

Saint Anthony of Padua Church

Baptism of the Lord January 12, 2020

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 21-Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
January 11– January 19, 2020**

SATURDAY (January 11) Christmas Weekday

8:30 ANTHONY & MARIE BELLUSCIO/
Franklin & Susan Belluscio
5:00 MARIA ROSA/Vallatese Society
7:00 VARIOUS INTENTIONS

SUNDAY (January 12) BAPTISM OF THE LORD

8:00 DOMENICO DE COSIMO/Family
10:30 JENNIE PERONE/Daughter Rose
12:00 VARIOUS INTENTIONS

MONDAY (January 13) First Week in Ordinary Time

8:30 ROSARIO NASCONDIGLIO/Wife & Children
7:00 VARIOUS INTENTIONS

TUESDAY (January 14) Weekday

8:30 MARGHERITA DI COSMO/Silvia Mazza

WEDNESDAY (January 15) Weekday

8:30 LORENZO MISTICHELLI/8:30 Mass Group

THURSDAY (January 16) Weekday

8:30 REV. GENNARO SESTO/Mr. & Mrs. Frank Mazza
7:00 VARIOUS INTENTIONS

FRIDAY (January 17) St. Anthony

8:30 ONOFRIO CHILLEMI/Antonia Chillemi

SATURDAY (January 18) Weekday

8:30 NICOLA COLLICHIO/Mogli, Filomena
5:00 GIUSEPPE RUBINO/Mr. & Mrs. Frank Mazza
7:00 VARIOUS INTENTIONS

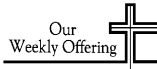
SUNDAY (January 19) 2nd Sunday in Ordinary Time

8:00 PEOPLE OF THE PARISH
10:30 GIOVANNA & GIUSEPPE LOSARDO &
GIUSEPPE SCOZZARO/
Nicolo & Vincenza Arcieri & Family
12:00 VARIOUS INTENTIONS

**ETERNAL REST GRANT UNTO THEM,
O LORD!**

We remember those who have died in the peace of
Christ, especially:

**Henry Pietrucha
Santo Hernandez
Nicola Covino**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Dec 29	Retirement	Jan 5, 2020	Assessment
5:00	379	127	346	98
7:00	986	253	1,228	703
8:00	212	107	325	157
10:30	706	252	442	334
12:00	1,851	460	1,425	946
Mail				290
Total	4,134	1,199	3,766	2,528

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Joseph Merlo Jr.
Caterina Campbell	Carmen Misticchelli
Isaac Castañeda	Carlos Moran
Orlando Chavez	Rosemarie Newton
Alberto Chumbiray	Declan Rocco O'Connor
Maritza Chumbiray	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	John Veltre



**This week there will be a second collection for
Communicating God's Word**

The Baptism of the Lord/El Bautismo Del Señor Ciclo/Cycle A


Today which is the first Sunday in Ordinary Time - we celebrate the Baptism of Our Lord. It is most appropriate because baptism begins our life in Christ. As St. Paul tells us today, God "saved us through the bath of rebirth." That "bath of rebirth" is the sacrament of Baptism. Baptism is so important that Jesus himself submitted to it. He had no need need to be baptized: He has no sins and he is Son of God by nature. He did not need cleansing and adoption - as we do. Yet, because of the importance of baptism, he allowed John to pour those waters over him. The early Christians struggled with this. Why did the sinless Christ accept a baptism that implied repentance? Gregory Nazienzen - one of the great Greek Fathers - gave this answer: "He comes to bury sinful humanity in the waters. He comes to sanctify the Jordan for our sake." Then he adds, "Christ is baptized; let us also go down with him and rise with him." (PG 36, 350) Jesus made clear the necessity of baptism for salvation. The Catholic Church has always followed that teaching. Last summer - when we had those wonderful readings from John, Chapter 6 - I spoke to you about two sacraments that we must receive in order to have eternal life: Baptism and Eucharist. In the case of the sacraments, their import does not come from the nature of the material substances. You can break water down to hydrogen and oxygen; the Eucharist bread is made from ordinary wheat, nothing else. No yeast, no sugar - only wheat and wheat flour. But the water and the wheat have power because of the Holy Spirit. St. Paul says that God "saved us through the bath of rebirth and renewal by the Holy Spirit." At the moment of baptism, the Holy Spirit transforms us into God's children by adoption. And before consecrating the bread, the priest prays, "Let your Holy Spirit come upon these gifts..." That should be our attitude before the sacraments. Today's Psalm says, "How manifold are your works, O Lord!" And it reminds us that God's spirit renews the face of the earth. He does it through very small things: flowing water and wheat bread. And as we see in today's feast of Jesus' baptism: He saves us "through the bath of rebirth and renewal by the Holy Spirit."

