For the LORD, your God, is bringing you into a good land—a land with streams and pools of water, with springs flowing in the valleys and mountains.

Deut. 8, 7

El Señor, tu Dios, es el que te introduce a esa tierra buena, tierra de arroyos y de vertientes, de aguas subterráneas que brotan en los valles y en las montañas

Deut. 8, 7

ST. JOSEPH CATHOLIC CHURCH

58 Ranch Road
P.O.Box 372
Mammoth Lakes, CA 93546
(760) 934 6276

Fr. Jorge A. Román
Pastoral Administrator

www.mammothcatholicchurch.org

SUNDAY MASS SCHEDULE
Mammoth Lakes: St. Joseph Church.
Saturday Vigil: 6:00 PM
Sunday Mass: 8:00 AM
Misa en Español: 5:30 PM
Lee Vining: Our Savior of the Mountains
Sunday Mass 10:00 AM
Bridgeport: Infant of Prague.
Sunday Mass 12:00 Noon

CONFessions
Mammoth Lakes: 30 Minutes before the Mass
Lee Vining and Bridgeport: After Mass
You may call for an appointment anytime

“He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times”.

“Dará muerte terrible a esos desalmados y arrendará el viñedo a otros viñadores, que le entreguen los frutos a su tiempo”.

Find us on Facebook @mammothcatholicchurch
Could it be that what is entrusted to us to care for is possessed by us until we destroy it?

Fr. Jorge A. Román

A boy caught a bird and while taking it to his house, he was telling it how much he was going to love it and how he was going to put it in a beautiful cage and how he was going to give birdseeds to it and all kinds of delicious food, and that he was going to put a container with water so that it could take a bath, etc., etc. While the boy was talking, the bird was struggling to escape and regardless its efforts, the child was pressing it more in his hands while he kept making promises of how well he would treat it and how much he would love it. When he finally got home, he discovered that the bird had died because of the pressure of his hands.

The same way happens to the one who wants for himself and does not know how to give of himself. What is being said to love is actually to possess. Love is made an investment in which somebody is conquered with good manners, gifts and courtesies that disappear once that dominion is gain and then, what was promised to be loved becomes a possession.

Jose Jose expresses this very well in the song “Amar y Querer” (To love and to like)

Almost all of us know how to like, but a few know how to love.
It is because to love and to like are not the same.
To love is to suffer, to like is to enjoy.
The one who loves tries to serve.
The one who loves gives up his own life.
The one who likes wants to live and never to suffer, and never to suffer.
The one who loves cannot think, gives everything, gives everything.
The one who likes aims to forget and never to cry, never to cry.
To like may end soon.
Love knows no end, and what we all know is to like, but a few know to love.
Love is heaven and light.
To be loved is total plenitude.
It is the sea with no end, it is glory and peace.
It is glory and peace.

It is very easy to fall into the temptation of possessing those which God has entrusted to our care for Him. In this way we feel owners and masters of those who are for God.

Your wife or husband, is not your property, nor is it for your personal benefit. You must discover your happiness in the happiness of your spouse. Children are not yours. God has entrusted them to you so that you educate them and form them for Him, so that they become God’s faithful children.

The job you have is a privilege that God has given to you to serve Him in your neighbors. Everything we do is for Him and we shall do it well or it may be taken away from us to be entrusted to someone else.

¿Será que lo que se nos confía para cuidarlo, lo poseemos hasta destrozarlo?

Pbro. Jorge A. Román

Un niño atrapó un pajarito y mientras se lo llevaba a su casa le iba diciendo lo mucho que lo querría y cómo le iba a meter en una jaula muy bonita y cómo le iba a dar su alpiste y toda clase de manjares y le iba a poner un recipiente con agua para que se bañara, etc., etc. Mientras el niño hablaba, el pajarito luchaba por escapar y ante sus esfuerzos, el niño lo apretaba más en sus manos mientras le seguía haciendo promesas de lo bien que lo trataría y lo mucho que lo amaría. Cuando finalmente llegó a su casa, descubrió que el pajarito había muerto de tanto que lo apretó con sus manos.

De manera semejante sucede con quien quiere para sí y no sabe dar de sí. Lo que se dice amar, en realidad se posee. Se hace del amor una inversión en la que se conquista con buenos tratos, regalos y cortesías que desaparecen una vez que se logra tener el dominio y entonces pasa a ser una propiedad lo que se prometía amar.

