

Saint Anthony of Padua Church

Third Sunday in Ordinary Time January 26, 2020

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor
Rev. Juan Carlos Zapata, Parochial Vicar
Rev. Stephen C. Aribe - In residence

Eucharist:

Daily: Chapel 8:30 am
Monday, Thursday: 7:00 pm (Spanish)
Saturday: 5:00 pm, 7:00 pm (Spanish)
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 21-Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass
Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.
Mrs. Mary Wilk, Parish Secretary
Mrs. Teresa Marin, Spanish Rel. Ed.
Mr. Will Villanueva, Trustee
Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

Mass Intentions
January 26– February 2, 2020

SATURDAY (January 25) Conversion of St. Paul

8:30 FRANK & LINA ALFANO/
Daughters & Grandchildren
5:00 MARGHARITA DI COSMO/
Mr. & Mrs. Biagio Arcieri & Family
7:00 VARIOUS INTENTIONS

SUNDAY (January 26) 3rd Sunday in Ordinary Time

8:00 GIUSEPPE & DOMENICA CARONIA/Children
10:30 LUCREZIA GRACE TRIPODI/Daughter Tina
12:00 VARIOUS INTENTIONS

MONDAY (January 27) Weekday

8:30 SHANNON RILEY GUTSCES/OLGA Family
7:00 VARIOUS INTENTIONS

TUESDAY (January 28) St. Thomas Aquinas

8:30 JOSEPH BRIGANTE/Mr. & Mrs. Michael DeRosa

WEDNESDAY (January 29) Weekday

8:30 CLEMENT DE FRANCO/
Mr. & Mrs. Vincent Guiliano

THURSDAY (January 30) Weekday

8:30 FRANCESCO D'MEO & CATERINA/Amelia & Son
7:00 VARIOUS INTENTIONS

FRIDAY (January 31) St. John Bosco

8:30 MIGUEL ANGEL MARTINEZ/
Valiante & Luna Families

SATURDAY (February 1) Weekday

8:30 MARGHERITA DI COSMO/Wilk Family
5:00 BRUNO & DOLORES KURDYLA/Family
7:00 VARIOUS INTENTIONS

SUNDAY (February 2) The Presentation of the Lord

8:00 LUIS TAVARES/Mr. & Mrs. Frank Mazza
10:30 GIUSEPPE LOSARDO & PINO DIGRIGOLI/
Mr. & Mrs. Biagio Aracieri & Family
12:00 VARIOUS INTENTIONS

Our
Weekly Offering

**OUR OFFERTORY COLLECTION**

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

January 19, 2020	Christmas: \$7,449
5:00 218	Solemnity: \$1,837
7:00 580	
8:00 301	
10:30 499	
12:00 2,084	
Total 3,682	

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Joseph Merlo Jr.
Caterina Campbell	Carmen Mistichelli
Isaac Castañeda	Carlos Moran
Orlando Chavez	Rosemarie Newton
Alberto Chumbiray	Declan Rocco O'Connor
Maritza Chumbiray	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	John Veltre

**ETERNAL REST GRANT UNTO THEM,
O LORD!**

We remember those who have died in the peace of
Christ, especially:

