

Saint Anthony of Padua Church

Thirty-Third Sunday in Ordinary Time November 17, 2019

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

December 25-Christmas

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

Mass Intentions

November 16– November 24, 2019

SATURDAY (November 16) Weekday

8:30 PETER MADORMA /Daughter, Dolly
 5:00 CARLO MARTINO/Wife Paolina & Family
 7:00 VARIOUS INTENTIONS

SUNDAY (November 17) Thirty-Third Sunday in OT

8:00 NICHOLINA ZENNARIO/Bequest
 10:30 ANTONINO & ROSALIA ARCIERI/
 Nicolo & Vincenza Arcieri
 12:00 VARIOUS INTENTIONS

MONDAY (November 18) Weekday

8:30 FRED PERONE/Daughter, Rose
 7:00 VARIOUS INTENTIONS

TUESDAY (November 19) Weekday

8:30 ONOFRIO Chillemi /Antonia Chillemi

WEDNESDAY (November 20) Weekday

8:30 ROSE & JOHN COSMAS/Dolly Castillo

THURSDAY (November 21)

Presentation of the Blessed Virgin Mary

8:30 ANTHONY & MARIE BELLUSIO/
 FRANKLIN & SUSAN BELLUSCIO
 7:00 VARIOUS INTENTIONS

FRIDAY (November 22) St. Cecilia

8:30 FRANK & LINA ALFANO/
 Daughter & Grandchildren

SATURDAY (November 23) Weekday

8:30 NICOLA COLICCHIO/ Moglie Filomena & Figli
 5:00 JENNIE MERRIT/Bequest
 7:00 VARIOUS INTENTIONS

SUNDAY (November 24)

Our Lord Jesus Christ, King of the Universe

8:00 ROSE RINALDI/Wilk Family
 10:30 FRANCESCA GUIDUCCI/Children & Grandchild
 12:00 VARIOUS INTENTIONS

The Bread and Wine *and* the Sanctuary lamp will be offered this week in memory of:

**Lillian (Marino) Guarino—51st Anniversary
 Requested by Son Mike, Daughter Camille &
 Grandsons, Mike Jr., Lenny, Johnny & Brian &
 Great Grandchildren, Raquel, Vincent & Family**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Military
5:00	292	154
7:00	951	305
8:00	429	156
10:30	569	213
12:00	1,818	584
Mail		17
Total	4,059	1,429

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Laura Philipone
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	Angela Verlengeri
Joseph Merlo Jr.	John Veltre

PEACE

First keep the peace within yourself, then you can also bring peace to others.

--Thomas à Kempis

WEEKLY HOMILY / HOMILÍA SEMANAL

Thirty-Third Sunday OT/ Treinta y Tres Domingo TO


According to the Orthodox tradition, today is the beginning of Advent, the time to await the arrival of the Messiah. The Orthodox has six weeks of Advent, while we the Catholics only have four. To prepare ourselves well for the coming of the Messiah, the readings of today invite us to be prepared and alert for “the great and terrible day,” “in which they will be great signs, the sun will darken, the moon will lose its brilliance, the stars will fall from heaven, and the archangel, Michael, will initiate a battle in heaven.” This apocalyptic vision of the prophet Daniel, which is also reflected in the Christ in the Gospel, want to manifest something very subtle and which passes almost unheeded in our lives. If we have heard the word correctly, then we know that everything that occurs in heaven, affects the earth. Why? Because we, always with good intention, create our gods and idols; in whatever manner we wish to call them, they are there in heaven, which is the place of God. For this reason, we must ask ourselves today: Who or what is the sun that enlightens and warms me? Who are those stars that give or provide my well being? Because in the end all these will disappear to give to the true “Sun of Justice,” which is the name that St. Justin gives to Christ, the messiah. This Word is a word of mercy and it only wants to prepare us for the coming of the King of kings, Christ the Savior, and so, we do not have to lament the day of his glorious coming and in this we can be part of St. Michael’s army which does battle against the enemy who only seeks and desire our perdition or damnation. May God bless you always.

