

# *Saint Anthony of Padua Church*

**Third Sunday of Lent      March 15, 2020**

**853 Third Avenue, Elizabeth, New Jersey 07202**

Parish Phone: (908) 351-3300    Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: [stanthonyofpaduaelizabeth@gmail.com](mailto:stanthonyofpaduaelizabeth@gmail.com)

## **Pastoral Staff:**

Rev. Oscar Martin Dominguez, Pastor  
Rev. Juan Carlos Zapata, Parochial Vicar  
Rev. Stephen C. Aribe - In residence

## **Eucharist:**

Daily: Chapel 8:30 am  
Monday, Thursday: 7:00 pm (Spanish)  
Saturday: 5:00 pm, 7:00 pm (Spanish)  
Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

## **Next Holy Day of Obligation**

### **(All Sundays)**

May 21-Ascension of Jesus

## **Adoration of the Blessed Sacrament**

Thursday: Holy Hour following 7 pm Mass  
Hora Santa después de la misa 7 pm

## **Office Hours:**

Daily (Diario) (M - F) 9:00 am - 8:00 pm

## **Baptism/Bautizos:**

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

## **Marriage/Matrimonio:**

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

## **Reconciliation/Reconciliación:**

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

## **Religious Education/Catecismo:**

English: Sunday at 9:00 am in the Grammar school  
Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

## **Sponsorship/Godparent Certificates**

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

## **Staff:**

Ms. Rose Perone, Trustee & English Rel. Ed.  
Mrs. Mary Wilk, Parish Secretary  
Mrs. Teresa Marin, Spanish Rel. Ed.  
Mr. Will Villanueva, Trustee  
Mr. Edwin Lopez, Altar Servers



## **MISSION STATEMENT**

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions  
March 14– March 22, 2020**

**SATURDAY (March 14) Lenten Weekday**

8:30 MARIO PATERNOSTER/Moglie Amelia & Son  
5:00 MICHELINA MELE/Mele Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (March 15) Third Sunday of Lent**

8:00 HERMINIA FERNANDEZ/Mr. & Mrs. Frank Mazza  
10:30 LEONOR DIZON/Dizon Family  
12:00 VARIOUS INTENTIONS

**MONDAY (March 16) Lenten Weekday**

8:30 MARIA LIBERA BARAZOILLO/Dario Quaglia  
7:00 VARIOUS INTENTIONS

**TUESDAY (March 17) Lenten Weekday**

8:30 ONOFRIO CHILLEMI/Antonia Chillemi

**WEDNESDAY (March 18) Lenten Weekday**

8:30 GIUSEPPE & FRANCESCA ARCURI/  
Giuseppina Piccoli  
6:30 Gasparo Renda/Family

**THURSDAY (March 19) St. Joseph**

8:30 ST JOSEPH & ST JOHN BOSCO/  
Joann Barberio & Sons  
7:00 VARIOUS INTENTIONS

**FRIDAY (March 20) Lenten Weekday**

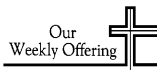
8:30 CARMELA & LEHERIO TOVATO/Antonia Cillemi

**SATURDAY (March 21) Lenten Weekday**

8:30 ANNA WILK/Family  
5:00 DOLORES DEVEREAUX & LEEDEE WAH JR/  
Family  
7:00 VARIOUS INTENTIONS

**SUNDAY (March 22) Fourth Sunday of Lent**

8:00 DOMENIC MELE/Mele Family  
10:30 THERESA LORIA/  
Mr. & Mrs. Biagio Arcieri & Family  
12:00 VARIOUS INTENTIONS



**OUR OFFERTORY COLLECTION**

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

**Collection amounts will be in a future bulletin**

**PLEASE PRAY FOR THE SICK OF OUR PARISH:**

Carmen Alava  
Karen Bulloch  
Caterina Campbell  
Isaac Castañeda  
Orlando Chavez  
Alberto Chumbiray  
Maritza Chumbiray  
Wayne Cook  
Rosemary Coppola  
Mary Cusmano  
Leonor Sepulveda De Devia  
Marianna Dubell  
Maria Espinoza  
Mario Fronzoni  
Sherry Gallanter  
Joseph Gambino  
Denise Griest  
Jared Leonardo Henao  
Jacob Hinman  
Joshua Hinman  
Joseph B. Jean-Mary  
Lindsay LaMarre  
John Lapolla  
Theresa Lattanzio  
Rosa Leon  
Elvin Martinez  
Anthony Merlo  
Leonarda Merlo

