

Saint Anthony of Padua Church

Twenty-Sixth Sunday in Ordinary Time September 29, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1-All Saints Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
September 28 – October 6, 2019**

SATURDAY (September 28) Weekday

8:30 BESSIE GIACALONE/Ann & Paul Cusmano
5:00 JOHN MIZZONI/Jo & Bella
7:00 VARIOUS INTENTIONS

SUNDAY (September 29) Twenty-Sixth Sunday in Ordinary Time

8:00 ANDREA SICCIA/Wife
10:30 DOMENICK & GRACE TRIPODI/Daughter, Tina
12:00 VARIOUS INTENTIONS

MONDAY (September 30) St. Jerome

8:30 SOULS IN PURGATORY/Jim & Cathy Leggett
7:00 VARIOUS INTENTIONS

TUESDAY (October 1) St. Therese of the Child Jesus

8:30 BRUNO SARMIENTO/Family

WEDNESDAY (October 2) The Holy Guardian Angels

8:30 ANGELO STERIO/Wife, Dolly

THURSDAY (October 3) Weekday

8:30 BEATRICE CASTILLO (Birthday)/Dolly Castillo
7:00 VARIOUS INTENTIONS

FRIDAY (October 4) St. Francis of Assisi

8:30 EMIRO CASTILLO & FAMILY/Dolly Castillo

SATURDAY (October 5) Weekday

8:30 CARMELA CIANFANO/Mamma Teresa
5:00 DONATO & MARIETTA ALFANO/
Joann Barberio & Sons
7:00 VARIOUS INTENTIONS

SUNDAY (October 6) Twenty-Seventh Sunday in Ordinary Time

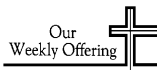
8:00 SALVATORE & TERESA PICCOLI/
Famiglia Piccoli
10:30 ANTONIO & NAZARENO LOSARDO/
Nicolo & Vincenza Arcieri
12:00 VARIOUS INTENTIONS



The Bread and Wine is offered this week in memory of:

Rocco Mariani

Requested by:
Wife, Lucy



OUR OFFERTORY COLLECTION

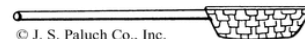
is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Offertory	
5:00	367
7:00	1,060
8:00	322
10:30	432
12:00	1,882
Mail	106
Total:	4,169

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

Christian Giving



Next week there will be a Second Collection for the Monthly Assessment

WEEKLY HOMILY / HOMILÍA SEMANAL

Twenty Sixth Sunday OT/Bigesimo Sesto Domingo TO

The rich man was condemned because he did not pay attention to the other man, because he failed to take notice of Lazarus, the person who sat at his door and who longed to eat the scraps from his table. Nowhere does Christ condemn the mere possession of earthly goods as such. Instead, He pronounces very harsh words against those who use their possessions in a selfish way, without paying attention to the needs of others. The rich man did not pay attention to the other man. These words are meant for us. Now, you and I probably do not consider ourselves rich. In comparison to our neighbor Bill Gates we are not. All of us together would have only a tiny fraction of his net worth. Still, in comparison to most of the people on the planet we are fabulously wealthy. We enjoy warm clothes and buildings with central heating - even air conditioning. Very few people here worry about not getting enough calories. On the contrary, most of us worry about getting too many. And even the person who works for minimum wage earns more in a day than most people in the world earn in a week. I know that many of our families are in debt and are struggling, but we must also recognize that we have opportunities which others envy. Pope John Paul spoke directly to us who have so much. "We cannot stand idly by," he said, "enjoying our own riches and freedom, if, in any place, the Lazarus of the 20th century stands at our doors." When we give something, we should try to say a little prayer: Lord, may my gift help this other person. May it not only bring joy. May it bring that person closer to you. We want to give our own children the very best we can. That means we want them to have God. The rich man had everything, but he did not have God. The poor man lacked everything, but he had God. Jesus makes it clear who was better off. We live in a world which has shrunk. The poor are right at our doorstep. We cannot help them all, but we can help some. As the pope reminded us, the important thing is that we pay attention to the other man. He is like you and me: He needs love - that is, he needs God. Lazarus is at our doorstep. May we pay proper attention to him so that one day he will welcome us into heaven along with Abraham and all the saints.