José José lo expresa muy bien en su canción de “Amar y Querer”.

Casi todos sabemos querer
pero pocos sabemos amar
es que amar y querer no es igual
amar es sufrir querer es gozar

El que ama pretende servir
el que ama su vida la da
y el quiere pretender vivir
y nunca sufrir y nunca sufrir

El que ama no puede pensar
todo lo da, todo lo da
el que quiere pretender olvidar
y nunca llorar y nunca llorar

El querer pronto puede acabar
el amor no conoce el final
y es que todos sabemos querer
pero pocos sabemos amar.

El amar es el cielo y la luz
ser amado es total plenitud
es el mar que no tiene final
es la gloria y la paz
es la gloria y la paz.

Es muy fácil caer en la tentación de poseer lo que Dios nos ha confiado a nuestro cuidado para El. De esta manera nos sentimos dueños y señores de lo que es para Dios.

Tu esposa o esposo, no es tu propiedad, ni es para tu beneficio personal. Debes descubrir tu felicidad en la felicidad de tu cónyuge. Los hijos no son tuyos. Dios te los ha confiado para que los eduques y los formes para El. Para que lleguen a ser fieles hijos de Dios.

El trabajo que tienes, es un privilegio que Dios te ha concedido para servirle a El en tu prójimo. Todo lo que hacemos es para El y hay que hacerlo bien. No sea que se nos quite para confiarselo a otro que si sepa hacer bien el trabajo encomendado.
Ordinary Income/Expense

<table>
<thead>
<tr>
<th>Ordinary Income</th>
<th>Jul '13 - Jun 14</th>
<th>Jul '12 - Jun 13</th>
</tr>
</thead>
<tbody>
<tr>
<td>Offertory</td>
<td>$162,848</td>
<td>$178,118</td>
</tr>
<tr>
<td>Sacramental Offerings</td>
<td>10,730</td>
<td>9,328</td>
</tr>
<tr>
<td>Other Revenue</td>
<td>8,492</td>
<td>10,003</td>
</tr>
<tr>
<td>LV Mission Ministry Income</td>
<td>26,345</td>
<td>31,842</td>
</tr>
<tr>
<td>BP Mission Ministry Income</td>
<td>8,386</td>
<td>14,730</td>
</tr>
<tr>
<td><strong>Total Ordinary Income (See Note 1)</strong></td>
<td>216,801</td>
<td>244,021</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Ordinary Expense</th>
<th>Jul '13 - Jun 14</th>
<th>Jul '12 - Jun 13</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clergy</td>
<td>37,062</td>
<td>33,467</td>
</tr>
<tr>
<td>Administration</td>
<td>38,055</td>
<td>24,131</td>
</tr>
<tr>
<td>Payroll Tax and Benefits</td>
<td>11,944</td>
<td>18,044</td>
</tr>
<tr>
<td>Property &amp; Facilities, including Utilities</td>
<td>50,932</td>
<td>46,665</td>
</tr>
<tr>
<td>Fees &amp; Assessments</td>
<td>12,092</td>
<td>10,726</td>
</tr>
<tr>
<td>Various Ministries</td>
<td>14,497</td>
<td>10,272</td>
</tr>
<tr>
<td>LV Mission Ministry Expenses</td>
<td>22,369</td>
<td>21,174</td>
</tr>
<tr>
<td>BP Mission Ministry Expense</td>
<td>17,923</td>
<td>21,371</td>
</tr>
<tr>
<td><strong>Total Ordinary Expense (See Note 2)</strong></td>
<td>204,875</td>
<td>185,851</td>
</tr>
</tbody>
</table>

| Net Ordinary Income | 11,926 | 58,170 |

Other Income/Expense

| Non-operating income | 85,693 | 104,772 |
| Other Expense, primarily capital expenditures | 150,173 | 22,262 |
| **Net Income (Loss) (See Note 3)** | $52,554 | 140,679 |

Note 1 - Total ordinary income is made up primarily of offertory donations. The current year decreased from the prior year by approximately $27,000.

Note 2 - Total ordinary expense increased by approximately $19,000, the major portion of which is the part-time staff person that was hired this year to assist the priest.