Según la tradición Ortodoxa, hoy empieza el adviento, el tiempo de espera para la llegada del Mesías. Ellos, los ortodoxos, tienen seis semanas de adviento, y nosotros, los católicos, solamente cuatro. Para prepararnos bien para la llegada del Mesías, las lecturas de hoy nos invitan a estar preparados y alerta para “Aquel día grande y terrible, “en el que se darán señales portentosas, el sol se oscurecerá, la luna perderá su resplandor, las estrellas caerán del cielo, y el arcángel Miguel, entablara un combate en el cielo. Esta visión apocalíptica del profeta Daniel, y también reflejada por Cristo en el Evangelio, quieren poner de manifiesto algo que es muy sutil y pasa casi inadvertido en nuestras vidas. Si hemos escuchado bien, todo eso ocurrirá en el cielo y todo afectara a la tierra, ¿Por qué? Porque nosotros, siempre con buena intención, hacemos que nuestros dioses o ídolos, como los queramos llamar, estén ahí en el cielo, que es el lugar de Dios. Por esto, debemos preguntarnos hoy ¿Qué o quién es el sol que me ilumina y da calor? ¿Qué o quienes son las estrellas que me darán o aventuraran el porvenir? Porque todo eso desaparecerá para dar lugar al verdadero “Sol de Justicia,” como llama San Justino a Cristo, el Mesías. Esta Palabra es una palabra de misericordia y solo quiere que nos preparemos para la llegada del Rey de reyes, Cristo el Salvador, y así, no tener que lamentarnos el día de su venida gloriosa y así poder ser parte del ejercito de San Miguel para luchar contra el enemigo que solo busca y quiere nuestra perdición. Que Dios me los bendiga siempre.

Readers & Lectors © J. S. Paluch Co., Inc. **Lectors for the Weekend of November 23– November 24**

Saturday, November 23
 5:00 PM
 7:00 PM Will y Marta Villanueva
 (Teresa Marin)

Sunday, November 24
 8:00 AM Ann Ruppert
 10:30 AM Ashley Mora
 12:00 Noon Manuel Mojico y Elsy Delgado
 (Sandra Bonilla)

 **Eucharistic Ministers for the Weekend of November 23—November 24**

Saturday, November 23
 5:00 PM Frank Mazza
 7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, November 24
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron
 12:00 Noon Ana Marte, Mirian, Melida Canela y
 Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

The Respect Life Ministry of St Helen's and Holy Trinity invite you to a talk:
HUMAN TRAFFICKING TODAY
Tuesday, November 19, 2019
7:00 pm Parish Center, Holy Trinity Church 508 Westfield Avenue, Westfield, NJ 07090

Do you know that here are more slaves in the world today than at the height of the 19th century slave trade? An estimated 21 million to 45 million people today are victims of human trafficking. Do you know that many of the objects we use every day are the product of slave labor? Places that are transportation hubs like New Jersey are centers of human trafficking. This workshop will look at the reality of human trafficking and investigate the ways in which civil society, the Church, and ordinary people are joining in solidarity to stop human trafficking. The program will include prayer, a video, a presentation, and time for discussion, and questions and answers.

LIFE IS HARD, BUT HAVE NO FEAR

Today’s readings take a fearless look at reality and reach a conclusion that we all know: life is hard. The prophet Malachi preaches fire and brimstone, warning us that evildoers will perish in flames. Saint Paul offers his own warning to the Thessalonians: keep busy, but never become a busybody. He reminds Christians that the apostles themselves worked in toil and drudgery as a model for how we ought to contribute to our community. The Gospel returns to the apocalyptic tone of Malachi, describing the utter chaos of the end-times. We will know the end is near when violence, catastrophe, and hatred dominate the earth. But we must not fear! God’s saving plan brings peace to our hearts. Malachi speaks of the sun’s healing rays, and Jesus himself promises to protect every hair on our heads. Copyright (c) J. S. Paluch Co.

Welcome to St. Anthony’s Parish!

Welcome visitors, newcomers, returning and longtime members of the parish! We invite you to join our Catholic community as we seek a deeper relationship with the Lord, together on the road of discipleship with Jesus. Families or individuals that wish to register at St. Anthony’s as new parishioners are asked to contact the Parish Office at 908-351-3300 or email stanthonyofofpaduaelizabeth@gmail.com

TODAY'S READINGS

First Reading -- For those who fear the name of the Lord, the sun of justice will arise (Malachi 3:19-20a).