Hoy que es el primer domingo de tiempo ordinario - celebramos el Bautismo del Señor. Es muy apropiado porque el bautismo inicia nuestra vida en Cristo. Como San Pablo nos dice hoy, Dios "nos salvo...mediante el bautismo." Bautismo es tan importante que Jesús mismo lo acepto. No tenía ninguna necesidad de ser bautizado. No tiene ningún pecado y es Hijo de Dios por naturaleza. No necesitaba purificación y adopción - como nosotros. Sin embargo, a causa de la importancia del bautismo, permitió que Juan derrame esas aguas sobre el. Los primeros cristianos preguntaban: ¿Por que Cristo sin pecado acepto un bautismo que implicaba arrepentimiento? Gregorio de Nazianzo, dio esta respuesta: "Vino para sepultar la humanidad llena de pecado en las aguas. Vino para santificar el Jordán para nosotros." Y añade, "Cristo es bautizado; bajemos con él para subir con él." (PG 36, 350) Jesús enseña claramente la necesidad de bautismo para la salvación. La Iglesia Católica siempre ha seguido esa enseñanza. Durante el mes de agosto - cuando tuvimos las lecturas de Juan, Capítulo 6 - les hable de dos sacramentos que tenemos que recibir para obtener la vida eterna: bautismo y Eucaristía. Para algunos parece extraordinario que tanto depende de algo tan pequeño: un poco de agua y un pedazo de pan. Pero, al pensarlo bien, no es tan raro. Cosas grandes a veces dependen de algo muy pequeño. Los científicos dicen que el universo salio de algo tan pequeño como una cereza - o el puño de un bebe. Un elefante - o un ser humano - desarrolla de algo más pequeño que el punto al final de una frase. Cosas pequeñas puede tener importancia enorme. En el caso de los sacramentos, su importancia no viene de la naturaleza de las sustancias materiales. Se puede reducir el agua a hidrogeno y oxigeno; el pan eucarístico se hace de trigo ordinario, nada mas. Nada de levadura, ni azúcar - solamente trigo y harina de trigo. Pero el agua y el trigo tienen poder a causa del Espíritu Santo. San Pablo dice que Dios nos salva mediante el bautismo y por la acción del Espíritu Santo. Al momento de bautismo, el Espíritu Santo nos transforme en hijos de Dios por adopción. Y antes de consagrar el pan, el sacerdote dice, "Te pedimos que santifiques estos dones con la efusión de tu Espíritu..." Se puede pensar que la próxima cosa que diré es: Aseguren que bauticen a sus hijos y que reciban la Eucaristía. Lo estoy diciendo, seguramente, pero este domingo quisiera proponer algo más: un sentido de asombro ante los dones de Dios. Eso debe de ser nuestra actitud ante los sacramentos. El Salmo dice, ¡Cuántas son tus obras, Señor! Y nos hace recordar que el espíritu (aliento) de Dios renueva la faz de la tierra. Lo hace por cosas pequeñas: agua y pan de trigo. Y como vemos en la fiesta del Bautismo de Jesús. Nos salva mediante el bautismo y la acción del Espíritu Santo.

Readers & Lectors **Lectors for the Weekend of**
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January 18– January 19

Saturday, January 18
 5:00 PM
 7:00 PM Will Villanueva y Oscar Flores Amaya
 (Claudia Yanes)

Sunday, January 19
 8:00 AM Ann Ruppert
 10:30 AM Mark Moron
 12:00 Noon Oscar Flores Amaya y Magdalena Ortiz
 (Sandra Bonilla)

 **Eucharistic Ministers for the Weekend of**
© J. S. Palach Co., Inc.
January 18– January 19

Saturday, January 18
 5:00 PM Frank Mazza
 7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, January 19
 8:00 AM Mary Wilk
 10:30 AM Maria Agliata, Cristian Moron, Nicholas Arias
 12:00 Noon Patricia Zelaya, Melida Canela y Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



- *MONDAY:** 7:00 PM Mass (Spanish)
- *TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)
- *THURSDAY:** Holy Hour after 7:00 PM Mass
- *FRIDAY:** 7:30 PM Spanish Prayer Group


FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

YOU ARE INVITED
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We invite you to a special Mass celebration on Sunday, January 12th, 2020, at the 12:00 bilingual Mass.

Cardinal Tobin will be presiding and will be blessing our new altar. Please mark this special day on your calendar and join us.

 **Confirmation Candidates-**
 English CCD, Spanish CCD & OLGA

The following documents are due by February 1.
 Community Service Project Report
 Typed letter to the Bishop
 Confirmation Name
 Sponsor form:
 Sponsor must be Confirmed, at least 16 years old, a practicing Catholic.
 Only one sponsor per candidate.

Abortion and the Supreme Court
Is Roe vs Wade doomed?

