

Saint Anthony of Padua Church

Eighteenth Sunday in Ordinary Time August 2, 2020

853 Third Avenue, Elizabeth, New Jersey 07202

Parish Phone: (908) 351-3300 Parish Fax: (908) 351-3609

Our Lady of Guadalupe School Phone: (908) 352-7419

Web page: <http://www.stanthonyelizabeth.com>

Email: stanthonyofpaduaelizabeth@gmail.com

Pastoral Staff:

Rev. Oscar Martin Dominguez, Pastor

Eucharist:

Daily: Chapel 8:30 am

Monday, Thursday: 7:00 pm (Spanish)

Saturday: 5:00 pm, 7:00 pm (Spanish)

Sunday: 8:00 am, 10:30 am, 12:00 noon (Spanish)

Next Holy Day of Obligation

(All Sundays)

November 1– All Saints Day

Adoration of the Blessed Sacrament

Thursday: Holy Hour following 7 pm Mass

Hora Santa después de la misa 7 pm

Office Hours:

Daily (Diario) (M - F) 9:00 am - 5:00 pm

Baptism/Bautizos:

Baptisms in English are the first and third Saturday of each month. Arrangements should be made one month in advance. Parents should be registered parishioners.

Los Bautizos son el 2do y 4to sábado de cada mes. Deben de pasar por la oficina para coordinar la fecha por lo menos con un mes de anticipación. Deben de estar inscritos en la parroquia para solicitar un bautismo.

Marriage/Matrimonio:

Please arrange with the priest at least one year in advance. Por favor de separar fecha con el sacerdote y un año de anticipación.

Reconciliation/Reconciliación:

Every Saturday (Cada Sábado) 4:00 PM—5:00 PM

Religious Education/Catecismo:

English: Sunday at 9:00 am in the Grammar school

Español: Sábado a las 10:00 am se reúnen en la cafetería de la escuela.

Sponsorship/Godparent Certificates

You must be an **active parishioner** (registered) for at least 6 months to receive a Certificate of eligibility to be a sponsor or godparent.

Debe ser un **feligrés activo** durante al menos 6 meses para recibir un certificado de elegibilidad para ser un patrocinador o padrino.

Staff:

Ms. Rose Perone, Trustee & English Rel. Ed.

Mrs. Mary Wilk, Parish Secretary

Mrs. Teresa Marin, Spanish Rel. Ed.

Mr. Will Villanueva, Trustee

Mr. Edwin Lopez, Altar Servers



MISSION STATEMENT

St. Anthony of Padua Parish is committed to the Celebration of God's presence among His people through meaningful, well prepared liturgy, prayerful gatherings, evangelization and faith formation. We recognize and welcome the richness of our culturally and ethnically diverse community. We strive to nurture and develop these differences by encouraging all our brothers and sisters to share their gifts so we may strengthen our community and become one.

**Mass Intentions
August 1 - August 9, 2020**

SATURDAY (August 1) St. Alphonsus

8:30 REV. GENNARO SESTO/Teresa Marin
5:00 PEOPLE OF THE PARISH

7:00 VARIOUS INTENTIONS

SUNDAY (August 2) Eighteenth Sunday in OT

8:00 JENNIE & RALPH DI COSIMO/Family
10:30 ANGELO & JOSEPHINE RANDAZZO/
Mr. & Mrs. Biagio Arcieri & Family
12:00 VARIOUS INTENTIONS

MONDAY (August 3) Weekday

8:30 EMIRO CASTILLO/Family

TUESDAY (August 4) St. John Vianney

8:30 CARMELA CIANFANO/Mamma Teresa

WEDNESDAY (August 5) Weekday

8:30 EMIRO CASTILLO & FAMILY/Family

THURSDAY (August 6) Transfiguration of the Lord

8:30 FRANK & LINA ALFANO/
Children & Grandchildren

FRIDAY (August 7) Weekday

8:30 REV. HECTOR POULIN/Teresa Marin

SATURDAY (August 8) St. Dominic

8:30 ANTHONY & MARIE BELLUSCIO/
Franklin & Susan Belluscio
5:00 JOSEPHINE PIGA/Vallatese Society
7:00 VARIOUS INTENTIONS

SUNDAY (August 9) Nineteenth Sunday in OT

8:00 VICTOR SILVA/Wife & Children
10:30 MARIA ROSA/Luigi Guiducci
12:00 VARIOUS INTENTIONS

**We ask you to pray for all the
parishioners that we have lost during
these past months.**



OUR OFFERTORY COLLECTION

is shown below. We sincerely thank all those parishioners and friends who contributed to the parish. Be assured that the Lord will never be outdone in rewarding those who give even a glass of water in His Name.