Note 3 - The net loss for the current year was caused by the major improvements to the St. Joseph Church. Cash was provided from the Capital Reserve Account. The parish is most grateful to the donors who have supported the capital campaign drive to date.

FINANCE COUNCIL
Members of the Finance Council are appointed by the Pastor and serve for terms of from 1 to 4 years. The terms are renewable. The officers of the Council are elected by the members except for the Pastor, who is President ex officio. If you have questions on financial matters, you may refer them to any one of the following members by writing to info@MammothCatholicChurch.org.

**Mammoth Lakes**
- Caty Ecklund, Chair  Oct. 2013
- Tom Altenbach, Vice Chair  Oct. 2013
- Linda Brown, Secretary  Oct. 2013
- Sergio Moreno  Oct. 2013
- Michael Morse  Dec. 2012
- Olga Avila Ruz  Jan. 2011

**Lee Vining**
- Kathy Hansen, Member  Jan. 2011

If you are interested in assisting with the financial matters of the Parish, you may apply for an appointment by sending your resume to the above website. You will be contacted with additional information.
PARISH COUNCIL -
Meeting to be held at St. Joseph Church on Wednesday, October 8 at 6:00 pm. This will be our first meeting to form the Parish Pastoral Council. It marks a big step in providing a better Pastoral service to our Community. It is imperative that whoever is in charge of any liturgical ministry or service. (Catechesis, choir, Justice Sprouts of Faith, etc) to participate in this meeting. The invitation is extended to all who want to be an active part of the Pastoral Council.

SECOND COLLECTION FOR THE RESPECT LIFE -
This weekend the second collection is for the Respect of Human Life, which leads us to become aware of the absolute value of life as a gift of God, therefore, we must defend the right to “life” from conception to old age, including death with dignity. Let’s help save lives, contributing generously to this collection in addition to praying and taking concrete actions for life.

PRAYERS FOR -
Martha Tafoya, Roario Valerio, Pbro. Sergio Román

MONDAY THROUGH FRIDAY MASSES -
At 7 am in the Rectory. Come to Mass and stay for coffee and meet new friends after the Celebration.

FR. PAUL BOUDREAU’S NEW BOOK.-
“Fearless: Stories of the American Saints”
You may order it on Amazon

ACTIVIDADES DE LA SEMANA:

Lunes.
6:00 p.m. Grupo de Oración.

Jueves.
5:00 p.m. Grupo de Crecimiento en la Fe.
144 Sierra Park Rd.

CONSEJO PARROQUIAL.-
El Miércoles 8 de Octubre a las 6:00 p.m. en la Parroquia de San José. Tendremos nuestra primera reunión para formar el Consejo de Pastoral Parroquial. Esto marca un gran paso para poder ofrecer un mejor servicio Pastoral a nuestra Comunidad. Es imprescindible que quien está a cargo de algún ministerio Litúrgico o de servicio. (Catequesis, coro, Justicia Brota de la Fe, etc) participe en esta junta. La invitación es extensiva a todos los que quieran formar parte activa de este Consejo de Pastoral.

SEGUNDA COLECTA EN FAVOR DEL RESPETO A LA VIDA.-
Este fin de semana es la colecta en favor del Respeto a la Vida Humana, lo cual nos lleva a tomar conciencia del valor absoluto de la Vida como regalo de Dios, por lo cual, hay que defender el derecho a la vida desde su concepción, vejez y muerte con dignidad. Ayudemos a salvar vidas, contribuyendo generosamente en esta colecta, además de orar y tomar acciones concretas en favor de la vida.

ORACIONES POR:
Martha Tafoya, Roario Valerio, Pbro. Sergio Román

MISAS DE LUNES A VIERNES.
A las 7 a.m. en la Casa Parroquial. Pase a la Misa y quédese a tomar café y a conocer nuevos amigos después de la Celebración.

NUEVO LIBRO DEL PADRE PAUL BOUDREAU.-
“Fearless: Stories of the American Saints”
Lo pueden adquirir en Amazon.

Rachel’s Vineyard Retreats are available for anyone who has struggled with the emotional and spiritual pain of abortion. This healing weekend is for mothers, fathers, grandparents, and siblings of aborted children. (The retreat and registration are strictly confidential.) English only.

October 24-26, 2014 Retreat
Register for retreat: 209/465-5433 or kfuentes@stocktondiocese.org

For more information: www.stocktondiocese.org/project-rachel