



THE SHRINE AND PARISH CHURCH OF THE HOLY INNOCENTS

“THE LITTLE CATHOLIC CHURCH AROUND THE CORNER”
AT THE CROSSROADS OF THE WORLD

128 WEST 37TH ST. (JUST WEST OF BROADWAY)
NEW YORK CITY 10018



SCHEDULE

Rev. Fr. James L. P. Miara, M. Div., Pastor
Rev. Fr. Louis Van Thanh, Senior Priest
Rev. Fr. Oliver Chanama, In Residence
Rev. Fr. Andrew Bielak, In Residence

Tel: (212) 279-5861/5862

www.shrineofholynnocents.org

HOLY SACRIFICE OF THE MASS

Weekdays: 7:00 & 7:30 a.m.;
12:15 & 1:15 p.m.
and 6:00 p.m. (Tridentine Latin)

Saturday: 12 noon and 1:00 p.m. (Tridentine Latin)
and 4:00 p.m. Vigil/Shopper's Mass

Sunday: 9:00 a.m. (Tridentine Low Mass),
10:30 a.m. (Tridentine High Mass),
12:30 p.m.

Holy Days of Obligation:

Vigil at 5:15 p.m.
7:00 & 7:30 a.m.;
8:00 a.m. (Tridentine Latin); 11:15 a.m.;
12:15, 1:15 & 5:15 p.m.;
6:00 p.m. (Tridentine Latin High Mass)

CONFESSIONS

Weekdays: 7:30 - 8:30 a.m.; 12 noon -1:30 p.m.;
5:00 - 5:30 p.m.

Saturday: 12 noon -1:00 p.m. and 3:15 -3:45 p.m.

Sunday: 9:30 -10:30 a.m. and 12 noon -12:30 p.m.

And anytime upon request or by appointment

EXPOSITION OF THE MOST BLESSED SACRAMENT

Weekdays from 8:00 a.m. - 12:00 p.m. and 2:00 p.m.- 5:45 p.m.
Benediction

BAPTISMS

3rd & 4th Saturdays at 11:00 a.m.; Sundays at 1:30 p.m.

PERPETUAL NOVENAS

Weekdays following the 7:30 a.m. and 12:15 & 1:15 p.m.
Masses and at 5:50 p.m. and on Saturday following the 12
noon and 1:00 p.m. Masses.

Monday: Miraculous Medal
Tuesday: St. Anthony and St. Anne
Wednesday: Our Lady of Perpetual Help and St. Joseph
Thursday: Infant of Prague, St. Rita and St. Thérèse
Friday: “The Return Crucifix” and the Passion
Saturday: Our Lady of Lourdes and Our Lady of Fatima
Sunday: Holy Innocents (at Vespers)

DEVOTIONS

Vespers and Benediction:
Sunday at 2:30 p.m. (Tridentine Latin)

Holy Rosary: Weekdays at 11:55 a.m. and 5:20 p.m.
Saturday at 12:35 p.m.
Sunday at 2:00 p.m.

Divine Mercy Chaplet: Weekdays at 3:00 p.m.

Stations of the Cross (during Lent):
Fridays at 12:45 p.m.
and after 6:00 p.m. Mass

Holy Hour of Reparation to the Sacred Heart:
First Friday of the month from 7:00 p.m.-
8:00 p.m.
Followed by All-Night Vigil until 6:00 a.m.,
Mass on Saturday

First Saturday Devotions:
Rosary, 15 minute meditation, prayers &
Benediction following 1:00 p.m. Mass

CHURCH HOURS

Monday-Friday: 6:30 a.m. – 7:30 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 8:00 a.m. – 4:00 p.m.

PARISH OFFICE/GIFT SHOP HOURS

Monday-Friday: 8:00 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 5:30 p.m.
Sunday: 9:00 a.m. – 2:30 p.m.

Happy Father's Day

Frs. Miara, Van Thanh, Chanama, Moses, Andrzej and the Staff at the Shrine & Parish Church of the Holy Innocents wish all the Fathers of our Parish and those visiting a Happy and Blessed Father's Day! May St. Joseph, model of all fatherhood, be your inspiration and support.