El rico fue condenado porque no presto atención al otro, porque no noto a Lázaro, la persona que se sentó a su puerta y ansiaba comer las sobras de su mesa. Cristo en ningún lugar condena la mera posesión de bienes terrenales. Pero, pronuncia palabras duras contra los que usan sus posesiones en una forma egoísta, sin tomar en cuenta las necesidades de otros." El rico no presto atención al otro. Esas palabras son para nosotros. Pues, tú y yo probablemente no nos consideramos ricos. En comparación con nuestro vecino, Bill Gates, no lo somos. Todos juntos no tenemos ni una pequeña fracción de riqueza. Sin embargo, en comparación con la mayoría de personas en el planeta somos bien ricos. Gozamos de ropa caliente y edificios con calefacción central - aun aire acondicionados. Pocas personas aquí se preocupan de no comer suficientes calorías. Al contrario, nos preocupamos de comer demasiado. Aun la persona que trabajo por sueldo mínimo gana más en un día que la mayoría gana en una semana. Yo se que muchas familias están con deudas, pero tenemos que reconocer que tenemos oportunidades que da envidia a otros. El Papa Juan Pablo hablo directamente a nosotros: "No podemos ponernos al lado sin hacer nada," dijo, "gozando de nuestras riquezas y libertad si, en algún lugar, el Lázaro del siglo veinte esta a la entrada de nuestra casa." Cuando damos algo, debemos rezar una pequeña oración: Señor, que mi don ayude a esa persona. Que nos solamente lleve alegría, sino cause que el otro se acerque a ti. Queremos dar lo mejor a nuestros niños. Queremos darle a Dios. El rico tenía todo, pero no tuvo a Dios. El pobre le faltaba todo, pero tuvo a Dios. Jesús aclara quien estaba con lo mejor. Vivimos en un mundo que se ha achicado. Los pobres están a la entrada. No podemos ayudarles todos, pero podemos ayudar a algunos. Como el papa nos recordó, lo importante es que prestamos atención al otro. Es como tú y yo: Necesita el amor - es decir, necesita a Dios. Lázaro esta a nuestra entrada. Que le prestemos atención para que algún día nos dé la bienvenida al cielo junto con Abraham y todos los santos. Que Dios me los bendiga siempre. Que tengan una buena semana

Readers & Lectors

**Lectors for the Weekend of
October 5– October 6**

Saturday, October 5

5:00 PM
7:00 PM Will y Marta Villanueva
(Teresa Marin)

Sunday, October 6

8:00 AM Jennifer Markowycz
10:30 AM Mark Moron
12:00 Noon Oscar Flores Amaya y Magdalena Ortiz
(Teresa Marin)



**Eucharistic Ministers for the Weekend of
October 5– October 6**

Saturday, October 5

5:00 PM Frank Mazza
7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, October 6

8:00 AM Mary Wilk
10:30 AM Maria Agliata, Cristian Moron
12:00 Noon Ana Marte, Melida Canela, Mirian y
Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

CCD NEWS

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English CCD Registration

CCD classes have begun. We will be taking registrations until the last Sunday in October.

Copies of Baptismal certificates are required.

Classes are on Sundays at 9:00 a.m. in the school.

**\$40 for one child, \$55 for two and
\$75 for three or more**

Please Note:

**First Communion/Registration Fee \$70*-must
have completed Pre Communion CCD
Confirmation/Registration Fee \$125*-
must have completed Pre Confirmation CCD**

**You can be a winner AND help
support our Church**

We are pleased to announce our
Grand Cultural Raffle

FIRST Prize: \$5,000 Visa Gift Cards

SECOND Prize: Samsung Galaxy S9 Cell Phone

THIRD Prize: 65” 4K Ultra HD Smart LED TV

FOURTH Prize: Last Supper Tapestry

Donation: \$10.00

Drawing Date: Sunday, October 13, 2019 at the
Youth Center from 1 p.m. to 4 p.m.

*Proceeds to benefit much needed
Parish Maintenance and Repair*

Raffle Tickets are available in the Church Office
and after most Masses.

Autumn is a beautiful season full of color and crisp fresh air. A Marriage Enrichment presented by Worldwide Marriage Encounter is like autumn because it is a weekend full of fresh air, new beginnings and a time to rejoice in the beauty of your marriage and family. It is a wonderful time to rekindle communication and enjoy a weekend away.

