to go there requires "a willful turning away from God, that is, a mortal sin." Moreover, one must persist in that mortal sin until the end - never repent. The Catechism defines hell as the "state of definitive self-exclusion from communion with God and the blessed." (1033) Now, a person might think, "No problem. If hell is *simply* a state of self-exclusion from God, well, I would never exclude myself." Do not be so sure. Take something as common as lust. Lust is a form of idolatry. It can easily take the place of God in one's life. Moreover, lust distorts other human beings, makes them into objects. Lust takes something which very good - the desire for union and procreation - and twists it into something destructive. A person cannot cling to lust and enter heaven. When the Blessed Virgin appeared to the children at Fatima, she told them, "More souls go to Hell because of sins of the flesh than any other sin." After the Virgin Mary warned the children how easy it is to fall into hell, she taught them an important prayer. The prayer is: "Oh, my Jesus, forgive us our sins, save us from the fires of hell and lead all souls to heaven, especially those who have most need of thy mercy." Those who pray the rosary generally say this prayer at the end of each decade. We should earnestly pray for the salvation of all, that no one suffer eternal separation from God. Even if someone has made your life miserable, you must pray for their salvation. Our own salvation depends on desiring the salvation of others. In today's Gospel people were excluded precisely because of their desire to exclude others. Jesus once again confronts us with the fundamental issue: that you and I have to make a choice. We are making that choice every moment: We are either connecting with God or fleeing him. We are either growing accustomed to sin or repenting of it. We are either knocking others down - or placing ourselves at the service of other. Jesus says, "Some are last who will be first and some are first who will be last." And to encourage us on the narrow path, he says, "People will come from the east and the west and from the north and the south and will recline at table in the kingdom of God." May you and I be part of that number! May God Bless you always.

Los siete pecados capitales dan un resumen: lujuria, cólera, gula, pereza, envidia, avaricia - y sobre todo, la soberbia. Esos pecados no pueden tener lugar en el cielo. Si ellos entraran, destruirían el lugar. Piénsenlo. La Comunión de los Santos es como una sinfonía con cada miembro cumpliendo su parte específica. Si alguien lleva la cólera a la Comunión de los Santos sería comparable al rasgar las uñas en un pizarrón mientras un grupo de expertos tocan una ópera de Mozart. Espero que vean el punto de mi comparación. Jesús lo pone más directamente. Dice que Dios dirá a algunos, "Apártanse de mí." Son palabras que dan susto, pero tenemos que tomarlas en serio. No fueron inventadas por un papa o un teólogo medieval. Vienen de los labios de Jesús: Apártanse de mí. Ustedes no pertenecen aquí. No los conozco. El infierno es un lugar verdadero - tu o yo podemos llegar allá. Eso es la mala noticia. Ahora tengo buena noticia: Ninguno de nosotros tiene que ir al infierno. Depende de nuestra decisión. El Catecismo de la Iglesia Católica afirma: "Dios no predestina a nadie a ir al infierno." (1037) Aclara que para ir "es necesaria una aversión voluntaria a Dios (un pecado mortal)." Además hay que persistir en el pecado mortal hasta el final - es decir, jamás arrepentirse. El Catecismo define el infierno como "estado de autoexclusión definitiva de la comunión con Dios y con los bienaventurados." (1033) Alguien puede pensar, "Entonces no hay problema. Si el infierno es *solamente* un estado de autoexclusión de Dios, pues, yo no me excluiría jamás." No estés tan seguro. Considera algo tan común como la lujuria. Lujuria es una forma de idolatría. Fácilmente puede tomar el lugar de Dios. Además, la lujuria distorsiona a otros seres humanos, los hace objetos. Lujuria toma algo que es muy bueno - el deseo para la unión y procreación - lo convierte en algo destructivo. No se puede guardar la lujuria y entrar el cielo. Cuando la Virgen María se les apareció a los niños en Fátima, les dijo, "Más almas van al infierno por causa de los pecados de la carne, que por ningún otro motivo." Después de indicar tan fácil es caerse al infierno, la Virgen les enseñó una oración importante: "Oh Jesús mío, perdona nuestros pecados, libranos del fuego del infierno, conduce todas las almas al cielo, especialmente las que más necesitan de Tu misericordia." Los que rezan el rosario generalmente dicen esta oración al final de cada década. Debemos rezar por la salvación de todos, que nadie sufra separación eterna de Dios. Aun si alguien ha hecho miserable tu vida, debes rezar por su salvación. Nuestra propia salvación depende del deseo para la salvación de otros. En el evangelio de hoy algunos fueron excluidos precisamente por su deseo de excluir a otros. Una vez más Jesús nos hace ver el asunto fundamental: que tu y yo tenemos que hacer una decisión. En todo momento estamos haciendo aquella decisión. Estamos volviendo a Dios o separándonos de él. Estamos acostumbrándonos al pecado o arrepintiéndonos de él. Estamos bajando a otras personas o poniéndonos al servicio de otros. Jesús dice, "los que ahora son los últimos, serán los primeros; y los que ahora son los primeros, serán los últimos." Y para animarnos en el camino angosto, dice, "Vendrán muchos del oriente y del poniente, del norte y del sur, y participaran en el banquete del Reino de Dios." Que tú y yo seamos parte de aquel número. Que Dios me los bendiga siempre.