A Father's Prayer to God the Father

O God, our Father in Heaven, I marvel to think that You have called me to be a father, too.

For in Your presence I am but a child. You are strong, I am weak, You are holy, I am a sinner, You are perfect in wisdom and love, I am often blind and prone to selfishness.

In spite of all this, You have called me to be a father here on earth. I ask from You the Grace to lead my family along Your paths, by my words, but especially by my example and my prayer. Help me to put my wife and children ahead of my own ambitions and recreations, to be attentive to their needs, just as You show Your provident care to all of us.

And when firmness or discipline are required, help me to be motivated not by frustration or impatience, but - like You - by a heart of love. Amen

YEAR OF ST. JOSEPH

December 8, 2020 - December 8, 2021

Saints devoted to St. Joseph...

Ven. Margaret of the Most Holy Sacrament

This holy Carmelite, known endearingly as the "Spouse of His Holy Infancy," loved to meditate on the Childhood of Jesus and His life with Mary and Joseph. By her own example of love and devotion, she encourages all Christians to venerate St. Joseph as the worthy spouse of the Mother of God and the guardian of the "Immaculate Word". In writing to a friend in religious life who had been assigned as an assistant to another sister, Venerable Margaret of the Most Holy Sacrament reminds us to labor in union with St. Joseph in the midst of the tasks of everyday life:



"I am delighted to find you installed in your present post. I conjure you to unite yourself to our dear and amiable Child Jesus, who, in St. Joseph's workshop, did not consider Himself the master, but merely as an assistant. Unite your labors to those of that Blessed Child: accustom yourself to look upon the sister whom you have been appointed to assist, in the same light as that in which He considered St. Joseph. I am also an assistant to one of our sisters, and I will endeavor to be faithful to the practices which I now recommend to you."

CONSECRATE YOURSELF TO OUR LADY

Among the most beautiful consecrations to Mary is that of St. Maximilian Maria Kolbe, O. F. M., Conv.:



"O Immaculate, Queen of heaven and earth, Refuge of sinners and our most loving Mother, God has willed to entrust the entire order of mercy to Thee. I, an unworthy sinner, cast myself at Thy feet, humbly imploring Thee to take me with all that I am and have, wholly to Thyself as Thy possession and property. Please make of me, of all my powers of soul and body, of my whole life, death, and eternity, whatever pleases Thee. If it pleases Thee, use all that I am and have without reserve, wholly to accomplish what has been said of Thee: "She will crush your head", and "Thou alone hast destroyed all heresies in the whole world." Let me be a fit instrument in Thy immaculate and most merciful hands for introducing and increasing Thy glory to the maximum in all the many strayed and indifferent souls, and thus help extend as far as possible the blessed Kingdom of the Most Sacred Heart of Jesus. For, wherever Thou enter, Thou obtain the grace of conversion and sanctification, since it is through Thy hands that all graces come to us from the Most Sacred Heart of Jesus.

Grant to me to praise Thee, O Most Blessed Virgin; give me strength against Thine enemies. Amen."

SECOND TUESDAY IN HONOR OF ST. ANTHONY - June 22

O holy Saint Anthony, pray for healing for my spouse and/or other dear family members who are suffering:



O glorious Saint! Thou didst escape from the dangers and temptations of the world by disdaining greatness, riches and the comforts of life, and by joining the Canons Regular of St. Augustine; we beseech thee, obtain for us detachment of the heart and a true contempt for the world.

Our Father, Hail Mary, Glory Be

St. Anthony, glory of the Order of Friars Minor, pray for us who have recourse to Thee that we may be made worthy of the promises of Christ!

* STEWARDSHIP *

Regular Collection - 6/13/21	\$8,767.00
Online Contributions	\$ 875.30
Shrines and Candles	\$2,174.00
Regular Collection (mailed) - 6/14/20	\$2,005.00
Online Contributions	\$1,625.00
Shrines and Candles	\$ 350.50

May the Good Lord reward you abundantly!

St. Aloysius Gonzaga - June 21

Aloysius Gonzaga was born in 1568 to a powerful Italian noble family, one that was deeply involved in the ongoing business of dealing and double-dealing, treachery and betrayal that marked the political life of the time. Aloysius was thrust into adult responsibilities at the age of four when he began his training as a soldier and courtier. At the age of eight he served in the court of Grand Duke Francesco I de' Medici.