Elvin Jose Martinez

WEEKLY HOMILY / HOMILÍA SEMANAL

Third Sunday OT/Tercer Domingo TO

Today's Gospel takes place in a difficult moment, John has been arrested, and as a natural consequence his disciples have disbanded. Christ, seeing the situation of abandonment of tradition, leaves for pagan territory, to Galilee, to preach, since if he has not been heeded to where the majority of traditionalist Jews could be found, then it's necessary to seek those who have slowly abandoned the ancestral traditions, the Torah. That's why the first thing Christ does is to announce the good news to the land of Zebulun and Naphtali, "A great light has been given to you who walked in darkness..." In darkness since according to the scripture the Torah, the Mosaic Law is called "lamp to my steps is the law..." After making this announcement, Christ calls to conversion, "Convert and repent from your sins..." Why? Because if there isn't repentance, a recognition of who I truly am, how, then can I allow God to act, since man's main problem is to believe that he is the god of history, and if we convert and repent from taking God's authority and divinity, and recognize that we are only creatures made in the likeness of God, God can begin to act in our lives. John the Baptist came for this, to predispose a people to receive the Messiah foretold from of old. That's why, John's baptism, was a baptism of repentance, of conversion, in order, therefore, to access the Holy Spirit's definitive baptism brought by the Messiah, by Christ. Therefore, since John the Baptist had been arrested, Christ has to begin his public life preaching repentance; he has to continue the work begun by John, calling men and women to conversion, in order to prepare a people for the coming and establishing of the "Messianic Kingdom." That's why Christ preaches conversion because the kingdom has arrived, he has brought it. As a consequence of this preaching, comes the calling of the first apostles, Peter and Andrew fishermen of Capernaum, of the sea of Galilee together with two of his their companions or associates in that trade, James and John, the sons of Zebedee. Yet to be an apostle, it isn't enough to hear the preaching, it isn't enough to hear Christ, one has to receive the grace to act, to do something, that's why, when Christ calls his first apostles, they leave everything, Peter and Andrew, leave their business, to fish, that which feeds them, that which provides for their sustenance. And Zebedee's sons, aside from leaving their economic securities, they abandon an important part of their being human, the affective part, they leave their "father." That's why, on this Third Sunday in Ordinary Time, Christ is calling all of us, first of all to convert and repent from our sins. Secondly to put Him first in our lives, not our affections, which almost always lead us to commit many errors, nor money, of which we become idolaters, so to be able therefore to receive what is most important Christ himself, and to enjoy the "Kingdom of God." And as a consequence, to receive the healing of our infirmities and paralyses, physical as well as psychological that chokes our lives and prevents us to love our neighbors as ourselves. May God bless you all.

Este Evangelio de hoy, se enmarca en un tiempo difícil, Juan ha sido arrestado, y como consecuencia natural sus discípulos se han desbandado. Cristo viendo esta situación de abandono de la tradición, se marcha a tierra de paganos, a la Galilea, a predicar, ya que si no lo han escuchado en donde se concentraban la mayoría de los judíos tradicionalistas, hay que buscar a los que han ido abandonando poco a poco las tradiciones ancestrales, la Torah. Por eso lo primero que hace Cristo, es anunciar una buena noticia a la tierra de Zebulón y Neftalí, "Una gran luz se os ha dado a los que camináis en tinieblas..." En tinieblas, ya que la Torah, la ley Mosaica, según las escrituras en llamada "lámpara para mis pasos es la ley..." Después de hacer este anuncio, Cristo llama a la conversión, "Convertíos y arrepentíos de vuestros pecados..." ¿Por qué? Por que sino hay un arrepentimiento, un reconocer quien soy yo verdaderamente, como puedo dejar actuar a Dios, ya que el problema principal del ser humano es el creer en ser dios de la historia, y si nos convertimos y arrepentimos de quitarle a Dios su autoridad y divinidad y reconocemos que solo somos creaturas a semejanza de Dios, Dios puede empezar a actuar en nuestras vidas. A esto vino Juan el Bautista, a predisponer a un pueblo para recibir al Mesías anunciado desde antiguo. Por esta razón, el bautismo de Juan, era un bautismo de arrepentimiento, de conversión, para poder así acceder al bautismo definitivo del Espíritu Santo traído por el Mesías, por Cristo. Así que, como habían arrestado a Juan el Bautista, Cristo tiene que empezar su vida publica predicando el arrepentimiento, tiene que continuar la obra comenzada por Juan, llamando a la conversión, para así preparar un pueblo para la llegada e instauración del "Reino Mesianico," por esto Cristo predica la conversión por que el reino ya ha llegado, lo ha traído él. Como consecuencia de esta predicación, viene la llamada de los primeros apóstoles, Pedro y Andrés unos pescadores de Cafarnaun, del mar de Galilea y dos de sus compañeros o socios en este trabajo, Santiago y Juan, los hijos de Zebedeo. Pero para ser apóstoles, no solo basta con escuchar la predicación, no es suficiente con oír a Cristo, hay que recibir la gracia de actuar, de hacer algo, por esto, cuando Cristo llama a sus primeros apóstoles, ello lo dejan todo, Pedro y Andrés, dejan su negocio, la pesca, lo que les da de comer, lo que les proporciona el sustento. Y los Zebedeo, aparte de lo económico, también abandonan una parte importante de su ser humanos, la parte afectiva, dejan a su "padre." Por eso, en este tercer domingo del tiempo ordinario, Cristo nos esta llamando a todos, primero a convertirnos y a arrepentirnos de nuestros pecados. Segundo a ponerlo a él lo primero de nuestra vida, ni los afectos, que casi siempre nos llevan a cometer muchos errores, y al dinero, que nos hace idolatras. Para poder así recibir lo más importante, a Cristo mismo y poder disfrutar del "Reino de Dios." Y como consecuencia, recibir también la curación de nuestras enfermedades y parálisis, tanto físicas como psicológicas que nos atenazan la vida y nos impiden de amar al prójimo como a nosotros mismos. Que Dios me los bendiga a todos ustedes.

