

## A MAGICAL SUMMER OF READING



Hello, Middle School Parents!

Here are your summer reading selections for your students. Each grade has a different book selection. Summer reading is mandatory and will count as your student's first test grade when school starts again. There will also be many projects and other activities they will complete as the year progresses over their book. More importantly, they will need to make sure to finish their book before school starts on August 12th. Along with the purchase of their book, they will also need a purple 1 subject spiral notebook. They will use this notebook to write a detailed summary of each chapter in their own words. Each summary will need to be a *minimum* of one paragraph in length (5-6 Sentences). Their completed notebook will count as a grade and will be turned in the first week of school.

Thank you,  
Mrs. Pink

### ***The Book Case* by Dave Shelton - 6th grade (358 pages)**

This book is about a girl named Daphne who is sent to boarding school. The boarding school is where Daphne finds friends in a crime-solving genius and the only boy in the school named George. Full of intrigue and mystery. *The Book Case* promotes strong character development and introduces the reader to quirky characters and humor.

This book is 358 pages. It is important to stay on task. I'm going to give you some goals of where you should be in your book so you can be sure to finish before school starts in August. Please buy your book as soon as possible so you can start reading right away.

**June 15th you should be finished reading pgs 1-112**

**July 6th you should be finished reading pgs 113-231**

**And last, by July 31st you should have completed the book pgs 232-358**

**Also, don't forget to write a detailed summary of each chapter in your own words in your purple spiral notebook. Each summary will need to be a minimum of one paragraph in length (5-6 Sentences). Your completed notebook will count as a grade and will be turned in the first week of school.**

### ***Encyclopedia of Me* by Karen Rivers - 7th grade (247 pages)**

This book deals with real-life middle school teen issues and autism. The main character is a biracial teen who must deal with life with an autistic brother along with her friendship with the boy next door. The book provides an alternative writing style that I think students will connect with.

This book is 247 pages so It is important to stay on task. I'm going to give you some goals of where you should be in your book so you can be sure to finish before school starts in August. Please buy your book as soon as possible so you can start reading right away.

**June 15th you should be finished reading pgs 1-70**

**July 6th you should be finished reading pgs 71-160**

**And last, by July 31st you should have completed the book pgs 161-247**

**Also, don't forget to write a detailed summary of each chapter in your own words in your purple spiral notebook. Each chapter summary will need to be a minimum of one paragraph in length (5-6 Sentences). Your completed notebook will count as a grade and will be turned in the first week of school.**

### ***The Hunger Games* - by Suzanne Collins - 8th grade (374 pages)**

There are countless activities that move toward higher-level thinking that dives into the power of government and the concept of total government control. Discussions over utopian and dystopian societies that can relate to Orwell's *Animal farm* and one of their previous selections with *The Giver*. *Hunger Games* further provides an understanding of totalitarianism and propaganda. This book is 374 pages so It is important to stay on task, so I'm going to give you some goals of where you should be in your book so you can be sure to finish before school starts in August. Please buy your book as soon as possible so you can start reading right away.

**June 15th you should be finished reading Part 1 "The Tributes" pgs 3-130.**

**July 6th you should be finished reading Part 2 "The Games" pgs 133-244.**

**July 31st you should have completed the book with Part 3 "The Victor" pgs 247-374.**

Also, don't forget to write a detailed summary of each chapter in your own words in your **purple** spiral notebook. Each chapter summary will need to be a *minimum* of one paragraph in length (5-6 Sentences). Your completed notebook will count as a grade and will be turned in the first week of school.