Readers & Lectors **Lectors for the Weekend of**
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August 31 - September 1

Saturday, August 31
 5:00 PM
 7:00 PM Maria Duran y Vivianett Lorenzo
 (Claudia Yanes)

Sunday, September 1
 8:00 AM Ann Ruppert
 10:30 AM Mark Moron
 12:00 Noon Sandra Bonilla y Manuel Mojico
 (Teresa Marin)

 **Eucharistic Ministers for the Weekend of**
© J. S. Palach Co., Inc.
August 31 - September 1

Saturday, August 31
 5:00 PM Frank Mazza
 7:00 PM Salomon Yanes, Reina Yanes y Gerson Flores

Sunday, September 1
 8:00 AM Nick Cistrelli
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Marisa Puello, Ana Marte y Melida Canela

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

World Day of Migrants and Refugees Mass
September 29th at 12 Noon at the
Cathedral Basilica

The Church has been celebrating the World Day of Migrants and Refugees since 1914. It is always an occasion to express concern for many different vulnerable people on the move; to pray for their challenges and increase awareness about the opportunities that migration offers.

For 2019, Pope Francis has chosen the theme "It is not just about migrants" to make sure no one remains excluded from society, whether a long-time resident or someone newly-arrived.

Our local celebration will be highlighted by a Mass celebrated by Cardinal Tobin on Sunday, September 29th at noon in the Cathedral Basilica. All the faithful of the Archdiocese are invited to this celebration of the unity and diversity of the Archdiocese.

All are invited to come in the dress of their native country to show the universality of the Archdiocese.

Sick and Shut-ins

If you are a parishioner and are not able to come to Mass on Sundays, you can watch a live broadcast of St. Anthony's Masses by going through our website and clicking on the Live Mass link.

<https://stanthonyelizabeth.com/church-live>

Welcome/ Bienvenidos

Welcome New Parishioners! We are happy to have you with us. We would like to invite you to register at the parish office during the week. Registration is essential for sponsor/witness letters. **If you move or change your address, please call the rectory.**

¡Bienvenidos a los nuevos feligreses! Nos da mucho gusto de que estén con nosotros. Los invitamos a inscribirse en nuestra oficina entre semana. Tienen que estar inscritos para recibir cartas verificando su participación en la Iglesia.

TODAY'S READINGS

First Reading -- Brothers and sisters of every race and language will be brought to Jerusalem (Isaiah 66:18-21).

Psalm -- Go out to all the world and tell the Good News (Psalm 117).

Second Reading -- Strengthen your drooping hands and your weak knees (Hebrews 12:5-7, 11-13).

Gospel -- People from east and west, north and south recline at table in the kingdom of God (Luke 13:22-30).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Hermanos y hermanas de todas las razas e idiomas acudirán a Jerusalén (Isaías 66:18-21).

Salmo -- Vayan por todo el mundo y prediquen el Evangelio (Salmo 117 [116]).

Segunda lectura -- Sé fuerte y soporta las pruebas como la disciplina de un Dios amoroso (Hebreos 12:5-7, 11-13).

Evangelio -- Gente del este y el oeste, del norte y del sur se sentarán a la mesa del Reino de Dios (Lucas 13:22-30).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 1 Thes 1:1-5, 8b-10; Ps 149:1b-6a, 9b; Mt 23:13-22

Tuesday: 1 Thes 2:1-8; Ps 139:1-6; Mt 23:23-26

Wednesday: 1 Thes 2:9-13; Ps 139:7-12ab; Mt 23:27-32

Thursday: 1 Thes 3:7-13; Ps 71:1-4a, 5-6ab, 15ab, 17; Mk 6:17-29

Friday: 1 Thes 4:1-8; Ps 97:1, 2b, 5-6, 10-12; Mt 25:1-13

Saturday: 1 Thes 4:9-11; Ps 98:1, 7-9; Mt 25:14-30

Sunday: Sir 3:17-18, 20, 28-29; Ps 68:4-7, 10-11; Heb 12:18-19, 22-24a; Lk 14:1, 7-14

**TREASURES FROM OUR TRADITION**

The wonderful diversity of life and worship among Roman Catholics of East and West is an example of God writing straight with crooked lines. The steady hand of the villainous Emperor Diocletian drew a line across Europe and Africa that split the empire in two, and for the most part determined how Christians would worship two thousand years later.

Italy's heel and the far northern city of Trieste fell on the Eastern side, and have had a form of Eastern liturgy ever since. Constantinople, which soon became the seat of the Roman Empire, became a base for Christianizing the East up to Russia and Poland. Poland was on the Eastern side, but a series of wars and medieval mayhem pushed the religious boundary back to the Ukraine, and Poland remains an outpost of the Latin Church to this day.

An old rule of thumb declared that whatever religion was observed by the local prince, the people had to follow. This gave rise to persecution and migration as people sought toleration for their expressions of faith. In the United States, we are accustomed to peaceful collaboration among Christians of East and West, a situation that challenges churches that still feel the pinch of age-old division.

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TRADICIONES DE NUESTRA FE

Hay quienes quieren negar los derechos de los inmigrantes latinos que llegan a los Estados Unidos en busca de una vida mejor. Esta injusticia es extraña ya que los hispanos llegamos al territorio estadounidense en 1513, 73 años antes de la llegada de los primeros anglosajones. Estos fueron Ponce de León y compañeros quienes buscaban una mejor vida en la famosa fuente de la juventud. Eventualmente los hispanos dejaron de buscar la ilusoria fuente y en 1565 en la fiesta de san Agustín (28 de Agosto), Pedro Menéndez de Avilés fundó la primera ciudad en Florida.

Gracias a su santo patrón esta ciudad ha podido sobrevivir ataques de invasores británicos y piratas, amenazas de huracanes y tempestades para convertirse en la ciudad más vieja de la Unión Americana. ¿Pero quien fue este santo? Agustín, fue un obispo africano, quien después de una vida desordenada se convirtió en uno de los santos mas importantes de la Iglesia, gracias a las oraciones continuas de su madre santa Mónica. Nunca debemos menospreciar el poder de las oraciones de una madre por sus hijos.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

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BULLETIN FOR SUNDAY:
August 25, 2019

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

