

Saint Anthony of Padua Church

Thirtieth Sunday in Ordinary Time October 27, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1-All Saints Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
October 26– November 3, 2019**

SATURDAY (October 26) Weekday

8:30 BRUNO SARMIENTO/Family
5:00 GIUSTINA ROMANELLI/Mr. & Mrs. Frank Mazza
7:00 VARIOUS INTENTIONS

SUNDAY (October 27) Thirtieth Sunday in OT

8:00 BRUNO SARMIENTO/Family
10:30 LUCREZIA GRACE TRIPODI/Daughter, Tina
12:00 VARIOUS INTENTIONS

MONDAY (October 28) Sts. Simon and Jude

8:30 BRUNO SARMIENTO/Family
7:00 VARIOUS INTENTIONS

TUESDAY (October 29) Weekday

8:30 GIOVANNI CRINCOLI/Moglie & Figlie

WEDNESDAY (October 30) Weekday

8:30 BRUNO SARMIENTO/Family

THURSDAY (October 31) Weekday

8:30 BRUNO SARMIENTO/Family
7:00 PEOPLE OF THE PARISH

FRIDAY (November 1) All Saints

8:30 PEOPLE OF THE PARISH
7:00 PEOPLE OF THE PARISH

SATURDAY (November 2) All Souls Day

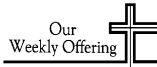
8:30 PEOPLE OF THE PARISH
5:00 PEOPLE OF THE PARISH
7:00 PEOPLE OF THE PARISH

SUNDAY (November 3) Thirty-First Sunday in OT

8:00 VICTOR SILVA/Wife and Children
10:30 GIUSEPPE SCRUDATO & ANTONINO ARCIERI/
Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

**The Bread and Wine will be offered this week
In Memory of John Mizzone
Requested by Jo & Bella**

**Next week there will be a Second Collection for
the Monthly Assessment**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

| 10/13/19 | 10/20/19 | World Mission |
|----------|----------|---------------|
| \$4,383 | 4,760 | 1,041 |

PLEASE PRAY FOR THE SICK OF OUR PARISH:

| | |
|---------------------------|-----------------------|
| Carmen Alava | James D. Milazzo |
| Karen Bulloch | Carmen Mistichelli |
| Caterina Campbell | Carlos Moran |
| Isaac Castañeda | Rosemarie Newton |
| Orlando Chavez | Declan Rocco O'Connor |
| Alberto Chumbiray | Pietro Paolucci |
| Maritza Chumbiray | Robergeau Paul |
| Wayne Cook | Maria Perdomo |
| Rosemary Coppola | Laura Philipone |
| Mary Cusmano | Frank Pierre |
| Leonor Sepulveda De Devia | Raul Atilio Portillo |
| Marianna Dubell | Jose Luis Porto |
| Maria Espinoza | Gisel Porto |
| Mario Fronzoni | Carmen Fojo Prieto |
| Sherry Gallanter | Edith Quijada |
| Joseph Gambino | Endy Quijada |
| Denise Griest | Oscar Eduardo Ramirez |
| Jared Leonardo Henao | Sergio Ricciardi |
| Jacob Hinman | Angel Rivera |
| Joshua Hinman | Isadora Rodriguez |
| Joseph B. Jean-Mary | Magdalena Rodriguez |
| Lindsay LaMarre | John Ruela |
| John Lapolla | Maria Saavedra |
| Theresa Lattanzio | Salvatore Saluccio |
| Rosa Leon | Hugo Santa Maria |
| Elvin Martinez | Frank Tinnirella |
| Anthony Merlo | Rosalie Tinnirella |
| Leonarda Merlo | Angela Verlengeri |
| Joseph Merlo Jr. | John Veltre |

ETERNAL REST GRNT UNTO THEM, O LORD!

