

Mass Intentions

Thirteenth Sunday in Ordinary Time

Saturday	Living & deceased members of John & Myrtle Staub family
Sunday	Joseph Duc The People of the Parish
Monday	Mary Gebhart
Tuesday	Special Intention
Wednesday	Margaret Shrader
Thursday	Richard P. Smith
First Friday	Joseph Pevarnik
Saturday	Our President and our Country
Sunday	The People of the Parish Janet Groft



The Readings for this weekend are:
First Reading: 2 Kings 4:8-11, 14-16a
Second Reading: Romans 6:3-4, 8-11
The Gospel: Matthew 10:37-42

Our most heartfelt thanks for those who are mailing or dropping off their envelopes! There is a box on the front screened in porch of the Parish Office if you would like to drop off envelopes or other communications.

We have been informed by the Bishop's office that during the green phase, distancing is to be maintained; masks are required; and, sanitizing requirements remain in force. For the time being, Mass will continue to be celebrated in the Parish Hall.

The current Mass schedule is Saturday at 5:30p.m. and Sunday at 10:00a.m. Both of these Masses will be held in the Social Hall.

The Hall will open 30 minutes prior to Mass and will close 5 minutes after Holy Communion is distributed to the faithful. Seating is available on a **first come, first serve basis** and approximately 90 seats are available. **Masks are required** and everyone is asked to sanitize their hands as they enter. No missalettes will be available; people are encouraged to bring what they have at home such as Magnificat or the Word Among Us. There is a basket set up at the entrance/exit for any envelopes or offerings. Holy Communion will be distributed directly after Mass once Father has a chance to sanitize and put on a mask. The faithful should lower their mask before they approach Father for receiving Holy Communion. There will be **no socializing after Mass in either the Hall or the parking lot after Mass.**

Holy Water is available in pre-filled bottles and Votive Candle offering envelopes are available. The suggested offering is \$2.00 for the seven day candles and .75 cents for the smaller candles.

Pastor's Column: On June 24, the Church celebrated the birth of St. John the Baptist. St Augustine (d.430) explains the significance of this feast:

The Church observes the birth of John as in some way sacred; and you will not find any other of the great men of old whose birth we celebrate officially. We celebrate John's, as we celebrate Christ's. This point cannot be passed over in silence, and if I may not perhaps be able to explain it in the way that such an important matter deserves, it is still worth thinking about it a little more deeply and fruitfully than usual.

John is born of an old woman who is barren; Christ is born of a young woman who is a virgin. That John will be born is not believed, and his father is struck dumb; that Christ will be born is believed, and he is conceived by faith... John, it seems, has been inserted as a kind of boundary between the two Testaments, the Old and the New. That he is somehow or other a boundary is something that the Lord himself indicates when he says, *The Law and the prophets were until John*. So he represents the old and heralds the new. Because he represents the old, he is born of an elderly couple; because he represents the new, he is revealed as a prophet in his mother's womb. You will remember that, before he was born, at Mary's arrival he leapt in his mother's womb. Already he had been marked out there, designated before he was born; it was already shown whose forerunner he would be, even before he saw him. These are divine matters, and exceed the measure of human frailty. Finally, he is born, he receives a name, and his father's tongue is loosed... John is the voice, but the Lord *in the beginning was the Word*. John is a voice for a time, but Christ is the eternal Word from the beginning.

The Word Among us is available to purchase at the Parish Office for \$5.95. Please call 717-637-2721 before coming.

Defend Life, America's oldest ongoing Pro-Life lecture series, presents Nuclear Engineer, Adoptive father, Barry Sullivan to speak on "Sowing the Seeds of Life and Reaping a Lifetime of Joy!" He will be at St. Bartholomew's Catholic Church, 2930 Hanover Pike, Manchester, MD on Mon. June 29th at 7:00p.m. For more information call Don Frazier 443-867-6809 or email D.Frazier_07@comcast.net

The Adams Deanery Perpetual Adoration Chapel will be TENTATIVELY opening on Sunday, July 12th at 12:00Noon. There is a desperate need of adorers for the following hours: Monday at 1:00a.m., Wednesday at 1 and 2:00a.m., Thursday at 1:00a.m. Saturday at 4:00p.m., 5:00p.m., and 6:00p.m. *"Can you spend just one hour with our Lord."*

The 42nd Annual Men's Retreat, sponsored by Corpus Christi Parish, will be held on the Sat. Aug. 1st. The Retreat will be a free, livestreamed, virtual event this year. Live streamed due to the COVID-19 pandemic. It is open to all men in the Diocese. Mark your calendar now, so you'll remember this day to renew your spirit, and His Love in your life. Father Luis Rodriguez V.F., Corpus Christi Parish, Chambersburg will be retreat leader this year. Register online at: <https://ccccmensretreat.weebly.com> For more details and additional information contact: Dick Bettendorf, 717-259-5577 or email: ribette@comcast.net

A FAMILY PERSPECTIVE by Bud Ozar

Today's Gospel challenges us to resist the individualism of our culture. Everything we are and have is pure gift which we are expected to share and especially to the "lowly ones." What has been freely given needs to be shared freely. No strings attached.

Christ our Morning Star

O Christ, our Morning Star, Splendor of Light Eternal, shining with the glory of the rainbow, come and waken us from greyness of our apathy, and renew in us your gift of hope. Amen.

UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

In re Diocese of Harrisburg
Case No. 1:20-bk-00599 (HWV)

PLEASE TAKE NOTICE THAT, On February 19, 2020 the Roman Catholic Diocese of Harrisburg ("Diocese") filed for protection under chapter 11 of title 11 of the United States Code (the "Bankruptcy Code").

The Bankruptcy Court has established November 13, 2020 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the "bar date").

If you have a claim against the Diocese, including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date.

Please visit <https://dm.epiq11.com/RCDH> or call (866) 977-0992 for more information on how to file your proof of claim.

IF YOU DO NOT TIMELY FILE A PROOF OF CLAIM, YOU MAY FORFEIT YOUR RIGHT TO VOTE ON ANY PLAN OF REORGANIZATION AND TO SHARE IN ANY DISTRIBUTIONS MADE TO CREDITORS IN CONNECTION WITH THE DEBTOR'S CHAPTER 11 CASE.