Psalms -- The Lord comes to rule the earth with justice (Psalm 98).

Second Reading -- Those who are living in idleness are urged to earn their own living (2 Thessalonians 3:7-12).

Gospel -- Jesus foretells the destruction of Jerusalem, the persecution of his followers (Luke 21:5-19).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura -- Para ellos que temen al Señor, brillará el sol de justicia (Malaquías 3:19-20a).

Salmo -- Toda la tierra ha visto al Salvador (Salmo 98 [97]).

Segunda lectura -- Pablo habla de su trabajo duro entre los tesalonicenses (2 Tesalonicenses 3:7-12).

Evangelio -- Jesús predice la destrucción de Jerusalén, la persecución y el odio hacia sus seguidores (Lucas 21:5-19).

Salmo responsorial: Leccionario I (c) 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 1 Mc 1:10-15, 41-43, 54-57, 62-63; Ps 119:53, 61, 134, 150, 155, 158; Lk 18:35-43 or (for the memorial of the Dedication) Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33

Tuesday: 2 Mc 6:18-31; Ps 3:2-7; Lk 19:1-10

Wednesday: 2 Mc 7:1, 20-31; Ps 17:1bcd, 5-6, 8b, 15; Lk 19:11-28

Thursday: 1 Mc 2:15-29; Ps 50:1b-2, 5-6, 14-15; Lk 19:41-44

Friday: 1 Mc 4:36-37, 52-59; 1 Chr 29:10bcd, 11-12; Lk 19:45-48

Saturday: 1 Mc 6:1-13; Ps 9:2-4, 6, 16, 19; Lk 20:27-40

Sunday: 2 Sm 5:1-3; Ps 122:1-5; Col 1:12-20; Lk 23:35-43

**TREASURES FROM OUR TRADITION**

We are faced with strong and disturbing readings today that hold a certain fascination, since they seem at first glance to be blueprints for future inevitable wars and hardship. A fundamentalist interpretation focuses on this aspect. Yet we hear them at our Sunday celebration of the Eucharist, which infuses them with hope and optimism. Rather than dreading the future, today's liturgy assures us that God is with us in all of life's inevitable trials, and that we have a role in shaping the outcome of human history. Occasionally, some Christians have attempted to decode these readings for an exact measure of the world's end, but they have thus far been disappointed.

Nothing lasts forever is a lyric from a Broadway show. Stars fall from the sky, leaves wither and fall, mountains wash into the sea, human projects and governments totter and collapse with great regularity. Today's liturgy opposes this idea as incomplete, reminding us that Christ has made a permanent change in human history, and that life in him is life forever. Rather than inviting us to throw in the towel, today's liturgy strengthens us for acts of goodness and grace in our families, communities, and world.

James Field, Copyright (c) J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Aproximadamente en 1589 los colonizadores de Ecuador quisieron tener una patrona para su territorio y pidieron al artista, Diego de Robles, una imagen de la virgen de la Presentación. Cuando el escultor quiso entregar la imagen, quienes la ordenaron no pudieron pagar. No sabiendo que hacer con la imagen la vendió a un grupo de indígenas Oyacachis por unos tablones de cedro fino. Los Oyacachis reconocieron en la imagen a la Señora que se les había aparecido en una cueva prometiendo proteger sus niños de unos peligrosos osos en la zona. En 1604, los indígenas cristianizados entregaron la imagen al obispo quien la instaló en la iglesia del pueblo de Quinche.

Es interesante como esta virgencita comisionada por españoles pasa a manos de los nativos. Ella misma y el Niño Dios que carga en brazos son de aspecto mestizo, con ojos asiáticos. Diego de Robles la había diseñado pensando en el nuevo pueblo que vendría del mestizaje de los europeos con el pueblo nativo. La pequeña, como la llama su pueblo, pudo unir en si misma la diversidad de su hijos.

Fray Gilberto Cavazos-Glz, OFM, Copyright (c) J. S. Paluch Co.

Bulletin Number:

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SOFTWARE

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BULLETIN FOR SUNDAY:

November 17, 2019

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