We remember those who have died in the peace of Christ, especially:

**Mark Wassel
Roberto Beltrez
Rocco Antonio Guiducci**

WEEKLY HOMILY / HOMILÍA SEMANAL

Thirtieth Sunday OT/Trigesimo Domingo TO


Today's Gospel - together with the past two Sundays - forms a trilogy on prayer, especially the greatest prayer: the sacrifice of the Mass. Two weeks ago the Gospel focused on thanksgiving. Jesus praised the Samaritan leper because he returned to express thanks. In Greek, to thank someone is "Eucharist." The Mass, the "Eucharist" is the great prayer of gratitude to the Giver of all good gifts. Last Sunday we heard about another aspect of prayer: persistence, not growing weary, but keeping at it. Persistence also applies to the Mass. If the Mass is the highest form of prayer, we must keep at it - weekly or even daily. Today's Gospel speaks about our posture at Mass. I am not talking about kneeling, standing and sitting. I am talking about a much deeper posture. We see it in the tax collector. He acknowledged who God is - and the distance between him and God. And he accepted responsibility for his own failings, "O, God, be merciful to me, a sinner." We do not come to Mass to tell God how great we are. The Pharisee did that - and we do have to admit that he was a very good man. Yet he did not go home justified, whereas the tax collector did. The tax collector had the right posture before God. The prayers of the Mass can help us attain that posture. We begin Mass by calling to mind our sins. It does not have to be a detailed examination of conscience, but a simple recognition of the truth. And the truth is this: I have blown it. I have fallen on my face. Maybe it happened this very week. Maybe it happened some time ago and I am still living with the consequences. As my dad would say, "You have no one to blame but yourself." And so we say, "Lord, have mercy. Christ, have mercy. Lord have mercy. That was the posture of the tax collector. We begin Mass with that posture and it sets the tone for the rest of the Mass. The readings, if we listen carefully, always call us to some change, what the Bible calls "repentance." The Prayers of the Faithful express our need for God. During the Eucharistic Prayer we kneel. Kneeling expresses receptivity. St. Paul says that he kneels before God the Father from whom every blessing comes. Before Communion we say, "Lord, I am not worthy." Who is? Only a Pharisee would think he deserves to receive something so incredible - the Body and Blood of Jesus. To sum up: 1) The Mass is the great prayer of thanksgiving. 2) That prayer requires persistence - daily personal prayer and the Eucharist at least every Sunday. 3) And when we attend Mass we take the posture of the tax collector - we accept our responsibility for failings and recognize who we are and who God is. Amen. May God bless you always.

El Evangelio de hoy, nos llama a hacer una reflexión interior de cómo me presento yo ante Dios, y ante los hombres. Tenemos estos dos personajes tan dispares y diferentes entre ellos, que no se podían tolerar el uno al otro. Primero está el fariseo, hombre cumplidor de la ley con todos sus preceptos, y eso que en la ley mosaica son muchísimos los preceptos por que regulan todos los aspectos de la vida diaria de cada persona, desde que se levanta hasta que se acuesta. Pero este hombre, que se cree auto suficiente por que aparentemente cumple los preceptos de la ley, tiene un "pequeño" defectillo, si podemos llamarlo pequeño, que es orgulloso, y se jacta de lo bien que lo hace todo, pero se ha olvidado de algo muy importante, que es la segunda parte de la ley del Sinaí. Dios en la montaña sagrada le dice a su pueblo: "Escucha Israel, Amaras al Señor tu Dios con todo tu corazón, con toda tus fuerzas y con toda tu mente, y al prójimo como a ti mismo." Este hombre se está amando a sí mismo, se alaba, reconoce todo lo que hace, pero no ama a su prójimo, al que no está cerca de él, sino que lo juzga y lo condena, "No soy como ese publicano, no yo cumplo la ley..." Sin embargo, el pobrecito publicano, que reconoce lo que es, un desgraciado, traicionero, uno que engaña y roba, un ladino y mentiroso, pero con esta actitud de reconocer quien es y que es, por que no lo puede ocultar, todo el mundo lo conoce, por esta razón puede pedir "Misericordia." Este hombre no se puede esconder, todos lo conocen, y el mismo se conoce, por eso delante de Dios solo le queda pedir, mendigar por la misericordia, ya que nadie lo es con él. El que sabe que Dios es justo juez y implacable con los pecadores, como nos cuenta la primera lectura del libro del Eclesiástico. Sabe que delante de este juez severo, solo hay una forma de ganarse su favor, que es apelando a su ternura, con sinceridad, no como una estrategia, por eso ni si quiera es capaz de acercarse a los primeros puestos, sino que se queda atrás del todo esperando a que lo rescaten. Y él, el publicano, sabe muy bien que Yahvé, defensor de huérfanos y viudas, de los pequeños e indefensos se apiadara de él, y como consecuencia de este acto de humildad recibe misericordia, perdón y justificación, mientras que la arrogancia y el orgullo del fariseo no. Así que hermanos míos, pidamos al Señor del mundo, que podamos recibir esta gracia, la de reconocer quienes somos y poder presentarnos ante Dios en humildad y sencillez, por que si somos buenos e intachables no es por nuestros propios meritos, sino por que Dios nos ha concedido la gracia de poder serlo. Y si por el contrario somos un poco mas parecidos al publicano pidamos con la insistencia de la viuda del evangelio del domingo pasado, la gracia de ser humildes, reconocerlo y así poder sentirnos amados por Dios. Que Dios me los bendiga a todos y a sus familias.