Readers & Lectors
© J. S. Pallich Co., Inc.

**Lectors for the Weekend of
February 1– February 2**

Saturday, February 1

5:00 PM

7:00 PM Maria Duran y Vivianett Lorenzo
(Claudia Yanes)

Sunday, February 2

8:00 AM Ann Ruppert

10:30 AM Mark Moron

12:00 Noon Sandra Bonilla y Manuel Majico
(Teresa Marin)



**Eucharistic Ministers for the Weekend of
February 1– February 2**

Saturday, February 1

5:00 PM Frank Mazza

7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, February 2

8:00 AM Mary Wilk

10:30 AM Maria Agliata, Cristian Moron, Nicholas Arias

12:00 Noon Patricia Zelaya, Melida Canela, Ana Marte y
Marisa Puello

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



***MONDAY:** 7:00 PM Mass (Spanish)

***TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

***THURSDAY:** Holy Hour after 7:00 PM Mass

***FRIDAY:** 7:30 PM Spanish Prayer Group

FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.



Confirmation Candidates

English CCD, Spanish CCD & OLGA

**The following documents are due by
February 1st:**

Community Service Project Report

Typed letter to the Bishop

Confirmation Name

Sponsor form:

Sponsor must be Confirmed, at least 16 years old, a practicing Catholic.

Only one sponsor per candidate.

Meeting for Parents and Candidates

Sunday, January 26 at 9:00 a.m. in the school cafeteria. Everyone must attend.

CCD WEATHER EMERGENCIES

For bad weather situations, CCD Closings will be announced on the News 12 News website and our Facebook page and Website.

Catholic Schools Week 2020

Open House and Scholastic Book Fair

Sunday January 26, 2020.

Please join the school community of

Our Lady of Guadalupe Academy as we

kick off Catholic Schools Week. Hours: 10am to 2pm

Come and Listen

“All you who are weary and burdened, and I will give you rest. Matthew 11:28

Mondays & Thursdays at 8:00 pm in the Youth Center. Free babysitting

Vengan y Escuchen

“Los que estan cansadas y agobiados, y yo los aliviare. Mateo 11:28

Lunes y Jueves a las 8:00 pm en el Youth Center. Babysitter gratis.

The **2019 contribution statements** were mailed out this week. Only donations of over \$250 will be mailed. If you have not received a statement, and would like one, please contact the rectory office (Mary Wilk) between 8 a.m. and 1 p.m.

TODAY'S READINGS

First Reading — God has restored the land, and brought great joy to the people (Isaiah 8:23 — 9:3).

Psalm — The Lord is my light and my salvation (Psalm 27).

Second Reading — Paul exhorts the believers at Corinth: As there is one Christ, so too must there be no divisions among you (1 Corinthians 1:10-13, 17).