James D. Milazzo  
Joseph Merlo Jr.  
Carmen Mistichelli  
Carlos Moran  
Rosemarie Newton  
Declan Rocco O'Connor  
Pietro Paolucci  
Robergeau Paul  
Maria Perdomo  
Frank Pierre  
Raul Atilio Portillo  
Jose Luis Porto  
Gisel Porto  
Carmen Fojo Prieto  
Edith Quijada  
Endy Quijada  
Oscar Eduardo Ramirez  
Sergio Ricciardi  
Angel Rivera  
Isadora Rodriguez  
Magdalena Rodriguez  
John Ruela  
Maria Saavedra  
Salvatore Saluccio  
Hugo Santa Maria  
Frank Tinnirella  
Rosalie Tinnirella  
John Veltre  
Rev. Juan Carlos Zapata

**AVAILABILITY**

God does not ask for our ability or our inability, but our availability.

—Anonymous

**WEEKLY HOMILY / HOMILÍA SEMANAL****Third Sunday of Lent/Tercer Domingo de Cuaresma**

Christ asks us today like the Samaritan woman: Give me a drink? How is possible, that Christ who is God, ask to me a sinner, give him to drink? This is the key of this gospel because we can have many excuses avoiding giving Christ to drink like this woman, because he does not have the bucket or the cistern is too deep etc... after this he replay: who ever drink the water I shall give will never thirst, everyone who drink this water will be thirst again. We look for this water everyday but we do not find it, happiness, is what Christ wants to give us. And we look for it every day. Because we do not have it we need to be happy with other gratifications, little money, little affections, some fun, etc. At the end the result is the same, our life is not satisfied, is always something missing. This Samaritan woman discover this, according to the exegete she was a bad reputation woman, the fact to go to the cistern (well) at noon is not a proper time, that should be done early in the morning. She discovers the emptiness of her life, noting can give her life or joy. Work is a burden everybody use or abuse her in exchange of some coins and at the same time she uses others. For this Christ want to give her a new water, a water who quench her thirst forever so is not more need to relief this anxiety of happiness in other things. She realizes when Christ asks to call her husband the answer was: I do not have a husband and Christ replay: "For you have had five husbands and the one you have now is not you husband either." Because those are not true relationship, husband and wife, they are just convenient relations where husband and wife use each other, they do not love each other, not given them life for the other person keeping for themselves. Love is to have this encounter with happiness when I die to myself and give you life for others like Christ has done for us. This is the call of the gospel for each of us today, if you are not satisfied like the Samaritan woman courage! The Lord can give us the grace we need so we can find true happiness, life, this water who jump to Eternal life, because anyone who have life within him even if die will live for ever, you will find something greater that what you have in this life "Eternal Life" that way you don't have to go day by day looking for life and happiness where we know is not. May God bless you all and you families.

