Liturgy Planning Sheet for Confirmation by Bishop Wack

(Please return to the Bishop’s Office no later than 1 week prior to visit.)

Please type or print.

Event: Confirmation Place: ________________________________

Date: _____________________________ Time: ________________________________

Mass text being celebrated (Ritual Mass for Conferral of Confirmation or the Mass of the day)¹:

__________________________________________________________________________

Vestment colors: White ___ Red ___ Purple ___ Green ____

(Determined by Mass formulary used; see footnote below.)

Does the Parish/Institution have a Book of Gospels? Yes _____ No _____

Does the Parish/Institution have matching Deacon vestments? Yes _____ No _____

Contact Person: _______________________________ Phone Number: ________________________

Number to be Confirmed: ________________________________

Is there a reception following Mass? Yes _____ No _____

Where should Bishop Wack park? ________________________________

Ministers

Celebrant: Bishop William Wack

Estimated Number of Concelebrating Priests: ___________

Deacons (two may be used): ____________________________ ____________________________

Thurifer: ____________________________________________

Cross Bearer: _________________________________________

Candle Bearer/Altar Server: ______________________________

Candle Bearer/Altar Server: ______________________________

Miter Bearer: _________________________________________

Crozier Bearer: _______________________________________

¹ In general, the Ritual Mass for the Conferral of Confirmation from the Roman Missal is celebrated, with red or white vestments, or with vestments of another festive color. The readings may come whole or in part from the those designated for Confirmation in Volume IV of the Lectionary for Mass (nos. 764-768), or those designated for the day of the celebration. The Ritual Mass and readings for the Conferral of Confirmation may be used on Saturday evenings and Sundays of Ordinary Time as well.

However, on Solemnities, Sundays of Advent, Lent, and Easter, weekdays of Holy Week through the Paschal Triduum, and weekdays of the Octave of Easter the Mass for the day, with its appropriate vestment color and designated readings are to be celebrated.
The Introductory Rites

Entrance Hymn: __________________________________________________________

Incense: Yes _____ No _____

Mass musical Setting: ___________________________________________________

Penitential Rite:  Sung ____ By Whom: ____________________________________
                Spoken ___ By Whom: ________________________________________

OR Sprinkling Rite²: Yes _____ No _____

Gloria³: Sung (preferred) _____________________________________________

The Liturgy of the Word

Reading I: Lec. # _______ Language: _________ Lector: ______________________

Psalm: Lec. # _______ Sung (preferred) __________________

Reading II: Lec. # _______ Language: _________ Lector: ______________________

Alleluia: Sung

Gospel: Lec. # _______ Language: ___________ Proclaimer: ____________________

Incense: Yes _____ No ______

Homilist: Bishop Wack

Presentation of the Candidates by⁴ _______________________________________

Music during conferral of Confirmation ___________________________________

The Creed is not said, even on Sundays, since there has already been a Profession of Faith.

General Intercessions: ___________________________________________________

² The “Rite for the Blessing and Sprinkling of Water” in Appendix II of the Roman Missal is particularly apt for Sundays in the Easter season. It takes the place of the Penitential Rite, and the Gloria follows immediately afterwards.

³ The Gloria is always included in the celebration of Confirmation within Mass, except when celebrated on Sundays of Advent or Lent, or on the weekdays of Holy Week.

⁴ The coordinator, pastor, another priest or deacon, or a principle catechist may present the candidates for Confirmation either individually, or in the case of larger numbers (25 or more) as a group prior to the Homily, in accordance with local custom.
The Liturgy of the Eucharist

Procession with gifts: Yes ______ No ______
Incense: Yes ______ No ______
Offertory music: ____________________________
Holy, Holy: Sung ______ Spoken ______  Our Father: Sung ______ Spoken ______
Mem. Accl.: Sung ______ Spoken ______  Lamb of God: Sung ______ Spoken ______
Amen: Sung ______ Spoken ______
Communion under both Species? Yes (preferred) ______ No ______
Number of Communion Stations: Paten(s): ____ Chalice(s): ____
Communion Hymn(s):
________________________________________________
________________________________________________
________________________________________________
________________________________________________
Meditation Hymn: Yes ___ No ___ Hymn: ________________________________

The Concluding Rites

Blessing: ____ Solemn  ____ Simple / Text for Solemn Blessing____________________
Recessional hymn: ________________________________

Please provide Bp. Wack with a short list of any coordinators, catechists, music directors, or others whom he should thank by name:
________________________________________________
________________________________________________
________________________________________________
________________________________________________
________________________________________________
________________________________________________

Are there any other details of this Confirmation liturgy which Bp. Wack should be aware of?
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
____________________________________________________________________________
Other considerations for the planning of Confirmation liturgies:

- It is Bishop Wack’s preference that the *confirmandi* wear prominently placed nametags with the Confirmation names printed clearly and in large type, together with their given names in smaller print. The nametags should not be concealed by hair, sweaters, etc.
- Under normal circumstances, those to be Confirmed should enter the church as part of the entrance procession, behind the altar servers, but ahead of the clergy.
- When the candidates approach the Bishop for Confirmation, smaller groups (approx. 25 or fewer) may approach the Bishop individually with their sponsors; larger groups should move forward in pairs.
- The newly Confirmed are asked to remain in their pews at the conclusion of Mass to await immediate photo opportunities with the Bishop.
- Selected *confirmandi* are welcome to serve in the ministries of Lector or Gift Bearer at the Confirmation Mass.
- Bishop Wack wishes to sign Confirmation certificates personally.