

# St. Frederic Catholic Church

175 S. 13th St., St. Helens, Oregon



## Mission Statement

*St Frederic is a Catholic Christian Community that works and prays together to deepen our love of God and to share that love by ministering to each other and the extended community in holiness and justice.*

**Phone 503-397-0148 • Fax 503-366-3870**

**stfred@comcast.net | <https://stfredericchurch.org>**

## OFFICE HOURS

Available by phone

June 14

Corpus Christi

## PARISH STAFF

### Pastor

*Rev. Fr. Nicolaus Marandu* 503-397-0148

### Bookkeeper/Hall Rental

*Phyllis Dahlin* 503-397-0148

### Parish Secretary/Website

*Timari Prevish* 503-397-0148

### Hispanic Ministries

*Rosa Gonzalez* 503-397-0148

## COUNCILS

### Finance Council

*Tom McMahan* 503-397-2791

### Pastoral Council

*Paula Monroe* 503-369-4130

## MINISTRIES

### Children's Liturgy

*Diane Larson* 503-397-0148

### Communion Visitors

*Maureen Proffitt* 503-366-9327

### Funeral Arrangements

*Sally Caniparoli* 503-380-9085

### Knights of Columbus

*Richard Proffitt* 503-366-9327

### RCIA

*Tom and Timari Prevish* 503-397-3323

### Religious Education

*Diane Larson* 503-397-0148

### Sacristan

*Sally Caniparoli* 503-380-9085

### St. Vincent de Paul

*Julie Reilly* 503-366-0787

### Women's Society

*Randy Dixon* 503-830-3779

### Youth Group

*Sally Caniparoli* 503-380-9085

**Sick Calls or Death/Sally** 503-380-9085

**St Vincent de Paul** 888-375-6074

## Mass Schedule by appointment only:

**Saturday at 6:00 p.m.**

**Sunday at 9:00 a.m. and 11:00 a.m.**

**Tuesday at 7:00 p.m.**

**Thursday at 12:00 p.m. (noon)**

**Call 503-397-0148 or go to <https://stfredericchurch.org/reopen> to sign-up.**

Read the letter inside for more information.

Dispensation from the obligation to attend Mass is still in effect.

Masses can still be seen online or on TV:

**Mass** can be seen on **EWTN** at 5:00 a.m. & 9:00 a.m.  
4:00 pm, 4:45 p.m., 9:00 p.m. & 9:45 p.m.

**Mass** can be listened to on **Mater Dei Radio** (88.3 FM)  
at 5:00 am, noon & 8:00 p.m.

**Mass** on-demand at [stfredericchurch.org/daily-mass](https://stfredericchurch.org/daily-mass)

From July 1, 2019 through June 30, 2020 the weekly amount to maintain our church is now **\$4,188.38**. This is only for expenses to maintain our liturgy, ministries, personnel, and facilities throughout the church compound. We are now showing you our weekly income and accumulated deficit for the church throughout the fiscal year.

Week 48	<u>Weekly</u>	<u>YTD</u>
<b>Need:</b>	<b>\$ 4,188.38</b>	<b>\$201,042.24</b>
<b>Collection:</b>	<b><u>not counted</u></b>	<b><u>\$122,309.98</u></b>
	<b>\$ -4,188.38</b>	<b>\$ -78,732.26</b>

**Thank you for your Support**

### Church Offertory

COVID-19 has had a tremendous negative impact on the Church's weekly offertory. Please continue to support the mission of St. Frederic Parish by dropping your envelopes into the mail slot at the Parish Center, mailing them, going to stfredericchurch.org/donations to donate online, or putting them into the collection basket at Mass.

#### BEQUESTS

I give, devise, and bequeath the sum of \$\_\_\_\_\_ to the Archdiocese of Portland in Oregon for the sole benefit of St. Frederic Catholic Church located at 175th S. 13th, St. Helens, Oregon to be used under the direction of the priest at the time of my death.

### Well Done!

We have reached our goal for the Archbishop's Catholic Appeal. Our goal was \$11,279.94.

We pledged \$11,953.50, which is 105.97%!

We are 1 of 13 churches to reach our goal so early!

Congratulations, St. Frederic Parishioners!

Phyllis Dahlin

Office Manager—Bookkeeper

### Corpus Christi

The Eucharist is given to us as a challenge and a promise. That's how Jesus presents it in today's Gospel.

He doesn't make it easy for those who hear Him. They are repulsed and offended at His words. Even when they begin to quarrel, He insists on describing the eating and drinking of His flesh and blood in starkly literal terms.

Four times in today's reading, Jesus uses a Greek word—*trogein*—that refers to a crude kind of eating, almost a gnawing or chewing (see [John 6:54, 56, 57, 58](#)).

He is testing their faith in His Word, as today's First Reading describes God testing Israel in the desert.

The heavenly manna was not given to satisfy the Israelites' hunger, as Moses explains. It was given to show them that man does not live by bread alone, but by every word that comes from the mouth of God.

In today's Psalm, too, we see a connection between God's Word and the bread of life. We sing of God filling us with "finest wheat" and proclaiming his Word to the world.