Offertory

5:00 p.m.	269
7:00 p.m.	750
8:00 a.m.	519
10:30 a.m.	276
12:00 p.m.	847
Mail	245
Total	2,930

PLEASE PRAY FOR THE SICK OF OUR PARISH:

Carmen Alava	James D. Milazzo
Karen Bulloch	Carmen Mistichelli
Caterina Campbell	Carlos Moran
Isaac Castañeda	Rosemarie Newton
Orlando Chavez	Declan Rocco O'Connor
Alberto Chumbiray	Pietro Paolucci
Maritza Chumbiray	Robergeau Paul
Wayne Cook	Maria Perdomo
Rosemary Coppola	Frank Pierre
Mary Cusmano	Raul Atilio Portillo
Leonor Sepulveda De Devia	Jose Luis Porto
Marianna Dubell	Gisel Porto
Maria Espinoza	Carmen Fojo Prieto
Mario Fronzoni	Edith Quijada
Sherry Gallanter	Endy Quijada
Joseph Gambino	Oscar Eduardo Ramirez
Denise Griest	Sergio Ricciardi
Jared Leonardo Henao	Angel Rivera
Jacob Hinman	Isadora Rodriguez
Joshua Hinman	Magdalena Rodriguez
Joseph B. Jean-Mary	John Ruela
Lindsay LaMarre	Maria Saavedra
John Lapolla	Salvatore Saluccio
Theresa Lattanzio	Hugo Santa Maria
Rosa Leon	Frank Tinnirella
Elvin Martinez	Rosalie Tinnirella
Anthony Merlo	John Veltre
Leonarda Merlo	
Joseph Merlo Jr.	

**This week there will be a second collection for
the Monthly Assessment**

**Next week there will be a second collection for
Pastoral Solidarity Fund**

Eighteenth Sunday OT/Decimo Octavo Domingo T.O.

This Sunday's gospel is a gospel that we heard several times this year, it is the miracle of the multiplication of the loaves and fish in the story of Matthew, which after feeding the multitude, filled twelve baskets with leftovers, symbolizing the twelve tribes of Israel. Mark and Luke explain this event as the symbol of evangelization. This miracle of Christ, is a messianic sign, where Jesus not only feeds all those who follow him, but also he lets them know that he is the new Moses, the one who has to bring the food that does not perish, the food that gives us life. For this reason the prophet Isaiah in the first reading puts in front of us the reality of every human being, who is thirsty and hungry, but has nothing to fulfill their lives. The prophet invites us to quench our thirst with this wine and milk for free. And following the same style Saint Paul asks us this: Who will separate us from the love of God? For sure, what separates us from the love of God is everything that we believe will satisfy us, all the things that we think are going to give meaning to our life and that we use all our energies to reach. Christ invites us to rest in him, so we can be satisfied today, so today we can go out fulfilled with this Eucharistic celebration, where the main food is Christ himself, this bread who comes down from heaven, this new manna, who has come to give us life and abundant life.

El Evangelio de este domingo es un evangelio que hemos escuchado varias veces este año, es el milagro de la multiplicación de los panes y los peces en el relato de Mateo, donde al final se recogieron doce canastos con las sobras, símbolo de las doce tribus de Israel. Marcos y Lucas hablan de siete que es el símbolo de la plenitud y de la evangelización. Pero este milagro de Cristo, que es una señal mesiánica, donde Jesús no solamente está alimentando a todos aquellos que lo seguían, sino que está haciendo ver que él es el nuevo Moisés, el que ha de venir a traernos el alimento que no perece, el alimento que nos da la vida. Por esto, el profeta Isaías en la primera lectura nos pone de frente a la realidad de todo ser humano, que está sediento y hambriento, que no encuentra con que satisfacer su vida, nada lo llena. Por eso el profeta hace esta invitación a saciarse con este vino y esta leche que no cuesta que no haya que pagar por obtenerla. Y siguiendo este mismo formato, San Pablo nos pone esta pregunta: “¿Quién nos separa del Amor de Dios?” Por que en definitiva lo que nos separa del amor de Dios es sin ninguna duda todo aquello que creemos que nos va a saciar, todo lo que creemos que va a llenar o a dar sentido a nuestra vida y en lo que gastamos todas nuestras energías y fuerzas por alcanzar. Por esta razón, Cristo nos invita a descansar en él, y recostarnos para poder saciarnos hoy, que hoy, este domingo podamos salir satisfechos de esta santa Eucaristía, donde el plato especial es Cristo mismo, ese pan bajado del cielo, este nuevo maná, que nos viene a dar la vida y vida abundante. Que Dios me los bendiga a todos ustedes y a sus familias y amigos siempre.

Readers & Lectors

Lectors for the Weekend of August

Saturday, August

5:00 PM

7:00 PM

Sunday, August

8:00 AM 10:30 AM 12:00 Noon

Any Lector, please go up to read.



Eucharistic Ministers for the Weekend of August

Saturday, August

5:00 PM 7:00 PM

Sunday, August

8:00 AM 10:30 AM 12:00 Noon

Any Eucharistic Minister, Please go up to help with Communion.

Ministry to the Sick and Homebound

The parish family of St. Anthony's seeks to reach out and include the sick, the elderly, and the homebound in the life and prayers of our parish.

Please contact the parish office if someone wants to receive Communion or needs to see the priest for the sacraments of Confession and Anointing of the Sick.

RCIA

RCIA (Rite of Christian Initiation of Adults) is the process the Catholic Community provides to welcome adults who wish to become Catholic and to prepare adult Catholics to receive Confirmation (and when needed, First Eucharist.) Please contact the Parish for more information.