Readers & Lectors © J. S. Paluch Co., Inc.
Lectors for the Weekend of November 2– November 3

Saturday, November 2
 5:00 PM
 7:00 PM Joni Rodriguez y Sandra Bonilla
 (Teresa Marin)

Sunday, November 3
 8:00 AM Jennifer Markowycz
 10:30 AM Mark Moron
 12:00 Noon Claudia Yanes y Vivianett Lorenzo
 (Teresa Marin)

 **Eucharistic Ministers for the Weekend of November 2-November 3**
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Saturday, November 2
 5:00 PM Frank Mazza
 7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, November 3
 8:00 AM Nick Cistrelli
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Patricia Zelaya, Ana Marte, Melida Canela y Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

Friday, November 1st, we celebrate All Saints Day. This is a Holy day of obligation. Please see the Mass schedule.

Viernes, 1 de noviembre, celebramos el Día de Todos los Santos. Este es un santo día de obligación. Vea el horario de la misa.

All Souls...on this day Catholics everywhere celebrate our own unique brand of Memorial Day. This is the day when we remember those who have fallen asleep in faith--those who are now at rest. For many, especially those who have lost loved ones recently, this is a day of poignant remembrance. As we listen to God's healing word, let us keep in mind all who have died, as well as those who mourn them.

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Los católicos por todo el mundo tenemos nuestra propia y sinigual celebración del Día de los Caídos o Memorial Day. Éste es el día en que recordamos a todos los que nos han precedido en la fe y ahora disfrutan el descanso eterno. Para muchos, sobre todo para aquellas personas que han perdido recientemente un ser querido, éste es un día de recuerdo conmovedor. Al escuchar la palabra salvífica de Dios tengamos presente a todos los que han muerto, así como a todas las personas que lloran la pérdida de ellos.

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Dear Parish Community of St. Anthony of Padua, We want to thank all of you for the great success we had with our Grand Cultural Raffle and Festival. We want thank all those who helped us so that we could be a united community of faith. A big thanks to those that prepared and served food, to those who helped us to assemble and dismantle the whole scenario in the Parochial Youth Center, to the DJs who entertained us throughout the day. A special thanks to Fr. Juan Carlos and Teresa Marín who were always present and aware of all the details of both the Festival and the Grand Raffle. To all, THANK YOU, THANK YOU.

The prize winners were:

- First prize of \$ 5,000 Visa Gift Cards - **Ernesto N. Dizon II # 00721**
- Second prize -Cell Phone-**Clara Ines Avila #01267**
- Third Prize -TV: **Rosibel Benitez # 03758**
- Fourth Prize -Tapestry– **Clariza Garcia # 02608**

TODAY'S READINGS

First Reading -- The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint (Sirach 35:12-14, 16-18).