Gospel — After calling his first disciples, Jesus goes throughout Galilee (Matthew 4:12-23 [12-17]).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura — El Señor glorificó el distrito de los gentiles (Isaías 8:23 — 9:3).

Salmo — El Señor es mi luz y mi salvación (Salmo 27 [26]).

Segunda lectura — Les ruego que se pongan de acuerdo, que no haya divisiones entre ustedes (1 Corintios 1:10-13, 17).

Evangelio — Jesús les decía: “Cambien su vida y su corazón” (Mateo 4:12-23 [12-17]).

Salmo responsorial: Leccionario Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

READINGS FOR THE WEEK

Monday: 2 Sm 5:1-7, 10; Ps 89:20-22, 25-26; Mk 3:22-30

Tuesday: 2 Sm 6:12b-15, 17-19; Ps 24:7-10; Mk 3:31-35

Wednesday: 2 Sm 7:4-17; Ps 89:4-5, 27-30; Mk 4:1-20

Thursday: 2 Sm 7:18-19, 24-29; Ps 132:1-5, 11-14; Mk 4:21-25

Friday: 2 Sm 11:1-4a, 5-10a, 13-17; Ps 51:3-7, 10-11; Mk 4:26-34

Saturday: 2 Sm 12:1-7a, 10-17; Ps 51:12-17; Mk 4:35-41

Sunday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]



TREASURES FROM OUR TRADITION

The symbols and actions of baptism evolved around the experience of adults dying to old patterns of life and rising from the waters of baptism as new creations. As for newborn babies, at first it was desired to wait until the following Easter, when they could be baptized, anointed with chrism, and given a taste of the Eucharist in association with adults. The Church was always willing to baptize adults in emergency situations outside the Easter timetable, and in time, since infancy itself was a life-threatening situation, the baptism of babies became commonplace. As with the “emergency” adult baptisms, it was required that parents bring the child, as soon as health was recovered, to the bishop for the full menu of sacraments.

The very real fear of death for infants thus created a situation in which the three sacraments drifted apart from each other, and away from their original, adult celebration at Easter. Today, at last, we know a great deal about how our practices evolved. This knowledge is reshaping how we celebrate Easter, how we receive adult faith, and how we structure the faith journey of children. —Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

Esta semana recordamos la memoria de san Juan Bosco conocido como “Don Bosco”. Es curioso el apelativo de “Don” ya que es un título para nobles señores. En siglos pasados era el título común para un sacerdote diocesano, mientras que el título hermano se reservaba para sacerdotes y hermanos religiosos. En la Iglesia católica existen dos clases de sacerdotes. Unos son diocesanos o seculares quienes dedican su vida a la diócesis a la que pertenecen. Estos sacerdotes hacen voto de celibato y obediencia al obispo local. El otro grupo de sacerdotes son los que pertenecen a órdenes religiosas. Ellos viven en comunidad y hacen votos de pobreza, celibato y obediencia a su comunidad.

En muchas partes a todos los sacerdotes religiosos o diocesanos se les llama “padre”. Este título fue usado en la Primera Iglesia y durante la Edad Media para honrar a hombres santos, ya fueran laicos o sacerdotes. Se les llamaba “padres” sólo cuando habían llegado a mostrar, con una larga vida, que podían animar a los demás con su buen ejemplo. Todos los sacerdotes debían vivir de tal manera que merecieran el título de padre, sin desearlo directamente. —Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

Bulletin Number:
002549

CHURCH NAME AND ADDRESS
St. Anthony of Padua Church
853 Third Avenue
Elizabeth, NJ 07202

TELEPHONE: (908) 351-3300 ex 10

CONTACT PERSON
Mary Wilk
Fr. Oscar Martin Dominguez, Pastor

EMAIL: stanthonypaduaelizabeth@gmail.com

SOFTWARE
Microsoft Publisher® 2007
Adobe Acrobat 9.0 Standard®
Windows 10® Home

BULLETIN FOR SUNDAY:
January 26, 2020

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS

