

Saint Anthony of Padua Church

Fifteenth Sunday in Ordinary Time July 12, 2020

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

May 21-Ascension of Jesus

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 8:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
July 11 - July 19, 2020**

SATURDAY (July 11) St. Benedict

8:30 ANTHONY & MARIE BELLUSCIO/
Franklin & Susan Belluscio
5:00 JOSEPHINE PIGA/Vallatese Society
7:00 VARIOUS INTENTIONS

SUNDAY (July 12) Fifteenth Sunday in OT

8:00 MARIO & CLEMENTINA CUPILLARI/Children
10:30 MARIA ROSA/Maria Vita Guiducci
12:00 PEOPLE OF THE PARISH

MONDAY (July 13) Weekday

8:30 PEOPLE OF THE PARISH

TUESDAY (July 14) St. Kateri

8:30 PEOPLE OF THE PARISH

WEDNESDAY (July 15) St. Bonaventure

8:30 OUR LADY OF MT CARMEL/
Carla Rose & Maryann

THURSDAY (July 16) Weekday

8:30 CARMELA MADORMA/Daughter Dolly

FRIDAY (July 17) Weekday

8:30 NATALE GUARDINO/Pietra Guardino

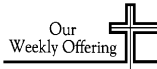
SATURDAY (July 18) Weekday

8:30 ONOFRIO CHILLEMI/Antonia Chillemi
5:00 FRANK BONAVIDACOLA/
Steve, Joan, Dani Genco
7:00 VARIOUS INTENTIONS

SUNDAY (July 19) Sixteenth Sunday in OT

8:00 JEAN FESTA/Daughter
10:30 MARIA ROSA/Gerarda Chirichiello
12:00 PEOPLE OF THE PARISH

**We ask you to pray for all the
parishioners that we have lost during
these past months.**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

	Offertory	Assessment
5:00 p.m.	251	42
7:00 p.m.	488	277
8:00 a.m.	365	308
10:30 a.m.	284	129
12:00 p.m.	496	189
Mail	600	
Total	2,484	945

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Joseph Merlo Jr.
Caterina Campbell	Carmen Mistichelli
Isaac Castañeda	Carlos Moran
Orlando Chavez	Rosemarie Newton
Alberto Chumbiray	Declan Rocco O'Connor
Maritza Chumbiray	Pietro Paolucci
Wayne Cook	Robergeau Paul
Rosemary Coppola	Maria Perdomo
Mary Cusmano	Frank Pierre
Leonor Sepulveda De Devia	Raul Atilio Portillo
Marianna Dubell	Jose Luis Porto
Maria Espinoza	Gisel Porto
Mario Fronzoni	Carmen Fojo Prieto
Sherry Gallanter	Edith Quijada
Joseph Gambino	Endy Quijada
Denise Griest	Oscar Eduardo Ramirez
Jared Leonardo Henao	Sergio Ricciardi
Jacob Hinman	Angel Rivera
Joshua Hinman	Isadora Rodriguez
Joseph B. Jean-Mary	Magdalena Rodriguez
Lindsay LaMarre	John Ruela
John Lapolla	Maria Saavedra
Theresa Lattanzio	Salvatore Saluccio
Rosa Leon	Hugo Santa Maria
Elvin Martinez	Frank Tinnirella
Anthony Merlo	Rosalie Tinnirella
Leonarda Merlo	John Veltre

**This week there will be a second collection for
Priests' Retirement Fund**

**Next week there will be a second collection
for our Summer Energy**

WEEKLY HOMILY / HOMILÍA SEMANAL**Fifteenth Sunday OT/Decimo Quinto Domingo T.O.**

"A sower went out to sow..." Thus Jesus begins his great parable. As in all the parables Jesus is trying to tell us something about God and our relationship to him. God is like a sower, but a somewhat peculiar one. What we first notice is his extravagance, how he scatters the seed. God has what we would call today an "abundance mentality." It's so different from the "scarcity mentality" which holds many of us down. God scatters the good seed with abandon. God our Father has an abundance mentality. Look at the way he created the universe. He could have made a single sun and a single planet, but instead he filled the sky with stars and galaxies too numerous to count. The Bible refers to this extravagance. When God tells Abraham how many offspring he will have, He says, "I will multiply your descendents as the stars of heaven and the sand which is on the seashore." (see Gen 22:17) We see God's extravagance not only in the number of stars, but also on this relatively tiny planet. Here God has brought forth life in dazzling variety. In us we see God's exuberance reflected in a unique way. When we hear the parable of the sower, we sometimes worry whether we have good soil in our hearts. What counts is God's initiative. He is the sower and his word has great power. Besides he also created the soil of your heart and mine so the match is perfect. If the seed of God's word enters, it will produce a great harvest. Sure there are some stones and brambles which have to be cleared away. But God did not put them there. They are our own sins. God can remove them in an instant if we just let him. Our ingrained habits sometimes depress us. The relentless nagging of the devil often gets us down. Troubles may surround us on several sides. But against God's Word they are no more powerful than a water pistol in front of a Sherman tank. Why do we have such meager faith? If God can put billions of galaxies in the heavens and bring forth a million different species on this planet, can he not work a miracle of fecundity in your heart and mine?