FOOD PANTRY DONATIONS

Our Food Pantry is in need of food. Please drop off your food to help feed those in need of our parish in the baskets at the back of the church or at the rectory.

The 2020/2021 Collection Envelopes are in the rectory office.

Please stop by Monday thru Friday between 9 a.m. and 5:00 p.m. to pick them up.

Prayer of the Faithful

We bring our prayers to God today, knowing that God will take pity and listen to our needs.

For the Church as we work to feed the hungry and spread the Good News throughout the world, let us pray to the Lord.

For those who are oppressed and persecuted, for all who hunger and thirst for justice and freedom, and for an end to racist systems in our country, let us pray to the Lord.

For those who work to assist and shelter those who are homeless, that they will be strengthened in their ministry, let us pray to the Lord.

For those who are grieving the loss of a loved one, that they know the comfort of God's love and our hope in the Resurrection, let us pray to the Lord.

For our community as we reach out to serve those among our neighbors who are in need, especially during this time of recovery, let us pray to the Lord.

For all those who are sick, for all who suffer from COVID -19, and for all who have died, especially N., N., and N., let us pray to the Lord.

For all the prayers that we hold in the silence of our hearts; for all our intentions spoken and unspoken, let us pray to the Lord.

God of compassion,
you feed us abundantly out of even the simplest resources.
Hear our grateful prayer
and grant these other prayers as well
which we make in the name of
Jesus Christ your Son and our Lord.

TODAY'S READINGS

First Reading — All you who thirst, come to the water! You without money, come to the feast! (Isaiah 55:1-3).

Psalm — The hand of the Lord feeds us; he answers all our needs (Psalm 145).

Second Reading — Nothing can separate us from the love of God in Christ (Romans 8:35, 37-39).

Gospel — All ate until satisfied; they collected twelve baskets of what was left over (Matthew 14:13-21).

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LECTURAS DE HOY

Primera lectura — A ver ustedes, que andan con sed, ¡vengan a tomar agua! (Isaías 55:1-3). **Salmo** — La mano del Señor nos alimenta; responde a todas nuestras necesidades (Salmo 145 [144]).

Segunda lectura — Nada podrá apartarnos del amor de Dios que encontramos en Cristo Jesús (Romanos 8:35, 37-39).

Evangelio — Todos comieron hasta saciarse (Mateo 14:13-21).

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READINGS FOR THE WEEK

Monday: Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:22-36

Tuesday: Jer 30:1-2, 12-15, 18-22; Ps 102:16-21, 29, 22-23; Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:1-7; Jer 31:10-12ab, 13; Mt 15:21-28

Thursday: Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mt 17:1-9

Friday: Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28

Saturday: Hb 1:12 — 2:4; Ps 9:8-13; Mt 17:14-20

Sunday: 1 Kgs 19:9a, 11-13a; Ps 85:9-14; Rom 9:1-5; Mt 14:22-33

**TREASURES FROM OUR TRADITION**

Over the last several weeks, the history of confirmation has been set out as a rite following baptism and preceding First Communion. Eucharist was a sacrament of spiritual maturity, attuned to the legal age of majority, which was considered to be fourteen years or so. Medieval bishops were often generous, if not especially pious, in seeing to it that children were confirmed before adulthood.

A pattern more familiar to us surfaced in the Diocese of Toulon

in France in 1748, where it was decreed that “children are to be confirmed only after receiving First Communion.” This was an amazing shift in practice that undermined centuries of theology and tradition by which confirmation was seen as a bridge between font and table. The innovation swept through France and across Europe, despite constant complaints from Rome. French-trained bishops like Cheverus of Boston and Carroll of Baltimore, founders of the American church, established the practice here. The order of the sacraments was thus disrupted in France and in the United States, and remained an eccentric exception to the rule until big developments in 1910.

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TRADICIONES DE NUESTRA FE

Esta semana celebramos la fiesta de la Virgen de Copacabana. Copacabana es la capital de Manco Cápac, Bolivia. En dicho lugar, un descendiente de los reyes incas, Francisco Tito Yupanqui buscó esculpir una imagen de la Candelaria. Su primera imagen fue colocada en la iglesia por su párroco, pero llegó un nuevo párroco quien la sacó del templo por tosca y fea. El pobre de Tito viajó a Potosí, Bolivia, donde emprendió cursos de escultura. Con el tiempo esculpió otra imagen de la Candelaria. Esta vez estudió varias imágenes de María y mandó ofrecer una Misa a la Santísima Trinidad pidiéndole la inspiración necesaria para esculpir una imagen digna de la Virgen. Los años de práctica en su arte, unidos a su devoción, le ayudaron a esculpir una imagen fina y bella que en 1583 fue colocada en su propio santuario.

La Virgen de Copacabana tiene uno de los primeros santuarios marianos en América Latina. Curiosamente, se celebra el 5 de agosto, día que María hizo nevar en la antigua ciudad de Roma, Italia, para mostrar dónde deseaba tener su primer templo.

Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

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SOFTWARE

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SPECIAL INSTRUCTIONS