The Church, both in the East and in the West has always regarded Saint Mary Magdalene the first witness of the Lord’s resurrection and the first evangelist, and with the greatest reverence has always honored her although in diverse ways.

Given that in our time the Church is called to reflect in a more profound way on the dignity of Woman, on the New Evangelization and on the greatness of the Mystery of Divine Mercy, it seemed right that the example of Saint Mary Magdalene might also fittingly be proposed to the faithful. In fact this woman, known as the one who loved Christ and who was greatly loved by Christ, and was called a “witness of Divine Mercy” by Saint Gregory the Great and an “apostle of the apostles” by Saint Thomas Aquinas, can now rightly be taken by the faithful as a model of women’s role in the Church.

Therefore the Supreme Pontiff Pope Francis has established that from now on the celebration of Saint Mary Magdalene should be inscribed in the General Roman Calendar with the rank of Feast rather than Memorial as is presently the case.

The new rank of celebration does not involve any change of the day on which the celebration itself takes place and, as for the liturgical texts, the following is to be observed:

- The day dedicated to the celebration of Saint Mary Magdalene remains the same as it appears in the Roman Calendar, that is 22 July.
- The texts to be used in the Mass and in the Divine Office remain the same as those contained in the Missal and in the Liturgy of the Hours on the day of the Feast, with the addition in the Missal of a proper Preface, attached to this Decree. It will be the responsibility of the Conferences of Bishops to translate the text of the Preface into the vernacular language so that, having received the approval of the Apostolic See, it can be used and in due time included in the next reprint of the Roman Missal.

Where, according to particular law, Saint Mary Magdalene is legitimately celebrated on a different day and as a Solemnity, this day and rank remains as before.

All things to the contrary notwithstanding.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 3 June 2016, Solemnity of the Most Sacred Heart of Jesus.

Robert Card. Sarah  
Prefect

Archbishop Arthur Roche  
Archbishop Secretary

Practical Notes

1. The date remains the same (July 22) and will be celebrated as a feast in 2016.

2. The Gloria is sung (or said) on feasts.

3. The texts of the Mass and the Liturgy of the Hours remain the same.

4. A proper preface has been composed and will be used once it has been translated into English and properly approved and confirmed. That will, most likely, take some time and will not be available this year.