Hoy Jesús nos habla del sembrador que salió a sembrar. En todas parábolas Jesús trata de enseñarnos algo sobre Dios y nuestra relación con él. Dios es como un sembrador, pero muy particular. Lo que notamos es su extravagancia. Arroja la semilla. Dios tiene lo que la gente de hoy llama, una mentalidad de abundancia. En cambio nosotros muchas veces tenemos lo que se llama una mentalidad de escasez. Pero Dios arroja la semilla como si la bolsa no tuviera fondo. Así es Dios nuestro Padre. Tiene la mentalidad de abundancia. Mira como creó el universo. Podía haber creado solamente el sol y la tierra, pero al contrario llenó el cielo de planetas, galaxias y estrellas tan numerosas para contar. La Biblia menciona esta extravagancia. Cuando Dios habla con Abraham de la promesa, le dice que su descendencia será "tan numerosa como las estrellas del cielo y como la arena que hay a la orilla del mar." (Gen. 22:17). Vemos la extravagancia de Dios no solamente en el número de las estrellas sino también en nuestro planeta. Aquí Dios ha sacado una variedad increíble de seres vivientes. Hay millones de especies de plantas y animales--y muchos de ellos son maravillosos, misteriosos. Pero ningún animal es tan misterioso como el ser humano. Todos los otros animales han encontrado su nicho y está tranquilo en él. Pero el hombre a pesar de dominar todo el planeta realmente no tiene su nicho, su hogar aquí. Es inquieto, siempre busca algo más. Es por eso que Jesús ha venido. Señalarnos, revelarnos la cara del Padre. Y hoy lo hace en una forma especial. Nos dice, "salió el sembrador a sembrar." Y lo que Dios siembra es fértil, tiene una fecundidad increíble. Da una siembra abundante. A veces cuando escuchamos la parábola del sembrador y la semilla, nos preguntamos. ¿Qué tipo de tierra soy? A esto nos llama el Señor hoy, el nos ha creado, el nos ha dado su palabra, la semilla, el la a regado, con la fe, y yo, ¿Qué fruto devuelvo a Dios? Por que en definitiva, los espinos que pueden sofocar la palabra recibida, soy yo quien los deja crecer, si me preocupo demasiado por el mundo y sus seducciones; o si me dejo robar la palabra de Dios por los pájaros, los demonios, que nos hacen pecar. Por esto hermanos míos, pidámosle a Dios que nos conceda hoy la gracia de volver al plan original de Dios, a ser esa buena tierra que El creo, para que podamos devolverle fruto en abundancia.

Readers & Lectors Lectors for the Weekend of
© J. S. Palach Co., Inc. July 18– July 19

Saturday, July 18
 5:00 PM
 7:00 PM

Sunday, July 19
 8:00 AM 10:30 AM 12:00 Noon

Any Lector, please go up to read.

 **Eucharistic Ministers** Eucharistic Ministers for the Weekend of
© J. S. Palach Co., Inc. July 18– July 19

Saturday, July 18
 5:00 PM 7:00 PM

Sunday, July 19
 8:00 AM 10:30 AM 12:00 Noon

Any Eucharistic Minister, Please go up to help with Communion.

Ministry to the Sick and Homebound

The parish family of St. Anthony’s seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

SACRAMENTS:

FIRST COMMUNION
Mother, Father and Child receiving Sacrament plus (2) Guests

July 11, 2020 (Spanish)
 9:00 a.m. and 11 a.m.

July 18, 2020 (English)
 10:00 a.m.

RCIA

July 16, 2020 (Children)
One Sponsor, Mother, Father and Child receiving Sacrament plus (2) Guests
 6:00 p.m.

July 17, 2020 (Adults)
One Sponsor and Adult receiving Sacrament plus (2) Guests
 6:00 p.m.