Psalms -- The Lord hears the cry of the poor (Psalm 34).

Second Reading -- The Lord will rescue me from every threat (2 Timothy 4:6-8, 16-18).

Gospel -- All who exalt themselves will be humbled; all who humble themselves will be exalted (Luke 18: -14).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- El Señor escucha el grito de los oprimidos, el huérfano, la viuda (Eclesiástico 35:12-14, 16-18).

Salmo -- El Señor no está lejos de sus fieles (Salmo 34 [33]).

Segunda lectura -- La corona de los santos me está esperando (2 Timoteo 4:6-8, 16-18).

Evangelio -- El publicano se quedaba atrás, se golpeaba el pecho (Lucas 18:9-14).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: Eph 2:19-22; Ps 19:2-5; Lk 6:12-16

Tuesday: Rom 8:18-25; Ps 126:1b-6; Lk 13:18-21

Wednesday: Rom 8:26-30; Ps 13:4-6; Lk 13:22-30

Thursday: Rom 8:31b-39; Ps 109:21-22, 26-27, 30 31; Lk 13:31-35

Friday: Rv 7:2-4, 9-14; Ps 24:1-6; 1 Jn 3:1-3; Mt 5:1-12a

Saturday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 or 6:3-9; Jn 6:37-40, or any readings from no. 668 or from the Masses for the Dead, nos. 1011-1016

Sunday: Wis 11:22 -- 12:2; Ps 145:1-2, 8-11, 13-14; 2 Thes 1:11 -- 2:2; Lk 19:1-10

**TREASURES FROM OUR TRADITION**

Friday's Solemnity of All Saints and Saturday's Commemoration of All the Faithful Departed fit well at the beginning of November. The liturgical readings of this final month in the Church year are keyed to the end of time and the fulfillment of Jesus' saving acts. Nowhere is this more fully celebrated than in Mexico, where November 2 is the Day of the Dead. Missionaries moved an ancient Aztec festival from midsummer to November, linking the festival to Christian themes. Today, it is a time for remembering the dead and celebrating the continuity of life, principally by festive picnics in cemeteries. There are special foods and games, and people socialize with other families and tell favorite stories about their dear ones. The sweetness of life is honored by sugary desserts and treats. Flowers, music, lights, and feasting assure that the day is not at all morbid. Traditionally, the day begins with Mass, a procession to the cemetery, and a morning feast. Most families have a special dinner with the pan de muerto, or bread of the dead. A toy skeleton is baked into the loaf, and the one who bites into it is considered lucky indeed. The dead are not feared, but deeply loved, and this joyful family feast points both to age-old customs and Resurrection faith.

James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

El 31 de octubre muchos se visten de monstruos y al día siguiente, los cristianos celebramos a todos los santos. Es interesante el contraste entre los dos días. Un día recordamos brujas y zombis y al siguiente conmemoramos vírgenes y mártires, religiosos y laicos comprometidos todos con una cosa en común: su amor a Dios, un amor que se hace carne en obras de caridad y justicia.

La mayoría de los santos se hicieron santos gracias a los monstruos que los rodeaban. Los primeros mártires cristianos murieron a mano de los monstruos romanos, muchos religiosos medievales se refugiaban en Dios para protegerse de los monstruos internos que los tentaban con sexo, dinero y poder. Y en América muchos como Manuel Chin Sooj se hicieron testigos de la justicia en manos de los monstruos de gobiernos injustos. Los monstruos, en fin no pueden vencer a los santos por eso en Guatemala el martirio de Manuel Chin Sooj, animó a los obispos guatemaltecos a unirse con la carta "El clamor de la tierra" a los esfuerzos de pobres en búsqueda de tierra y dignidad humana.

Fray Gilberto Cavazos-Gluz, OFM, Copyright (c) J. S. Paluch Co.

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CHURCH NAME AND ADDRESS

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Fr. Oscar Martin Dominguez, Pastor

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SOFTWARE

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October 27, 2019

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1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