The St. Helens/Holy Trinity Respect Life Ministry invites you to this presentation by Andrew C. McCarthy **Sunday, January 19, 2- 4 p.m. 1600 Rahway Avenue St. Helen’s Parish Center, Westfield.** Mr. McCarthy’s take on Roe is that “the Supreme Court itself has dismantled much of Roe’s framework. What survives is its narrowing core.” “Have you noticed that the question of Roe’s vitality seems to arise only when there is a vacancy on the High Court during a Republican administration?” So, will it be overturned? Come and find out. Andrew C. McCarthy is a former adjunct professor at Fordham University Law School and NY Law School, from which he graduated, Mr. McCarthy in 1995 was a U.S. Attorney for the Southern District of New York and led the successful prosecution of Sheikh Omar Abdel-Rahman and eleven others for the 1993 World Trade Center bombing. He is a frequent commentator for Fox News and contributing editor to National Review. *Mr. McCarthy has written eight books including NY Times bestseller “Ball of Collusion” and will sign any of his books after his talk.*

TODAY'S READINGS

First Reading — Isaiah speaks of the Servant whom the LORD upholds; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7).

Psalm — The Lord will bless his people with peace (Psalm 29).

Second Reading — Jesus was anointed by God with the Holy Spirit; he went out healing and doing good (Acts 10:34-38).

Gospel — A voice comes from heaven proclaiming Jesus as the beloved Son, with whom God is well pleased (Matthew 3:13-17). T

he English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura — He aquí mi siervo a quien he dado mi espíritu. Él les enseñará mi justicia a las naciones (Isaías 42:1-4, 6-7).

Salmo — El Señor bendecirá a su pueblo con paz (Salmo 29 [28]).

Segunda lectura — Dios ha ungido a Jesús por el Espíritu Santo y el poder (Hechos 10:34-38).

Evangelio — Cuando Jesús fue bautizado por Juan, el Espíritu Santo descendió sobre él (Mateo 3:13-17). Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 1 Sm 1:1-8; Ps 116:12-19; Mk 1:14-20

Tuesday: 1 Sm 1:9-20; 1 Sm 2:1, 4-8abcd; Mk 1:21-28

Wednesday: 1 Sm 3:1-10, 19-20; Ps 40:2, 5, 7-10; Mk 1:29-39

Thursday: 1 Sm 4:1-11; Ps 44:10-11, 14-15, 24-25; Mk 1:40-45

Friday: 1 Sm 8:4-7, 10-22a; Ps 89:16-19; Mk 2:1-12

Saturday: 1 Sm 9:1-4, 17-19; 10:1a; Ps 21:2-7; Mk 2:13-17

Sunday: Is 49:3, 5-6; Ps 40:2, 4, 7-10; 1 Cor 1:1-3; Jn 1:29-34

**TREASURES FROM OUR TRADITION**

Through the centuries, artists and craftspeople have depicted Jesus' baptism in the Jordan River by John. At first in mosaics and frescoes, and later in tapestries, stained glass, and paintings, the scene is familiar. Jesus is standing waist-high in flowing water. Above him, standing on dry land, John the Baptist pours water over Jesus. The first artists to depict this were sketching from memory. This is exactly how most people were baptized in the early days: as adults, standing or kneeling in the water, with water poured over their heads.

This method of baptizing, called immersion, is the favored way today. An adult enters a font, or an infant is lowered a bit into the water supported by a parent's hand, and water is poured or splashed over them. The treasures of baptistry art attest that submersion, or plunging beneath the water's surface, is not really in our tradition, and that "infusion," the mere pouring of a few drops of water, yields too narrow an understanding of what it means to be plunged into Christ's life. Jesus Christ has gone before us into the water, and waits for us there with abundant gifts. No wonder the tradition calls for abundant symbols!

—Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Al escribir Tradiciones de nuestra fe me he encontrado con muchas fiestas patronales en España, Latinoamérica y Estados Unidos de América. Muchas de ellas mantienen su carácter religioso mientras que otras son simplemente una excusa para festejar, mejorar la economía local o hacer política, pero no por estas razones deben ser descartadas.

Tomemos, por ejemplo, la fiesta de san Sebastián de las Ovejas en la frontera entre Argentina y Chile. Esta fiesta es más vieja que ambas naciones y su peregrinación pisa los dos suelos. A lo largo del tiempo, esta fiesta ha sufrido por razones políticas entre ambas naciones, pero a partir de 1980 las autoridades eclesiásticas, civiles y gubernamentales han intentado revitalizar esta fiesta por varios motivos.

Las autoridades eclesiásticas la usan para renovar el cristianismo añadiendo las enseñanzas y prácticas del Concilio Vaticano II a las tradiciones antiguas. Las autoridades civiles la utilizan para incrementar el comercio y el turismo en la región. Los gobiernos de Chile y Argentina la ven como un enlace benéfico entre ambas naciones.

Las fiestas patronales buscan integrar todos los aspectos del ser humano, su política, economía, cultura, celebración y religión.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

Bulletin Number:
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CHURCH NAME AND ADDRESS

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SOFTWARE

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BULLETIN FOR SUNDAY:

January 12, 2020

TRANSMISSION TIME

Wednesday, 9 AM

NUMBER OF PAGES SENT

1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