Confirmation
Sponsor, Mother, Father and Child receiving Sacrament plus (2) Guests

July 9, 2020 (CCD)
 6:00 p.m.

July 10, 2020 (CCD)
 6:00 p.m.

July 24, 2020 (School)
 6:00 p.m.

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TODAY'S READINGS

First Reading — My word will achieve the end for which it was sent (Isaiah 55:10-11).

Psalms — The seed that falls on good ground will yield fruitful harvest (Psalm 65).

Second Reading — We, who have the firstfruits of the Spirit, groan within ourselves awaiting the redemption of our bodies (Romans 8:18-23).

Gospel — Some seed fell on rich soil and produced fruit (Matthew 13:1-23 [1-9]).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

LECTURAS DE HOY

Primera lectura — La palabra de Dios siempre cumple o que él quiere (Isaías 55:10-11).

Salmo — Los granos que caen en la tierra buena darán una cosecha abundante (Salmo 65 [64]).

Segunda lectura — Toda la creación anticipa ansiosamente la revelación de la gloria plena de Dios (Romanos 8:18-23).

Evangelio — El que tenga oídos, que entienda y reciba las enseñanzas de Jesús (Mateo 13:1-23 [1-9]).

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READINGS FOR THE WEEK

Monday: Is 1:10-17; Ps 50:8-9, 16bc-17, 21, 23; Mt 10:34 — 11:1

Tuesday: Is 7:1-9; Ps 48:2-8; Mt 11:20-24

Wednesday: Is 10:5-7, 13b-16; Ps 94:5-10, 14-15; Mt 11:25-27

Thursday: Is 26:7-9, 12, 16-19; Ps 102:13-14ab, 15-21;

Mt 11:28-30

Friday: Is 38:1-6, 21-22, 7-8; Is 38:10-12abcd, 16; Mt 12:1-8

Saturday: Mi 2:1-5; Ps 10:1-4, 7-8, 14; Mt 12:14-21

Sunday: Wis 12:13, 16-19; Ps 86:5-6, 9-10, 15-16; Rom 8:26-27; Mt 13:24-43 [24-30]

**TREASURES FROM OUR TRADITION**

Charlemagne, crowned Holy Roman Emperor on Christmas Day, 800, had a major interest in shaping the worship life of the church, and began a long period of reform and regulation. We owe many confirmation policies and practices to his rule. A baptized person was required to be confirmed as soon as the bishop's presence made it possible. Priests were expected to do their best in seeing to it that a newly-baptized child received the Eucharist. One twelfth-century ritual insists that if the child is not yet capable of eating or drinking, then the priest might give him or her some of the Precious Blood on a leaf or a finger. Despite the best efforts of the Empire to hold liturgical life together, the rules were not always lived out with great beauty. St. Richard of Chichester of thirteenth-century England, for example, was canonized for his holy life as a bishop. One of the remarkable signs of his sanctity was his willingness to climb down from his horse to confirm "merely baptized" layfolk who crossed his path! This praiseworthy practice points a finger of blame at less zealous bishops, whose casual attitudes revealed a sacrament in need of rescue. — Rev. James Field, Copyright © J. S. Paluch Co. — Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

En el año 2001, Carlos Manuel Rodríguez Santiago se convirtió en el primer laico caribeño beatificado por la Iglesia. Su vida fue ejemplar en la caridad y en el amor a la liturgia, pues promovió la participación de los fieles de una manera activa, mucho antes de que el Concilio Vaticano II así lo pidiera. En 1963 una colitis rectal muy severa lo llevó a los brazos de Cristo resucitado, a la edad de 44 años.

Carlitos, como muchos lo llaman, trabajó en la Universidad de Puerto Rico y fundó un grupo apostólico laical en el Centro Católico de dicha universidad. Allí pudo obrar por el desarrollo del humanismo cristiano, la participación activa de los laicos en la liturgia de la Iglesia y por la renovación de la Vigilia Pascual. Solía decir que los cristianos "vivimos para esa noche" como cumbre y centro de nuestra fe. Carlitos es modelo para los laicos comprometidos con su fe. Él insistía no sólo en una participación activa en la pastoral de la iglesia, sino también en la liturgia de la Iglesia en una época donde la Misa todavía se consideraba obra exclusiva de los sacerdotes. — Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

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Microsoft Publisher® 2007
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BULLETIN FOR SUNDAY:
July 12, 2020

TRANSMISSION TIME
Wednesday, 9 AM

NUMBER OF PAGES SENT
1 through 5 Plus Information Sheet (This page)

SPECIAL INSTRUCTIONS