Aloysius Gonzaga began to suffer from kidney disease, and in the process of recovery spent time in spiritual reading and prayer. At the age of nine Gonzaga made a private vow of chastity.

The political intrigue and corruption surrounding Aloysius would take the lives of two of his brothers, but he had strong spiritual allies. Aloysius Gonzaga received his first Holy Communion from St. Charles Borromeo. Aloysius also began to teach catechism to young boys. Much to the displeasure and anger of his father, Aloysius announced his intention to become a Jesuit. His family tried to convince him to be a secular priest so that they could "buy" him a bishopric. Aloysius was adamant, and at the age of 18 he signed away his legal claim to his family lands and title.

In 1585 Aloysius was accepted as a Jesuit novice. In Rome his spiritual director was St. Robert Bellarmine, who counseled Gonzaga to spend less time in private devotions and more time befriending and counseling his companions. Never in good health, Aloysius successfully continued his studies. When the plague hit Rome in 1591 he actively cared for the sick. Aloysius developed the symptoms of the plague and died soon after on June 21, 1591.

Aloysius Gonzaga was canonized in 1726 and named Patron of Purity and All Students.

FEAST OF OUR LADY, QUEEN OF PEACE - June 25

40th ANNIVERSARY OF THE APPARITIONS AT MEDJUGORJE

"Dear children! Once again I am with you today to tell you: Little children, whoever prays does not fear the future and does not lose hope. You are chosen to carry joy and peace, because you are mine. I have come here with the name 'Queen of Peace' because the devil wants worry and war, he wants to fill your heart with fear of the future - but the future is God's. That is why, be humble and pray, and surrender everything into the hands of the Most High who created you. Thank you for having responded to my call."



--March 25, 2021

message to the visionary Marija Pavlovic

JUNE - Month of the Sacred Heart

Graces of the Sacred Heart

No doubt, all virtues are in Jesus' Sacred Heart: humility, meekness, patience, love. But they are so excellent, so divinely infused into indescribable harmony, that one perceives more clearly than in an array of virtues a singular purity that runs the whole gamut of heroism, serenity, delicacy, tenderness, pain. One perceives a unique, heavenly impression which at times is sublime indignation, holy anger driving the sellers out of the Temple with a whip, and at other times the sweetness of love with which Jesus looked at the young man desirous of obtaining eternal life.



Sometimes that impression is a deep sigh of distress, as St. John related in the account of the raising of Lazarus; sometimes it is the human, tender lacrymatus est of glory of Tabor, and on others, the agony of Gethsemane again, the majesty with which He chained the tempests, or the humility with which He allowed Himself to be tied by the executioners; sometimes the courage with which He opposed the Hypocrites. At times one perceives the delicate tenderness with which He allowed the beloved virginal disciple to rest upon His breast.

But always it is an abyss of virtue, unique and immutable. His lips have the same accent when He rebukes and when He blesses. His eyes have the same depth when they flash angrily as when they allow the tenderness of His soul to shine forth. The Heart that suffers and the Heart that loves is the same Heart, the one that sends forth rays of glory in the Transfiguration and a sweat of blood in the Garden; the one that pardons and caresses, the one immolated, the one that promises heaven upon the cross and gives itself in the Cenacle. It is the same divine reality that is revealed to us and is hidden from us, without our ever seeing it in its fullness, though it is never completely hidden from us. Were He to show Himself to us such, as He is, His beauty would slay us. Were He to hide Himself from us completely, we would die from cold and darkness.

- Servant of God Archbishop Luis Maria Martinez

EWTN

Ever wonder how you can let other parishioners know about all the latest at EWTN and help them build up their spirituality throughout the week! Join the growing volunteer group at EWTN: the EWTN Media Missionaries! Now it is easier than ever: just use the FREE EWTN APP to join us right from your mobile device, or call us at 205-795-5771.

Don't know about EWTN or the Media Missionaries? Go to ewtn.com and find out all about us!