In Jesus, "the living Father" has given us His Word come down from heaven, made flesh for the life of the world.

Yet as the Israelites grumbled in the desert, many in today's Gospel cannot accept that Word. Even many of Jesus' own followers abandon Him after this discourse (see [John 6:66](#)). But His words are Spirit and life, the words of eternal life (see [John 6:63, 67](#)).

In the Eucharist we are made one flesh with Christ. We have His life in us and have our life because of Him. This is what Paul means in today's Epistle when He calls the Eucharist a "participation" in Christ's body and blood. We become in this sacrament partakers of the divine nature (see [1 Peter 2:4](#)).

This is the mystery of the faith that Jesus asks us to believe. And He gives us His promise: that by sharing in His flesh and blood that was raised from the dead, we too will be raised up on the last day.

Yours in Christ,

Dr. Scott Hahn

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## Report

# St. Frederic Catholic Church, November 2017—November 2020 Capital Campaign

Week 158

No. Pledges	Average Pledge	Total Pledged	Total Received	Goal	Over/Under	% Goal
85	\$3,343.62	\$284,208.00	<b>\$228,127.48</b>	\$300,000.00	\$17,392.00	94.7%

Dear Parishioners,

Thank you to all those who have attended Mass this past few weeks during our limited reopening of Masses. With Columbia County moving into Phase II of reopening, we are able to allow more than 25 people to attend Mass. The total number will depend on how many families will be attending. We have moved the piano out of the way and added seating in the music area, cry room, and baptismal area to accommodate more people. Our intent is to make sure that all who want to attend Sunday Mass are able to do so every week. But, we are still required to have parishioners sign up for Mass, not just show up. This is for contact tracing purposes and to make sure that we have complied with the required 6ft distancing rule. You may sign-up for Mass by calling the office or at our website at: <http://stfredericchurch.org/reopen>. You do not need to sign up each week. Our goal is to have enough room on Saturday night and Sunday to accommodate everyone who wants to attend, and eventually eliminate Tuesday night Mass.

As a reminder, please be conscious to practice physical distancing from other people who are not part of your household, including entering and exiting. Even though we've instituted strict safety measures such as sanitizing all touch points after each Mass and removing books and materials from the pews, **there is nothing we can do to completely eliminate all risk**. If you do not feel comfortable attending Mass, you should not attend.

Archbishop Sample is continuing with the dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation. This not only releases you from any requirement, but also means that attending Mass any day of the week is equally beneficial. Any opportunity that you have to receive the Eucharist should be counted as a great blessing.

Thank you for your patience and understanding through this process.

God bless,

Fr. Nicolaus Marandu

### **Message from Pope Francis**

*"Dear brothers and sisters in the United States, I have witnessed with great concern the disturbing social unrest in your nation in these past days, following the tragic death of Mr. George Floyd. My friends, we cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life. At the same time, we have to recognize that the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost."* <https://youtu.be/Ou2owd-efm4>

### **First Communion**

First Reconciliation for all children will be Saturday June 13 at 10:00 a.m., followed by First Communion practice.

First Holy Communion will be at 1:00 p.m. on Sunday, June 21 for all First Communicants due to our county now being in Phase II. There will be no reception afterwards. Holy Communion will be under one species only. These are precautions because of COVID-19.

## FORMED.org Pick of the Week

All of FORMED is available during COVID-19 pandemic. If you are home and need something to do, there are books, podcasts and movies to keep you occupied.

FORMED.org's pick for Jun14 is: PRESENCE The Story of the Eucharist Jesus' teachings and actions throughout his ministry prepare for the moment he offers himself for, and to, each of us, fulfilling his promise that "My flesh is food indeed, and my blood is drink indeed" (John 6:55).

### ADVERTISER OF THE WEEK!

#### St Helens Liquor Store

We would like to thank St Helens Liquor Store for placing an ad in our bulletin! Our advertisers pay for the printing of our bulletin. This is especially important now that we are printing the bulletin in house.

## USCCB and Archbishop Sample on Combatting Racism

<https://pastoralministry.archdpdx.org/racism>

### Weekly Readings (June 8—June 13)

**Monday:** [First Kings 17](#): 1-6; [Psalms 121](#): 1bc-2, 3-4, 5-6, 7-8; [Matthew 5](#): 1-12

**Tuesday:** [First Kings 17](#): 7-16; [Psalms 4](#): 2-3, 4-5, 7b-8; [Matthew 5](#): 13-16

**Wednesday:** [First Kings 18](#): 20-39; [Psalms 16](#): 1b-2ab, 4, 5ab and 8, 11; [Matthew 5](#): 17-19

**Thursday:** [Acts 11](#): 21b-26; 13: 1-3; [Psalms 98](#): 1, 2-3ab, 3cd-4, 5-6; [Matthew 5](#): 20-26

**Friday:** [First Kings 19](#): 9a, 11-16; [Psalms 27](#): 7-8a, 8b-9abc, 13-14; [Matthew 5](#): 27-32

**Saturday:** [First Kings 19](#): 19-21; [Psalms 16](#): 1b-2a and 5, 7-8, 9-10; [Matthew 5](#): 33-37

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