Contact Mike and Janet Turco at 973 427-7016 or 609 335 6880 or email: mikeand-janetwwme@gmail.com for more information.

TODAY'S READINGS

First Reading -- Woe to the complacent, stretched comfortably on their couches! (Amos 6:1a, 4-7).

Psalm -- Praise the Lord, my soul! (Psalm 146)

Second Reading -- Pursue righteousness, devotion, faith, love, patience, and gentleness (1 Timothy 6:11-16).

Gospel -- There was a rich man who dined sumptuously each day. Lying at his door was a poor man named Lazarus (Luke 16:19-31).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Ay de los complacidos. Sus juergas disolutas desaparecerán (Amós 6:1a, 4-7).

Salmo -- Alabemos al Señor, que viene a salvarnos (Salmo 146 [145]).

Segunda lectura -- Compete bien por la fe. Guarda los mandamientos hasta que aparezca el Señor Jesús (1 Timoteo 6:11-16).

Evangelio -- Recuerda que recibiste las cosas buenas durante tu vida; Lázaro recibió lo que era malo. Ahora Lázaro es consolado mientras que tú eres atormentado (Lucas 16:19-31).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Zec 8:1-8; Ps 102:16-21, 29, 22-23; Lk 9:46-50

Tuesday: Zec 8:20-23; Ps 87:1b-7; Lk 9:51-56

Wednesday: Neh 2:1-8; Ps 137:1-6, 10-11; Mt 18:1-5, 10

Thursday: Neh 8:1-4a, 5-6, 7b-12; Ps 19:8-11; Lk 10:1-12

Friday: Bar 1:15-22; Ps 79:1b-5, 8-9; Lk 10:13-16

Saturday: Bar 4:5-12, 27-29; Ps 69:33-37; Lk 10:17-24

Sunday: Hb 1:2-3; 2:2-4; Ps 95:1-2, 6-9;

2 Tm 1:6-8, 13-14; Lk 17:5-10

**TREASURES FROM OUR TRADITION**

Over the past century, a desire to recover a deep sense of unity among all believers in Christ has grown. The ecumenical movement (from the Greek word meaning the whole inhabited world) began among Protestant Christians, but was given great energy in 1920 with a letter from the Orthodox Patriarch of Constantinople, calling for closer dialogue and cooperation among Christians. In 1960, Pope John XXIII invited Protestant and Orthodox observers to the Second Vatican Council. In 1964, the Council's Decree on Ecumenism named these Christians separated brethren, a huge leap forward from the time of labeling them as outside the Church. A year later, a new pope, Paul VI, and the Orthodox Patriarch officially nullified the condemnations that walled off East from West for nine hundred years.

The pace and optimism of the 1960s has sadly waned, and the signs of progress toward unity are few; yet there are wider agreements on sharing Communion among various Christian denominations, and among Protestants agreements regarding sharing of ecclesiastical life and ministry. Among the success stories of the ecumenical movement are greater cooperation among Christian clergy, a similar Lectionary for Protestants and Catholics, and even experiments in the monastic life and common worship.

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TRADICIONES DE NUESTRA FE

Desde el siglo XVII, el 2 de octubre la Iglesia ha celebrado la conmemoración de los Santos Ángeles Custodios. Muchos de nosotros conocemos la imagen de un niño y su hermanita caminando por un puente tembloroso y podrido. Sobre ellos está en vigilante una bella criatura halada, su ángel protector. Esta imagen de seres con alas es una que los cristianos tomamos de los paganos romanos y griegos, ya que bíblicamente hablando la mayor parte de los ángeles no tienen alas.

Últimamente los ángeles se han puesto de moda entre los no cristianos, pero no debemos dejarnos llevar por sus doctrinas new age. Muchos de ellos buscan poner a los ángeles a su propio servicio pidiéndoles dinero, su pareja y otras cosas. Los ángeles no existen para enriquecernos. Más bien hay que saber que los ángeles están para glorificar y servir a Dios y cuidar a los humanos marginados. Jesús mismo nos dice que hay que cuidarnos de despreciar a los pequeños (gente pobre y oprimida) porque les aseguro que sus ángeles en el cielo están constantemente en presencia de mi Padre celestial (Mateo 18:10-11).

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

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BULLETIN FOR SUNDAY:
September 29, 2019

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