NATIVITY OF ST. JOHN THE BAPTIST - June 24
AN UNHEARD OF GRACE

Whenever in the scriptures a name is imposed, or changed for people, by God, it is indicative of great praise and virtue. It was good that our Redeemer's precursor was ordered to be called John. The name John means "the grace of the Lord," or "in whom there is grace." He received a special grace beyond other saints, that of being Christ's precursor, and he came to proclaim a heretofore unheard of grace to the world, that of entry into heaven. Therefore he who was full of grace himself, and who brought the good news of God's grace to the rest of mankind, expressed even by his name a proclamation of grace. It was rightly foretold that there was to be cause for exultation for many at his birth, since it was through him that the Author of their regeneration was manifested to the world.

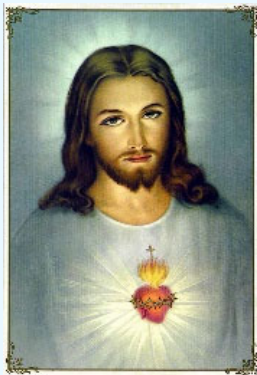


We should note that there was the same proclamation of praise for John by the angels as that declared by the evangelist for his parents. It was testified that they were just before God, and that John was great in the sight of the Lord. How great he was in the sight of the Lord, the Lord Himself suggested, since He alone granted him the virtue of his greatness and knew of it as well, saying, "Among those born of women there has risen none greater than John the Baptist" (Matt 11:11).

- St. Bede the Venerable, Homily 11.19

ATTENTION!

Proper Attire For Church



Our of respect for Our Lord and for the edification of our neighbors, we beg men and women, boys and girls to appear modestly and respectfully dressed. **Shorts, tank-tops, low cut, backless and minidresses, halters, bared midriffs, tight-fitting clothes, etc.**

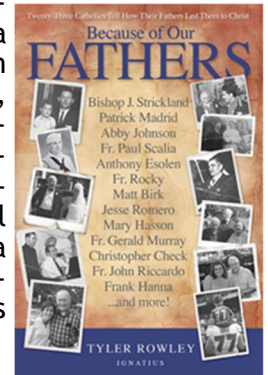
do not meet the norm of Christian modesty and of respect.

Your cooperation is evidence of your love for our Lord in the Blessed Sacrament and for His Holy Mother Mary.

HOLY INNOCENTS BOOKSHELF

Because of Our Fathers
Twenty-Three Catholics Tell How Their Fathers
Led Them to Christ
 By: Tyler Rowley

A father—the head of the household, as Saint Paul says—has a crucial role and responsibility in his family, not only materially, but spiritually. This is no outdated biblical cliché, but a biological, sociological, and metaphysical reality that we too often fail to recognize. The example of a father can leave an indelible imprint on the character of his children.



In *Because of Our Fathers*, twenty-three Catholics—including Patrick Madrid, Abby Johnson, Bishop Joseph Strickland, Father Paul Scalia, Jesse Romero, Anthony Esolen, Father Rocky, Christopher Check, and Father Gerald Murray—give portraits of their own fathers as conduits and models of Christian love. Ranging from the heroic to the ordinary, these powerful testimonies will inspire men to consider more deeply the amazing privilege that God has given them to become, despite their imperfection, a living image of our Father in Heaven.

The introduction and conclusion by editor Tyler Rowley serve as a wake-up call. Illustrating the Church's teaching on fatherhood with current research on the family, he makes clear the urgent need for men who take seriously the God-given, grace-filled task of raising children.

Available in the Gift Shop in the Parish Office

BABY BOTTLE DRIVE

The Baby Bottle Drive for Expectant Mother Care/FRONTLINE Pregnancy Centers which began on Mother's Day concludes today, June 20th. Please return the baby bottles you took, with your donations either to the Rectory Office or in the collection basket



the CARDINAL'S
 ANNUAL STEWARDSHIP APPEAL
Sharing God's Gifts

Goal for Holy Innocents - \$61,000
 Participation Goal - 78
 Pledged to date - \$32,553
 Number of donors - 63
 Still needed - **\$28,447**

If you have not made your pledge/gift to this year's Appeal, please do so today!

Thank you for your generosity.