Cristo nos pregunta hoy lo mismo que a la Samaritana: ¿Dame de beber? ¿Como es posible, que Cristo siendo Dios, me pida a mi, un simple pecador, que le de beber? Pues esta es la clave de este evangelio. Por que podemos poner muchas excusas para evitar de darle de beber a Cristo, como esta mujer, que sino tiene cubo para sacar el agua, que si el pozo es profundo, etc. Y después, le dice "El agua que yo tengo, hará que nunca más tengas sed," ya que el agua que bebes siempre hace que tengas que volver a beber. Es el agua que buscamos todos los días y no encontramos, la felicidad, eso es lo que nos quiere dar Cristo. Y la buscamos todos los días, y como no la encontramos, intentamos contentarnos con alguna que otra gratificación, un poco de dinero, un poco de afecto, un poco de diversión... Pero al final el resultado es el mismo, la insatisfacción en nuestra vida, siempre nos falta algo. Esto es lo que descubre esta mujer. La samaritana, que según los exegetas, era una mujer de mala reputación, ya que el hecho de ir a por agua al pozo a medio día, no es normal, sino que debería de ir temprano en la mañana. Descubre que su vida esta vacía, que nada le da la vida o alegría. Que el trabajo, es un fastidio, que todo el mundo la usa o abusa de ella a cambio de unas monedas, y ella a su vez usa a los demás. Por esto Cristo quiere darle un agua nueva, un agua que le quite la sed para siempre y así no tenga que buscar más para apagar sus ansias de felicidad con otras cosas. Ella se da cuenta cuando Cristo le dice que llame a su marido, y ella le dice que no tiene, y Cristo le responde que ha tenido cinco maridos y que ninguno era marido de ella. Por que esas relaciones no eran relaciones de amor, esposo y esposa, sino relaciones por conveniencia, marido-mujer. Se usaban, no se amaban, no daban la vida, se la guardaban cada uno. Por que Amar, que es encontrar la felicidad, es cuando se muere al yo, y se da la vida por el tu, el otro, como Cristo ha hecho por todos nosotros. A esto nos esta llamando este evangelio a cada uno de nosotros hoy, a que si nos encontramos en una situación de insatisfacción como la samaritana, ¡animo! Que el Señor nos puede dar la gracia que necesitamos para encontrar la verdadera felicidad, la vida, esa agua que salta como manantial hacia la vida eterna, por que el que tiene esta vida dentro aunque muera vivirá para siempre, ya que habrá encontrado algo mucho más grande que esta vida que tenemos hoy, tendrá "Vida Eterna." Y así no tendrá que volver día tras día a buscar la vida, la felicidad donde sabemos que no esta. Que Dios me los bendiga a todos ustedes y a sus familias.

**Readers & Lectors**

**Lectors for the Weekend of  
March 21- March 22**

Saturday, March 21

5:00 PM

7:00 PM Marta & Will Villanueva

Sunday, March 22

8:00 AM Ann Ruppert

10:30 AM Ashley Mora

12:00 Noon Joni Rodriguez y Sandra Bonilla



**Eucharistic Ministers for the Weekend of  
March 21- March 22**

Saturday, March 21

5:00 PM Frank Mazza

7:00 PM Salomon Yanes, Reina Yanes y Maria Duran

Sunday, March 22

8:00 AM Mary Wilk

10:30 AM Maria Agliata, Cristian Moron

12:00 Noon Ana Marte, Mirian, Melida Canela, y  
Marisa Puello

**Ministry to the Sick and Homebound**

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

**RCIA**

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



**\*MONDAY:** 7:00 PM Mass (Spanish)

**\*TUESDAY:** Novena to St. Anthony (After 8:30 AM Mass-Chapel)

**\*THURSDAY:** Holy Hour after 7:00 PM Mass

**\*FRIDAY:** 7:30 PM Spanish Prayer Group

\*\*\*\*\*

**FOOD PANTRY DONATIONS**

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

**Archdiocese of Newark 2020 Lenten Regulations**

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare to share molly and to celebrate more readily His Resurrection. The other Fridays of Lent are days of Abstinence.

On a day of Fast, only one (1) full meal is permitted, **and two (2) smaller meals, which, if added together, would not exceed the main meal in quantity.**

Those between the ages of 18 and 59 are obliged to fast.

On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged by the law of abstinence.

2. The obligation to observe the laws of Fast and Abstinence "substantially", or as a whole, is a serious obligation.

3. The Fridays of the year, outside of Lent, are designated as days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

4. The time for fulfilling the Paschal Precept (Easter Duty\*) extends from the **First Sunday of Lent, March 1, 2020 , to The Solemnity of the Holy Trinity,**

**June 7, 2020**

*\*Canon 920, §1. All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*

**Our Lady of Guadalupe Academy offers the Catholic School Advantage!**

Registration for 2020-2021 Academic Year is OPEN! Grades PreK3 through 8. Before and Aftercare available. Affordable tuition.

Check out our website at [www.olgacademy.org](http://www.olgacademy.org) ,call 908-352-7419, or visit us at 227 Centre Street, Elizabeth, NJ.

***Easter Flower Offering in memory of my loved one (s) listed below:***

*In Memory of* \_\_\_\_\_

*Donated by* \_\_\_\_\_ *Amount \$* \_\_\_\_\_

*Address* \_\_\_\_\_ *Envelope#* \_\_\_\_\_

*Large \$25.00*

*Medium \$15.00*

**TODAY'S READINGS**

**First Reading** — When the people grumbled to Moses for water in the desert, the Lord heard and brought forth water from the rock for all to drink (Exodus 17:3-7).

