

Federation of Diocesan Liturgical Commissions [FDLC], Region 7

Participating Dioceses – in Illinois: Belleville, Chicago, Joliet-in-Illinois, Springfield in Illinois
– in Indiana: Evansville, Fort Wayne-South Bend, Gary, Indianapolis, Lafayette-in-Indiana

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NAVIGATING THE *ROMAN MISSAL*: HOLY WEEK

GLOSSARY

What was:	Is now:
Proper of Seasons	Proper of Time
Passion Sunday (Palm Sunday)	Palm Sunday of the Passion of the Lord
Holy Thursday – Chrism Mass	Thursday of Holy Week [Holy Thursday] The Chrism Mass
Renewal of Commitment to Priestly Service (in the Chrism Mass)	Renewal of Priestly Promises

WHAT IS NEW

For Palm Sunday of the Passion of the Lord

- no. 5: The rubric now more clearly instructs that the Priest and people sign themselves, at the beginning of the Procession, while the Priest says: “In the name of the Father, and of the Son, and of the Holy Spirit.”
- no. 7: For the proclamation of the Lord’s entrance into Jerusalem, the actual texts of the Gospel are in the Propers of the Missal for this day.
- no. 8: A second option is now given for the invitation to the procession: The Priest or Deacon or lay minister sings: “Let us go in peace”; all respond, singing: “In the name of Christ. Amen.”
- no. 9: The texts for the psalms that may be sung during the procession are included in the Propers.
- no. 11: The rubric gives expanded guidance for when the priest reaches the altar.
- no. 22: The addition that after the homily, a period of silence may be observed.
- no. 27: The Propers conclude with a Prayer over the People. The Solemn Blessing for the Passion of the Lord can be found in the Order of Mass, following the Concluding Rites (**Blessings at the End of Mass and Prayers over the People, no. 5**).

For Monday, Tuesday and Wednesday of Holy Week

- An optional Prayer over the People is provided for each day.

For the Chrism Mass

- no. 10: Where the *Sacramentary* noted that after the Renewal of Priestly Promises the Creed and general intercessions are omitted, the *Roman Missal, Third Edition* notes that now only the Creed is omitted.
- no. 14: A Prayer over the People is not provided in the Propers, but is now found in the Order of Mass, following the Concluding Rites.
- no. 15: A rubric has been added noting that “the reception of the Holy Oils may take place at individual parishes either before the celebration of the Evening Mass of the Lord’s Supper or at another time that seems more appropriate.” A text for this can be found in the 2004 *Sacramentary Supplement* published by Catholic Book Publishing Co. or at <http://old.usccb.org/liturgy/holyoils.shtm>.

WHERE TO FIND

Title or Item:	Place in <i>Roman Missal</i> :
Preface for Palm Sunday of the Lord’s Passion	With the proper prayers for Palm Sunday of the Lord’s Passion
Preface for use at the Chrism Mass (The Priesthood of Christ and the Ministry of Priests)	With the proper prayers for the Chrism Mass
Solemn Prayers or Prayers over the People	In the Order of Mass, following the Concluding Rites (<i>NB: With the exception of the weekdays, see above.</i>)

OTHER ISSUES

1. ***For the Chrism Mass, 2012:*** As texts continue to be developed by the Vatican for the Blessing of the Oils of the Sick and of the Catechumens, and for the Consecration of the Sacred Chrism, **the texts from the *Sacramentary* (1985) are to be used.**
2. See *Universal Norms on the Liturgical Year and the General Roman Calendar* [UNLYC] (formerly *General Norms for the Liturgical Year and the Calendar*):
 - no. 31 on Holy Week being ordered to the commemoration of Christ’s Passion, beginning with his Messianic entrance into Jerusalem.
3. See *Lectionary for Mass*, the Introduction, Chapter V for a brief description of the Order of Readings for this liturgical time:
 - no. 97 on the Gospel readings of Palm Sunday of the Passion of the Lord.
 - no. 98 on the readings for Monday, Tuesday and Wednesday of Holy Week and on those for the Chrism Mass.