**Psalm** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — God's love has been poured into our hearts through the Holy Spirit (Romans 5:1-2, 5-8).

**Gospel** — Ask, and you will be given living water so that you will never thirst again (John 4:5-42 [5-15, 19b-26, 39a, 40-42]).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**LECTURAS DE HOY**

**Primera lectura** — Agua salió de la roca para apagar la sed del pueblo (Éxodo 17:3-7).

**Salmo** — Si hoy oyen su voz, no endurezcan su corazón (Salmo 95 [94]).

**Segunda lectura** — El amor de Dios se ha derramado en nuestro corazón por el don del Espíritu Santo (Romanos 5:1-2, 5-8).

**Evangelio** — El agua que yo les daré se convierte en el manantial de vida eterna (Juan 4:5-42 [5-15, 19b- 26, 39, 40-42]).

Hispanoamericano Dominical © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

**READINGS FOR THE WEEK**

**Monday:** 2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30

**Tuesday:** Dn 3:25, 34-43; Ps 25:4-51b, 6, 7bc, 8-9; Mt 18:21-35

**Wednesday:** Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19

**Thursday:** 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a

**Friday:** Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34

**Saturday:** Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14

**Sunday:** 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6; Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

**TREASURES FROM OUR TRADITION**

Christians have always imagined initiation as a journey. Saul was on a journey on the Damascus road when he was knocked off his feet by an encounter with the Risen Lord. After stumbling, blind, to a Christian household, he emerged days later, baptized and clear-sighted, as Paul. Enlightened, he begins a life so disconnected with his former ways that it seems to require a new name.

The custom of acquiring a new name at baptism is thus very old, and is a deeper question than “naming the baby”; it is, rather, one of a break with the past and a place in the community. The first Christians mostly kept their pagan names, and therefore blended in with their neighbors. Eventually, some people began to name their children after Christian virtues or feasts, like “Ephiphanus” for a child born on Epiphany, or “Fides” for faith. Later, the names of beloved martyrs or saints began to take hold, as older converts exchanged their birth names for the names of admired saints. Today, catechumens may still choose to assume a “Christian name” before baptism, and parents are still asked to be mindful of our tradition as they give a name to a child.

—Rev. James Field, Copyright © J. S. Paluch Co.

**TRADICIONES DE NUESTRA FE**

El siglo pasado en la década de los 70, un joven mexicano cruzaba el desierto fronterizo entre México y Estados Unidos. Un sacerdote lo encontró y se ofreció a cruzarlo en su camioneta a Estados Unidos. El sacerdote le dijo que si regresaba a su tierra lo estaría esperando en Santa Ana de Guadalupe, un pequeño rancho cerca de Jalostotitlán, en la región de Los Altos de Jalisco, México.

Con el tiempo, el joven regresó a México y fue en busca de su buen samaritano. Preguntando por él, la gente del pueblo lo llevó a una capilla donde se sorprendió al ver la foto de su bienhechor en la tumba de santo Toribio Romo. Muchos inmigrantes que relatan lo mismo acerca de un sacerdote o buen samaritano que rescata indocumentados en el desierto, alimentándolos, llevándolos a Estados Unidos, incluso, diciéndoles dónde encontrar trabajo. En 1928, Toribio Romo fue asesinado a la edad de 28 años durante “La Cristiana” (1926–1929). Este joven sacerdote murió a manos de un gobierno cruel que no sabía respetar los derechos humanos. Ahora como santo se dedica a ayudar a los pobres que sufren a causa de leyes migratorias que tampoco respetan los derechos humanos. Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

**Bulletin Number:**

**002549**

**CHURCH NAME AND ADDRESS**

St. Anthony of Padua Church  
853 Third Avenue  
Elizabeth, NJ 07202

**TELEPHONE:** (908) 351-3300 ex 10

**CONTACT PERSON**

Mary Wilk  
Fr. Oscar Martin Dominguez, Pastor

**EMAIL:** stanthonypaduaelizabeth@gmail.com

**SOFTWARE**

Microsoft Publisher® 2007  
Adobe Acrobat 9.0 Standard®  
Windows 10® Home

**BULLETIN FOR SUNDAY:**

March 15, 2020

**TRANSMISSION TIME**

Wednesday, 9 AM

**NUMBER OF PAGES SENT**

1 through 5 Plus Information Sheet (This page)

**SPECIAL INSTRUCTIONS**