

MASSES FOR THE WEEK

MONDAY, AUGUST 2, 6:30 a.m.

Weekday

Nm 11:4b-15 / Mt 14:13-21

TUESDAY, AUGUST 3, 6:30 a.m.

Weekday

Nm 12:1-13 / Mt 14:22-36

Ronald Ratcliff, Sr.

WEDNESDAY, AUGUST 4, 6:30 a.m.

St. John Vianney, Priest

Nm 13:1-2, 25 — 14:1, 26-29a, 34-35 / Mt 15:21-28

THURSDAY, AUGUST 5, 6:30 a.m.

Weekday

Nm 20:1-13 / Mt 16:13-23

FRIDAY, AUGUST 6, 12:10 p.m.

The Transfiguration of the Lord

Dn 7:9-10, 13-14 / 2 Pt 1:16-19 / Mk 9:2-10

Ronald Ratcliff, Sr., Betty & James Rink, Jr., Ollie & Elmore Landry

SATURDAY, AUGUST 7

Nineteenth Sunday in Ordinary Time

1 Kgs 19:4-8 / Eph 4:30 — 5:2 / Jn 6:41-51

4:00 p.m. George “Brother” Michel, Lonnie Michel, Miles Liner fly. (L&D), Dana G. Robin, Elaine M. Grant, Anatole & Marcelite Naquin, Mercedes & Leroy Naquin, Tommy Naquin, Bobby Naquin, Onesime Richard

SUNDAY, AUGUST 8

7:00 a.m. Willie Bradberry, Calvin LeLeux fly. (L&D)

10:00 a.m. In Thanksgiving

6:30 p.m. Ronald Ratcliff, Sr.

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Offertory \$3671.00

Quelques paroles de Monsieur le Cure

There has been some publicity in the media about actions that Our Holy Father, Pope Francis, has taken in regards to the celebration of the Mass. Unfortunately the press has reported this as decisions that the Holy Father has taken to suppress the Latin Mass. This is simply inaccurate. There is a distinction that needs to be made. The media, lacking expertise in liturgy, is simply not aware of these distinctions.

From the middle of the Sixteenth Century until the middle of the Twentieth Century, the Mass was celebrated in the manner of the Missal as published by Pope Pius V. It should be understood that this missal does not go back to the Last Supper. St. Paul does have a description of the Eucharist as celebrated in the Early Church in Corinthians. St. Justin describes the celebration of the Eucharist in the Second Century. There is the Anaphora or Eucharistic prayer from Hippolytus of Rome in the Third Century. The Missal of Pope Pius V comes from a later period in history, after long developments, including a distinctive Gallican or French influence.

The Missal of Pope Pius V did experience adaptations and changes from the Seventeenth to the Twentieth Centuries. Pope Pius XII instituted the most far-reaching adaptations and changes when he revised the liturgy of Holy Week in 1955. My first hand missal has the older liturgy of Holy Week.

On an important historical note, Pope Pius XII had also inaugurated a process for the further reform of the Missal of Pope Pius V. There was a precedent for the reform of the venerable missal before Vatican II.

The Missal of Pope Paul VI replaced the Missal of Pope Pius V in 1970. This missal was modified by Pope John Paul II. It is commonly referred to as the Novus Ordo, Latin for the New Order (of the Mass). The official text is in Latin. Any Catholic priest may celebrate the Novus Ordo in Latin at any time.

The official text for the celebration of Mass in the Catholic Church, the official prayer of the Church, is the Missal of Pope Paul VI as modified by Pope John Paul II. This has been the case since 1970 and it still is the definitive text today.

The Missal of Pope Pius V, last modified by Pope John XXIII in 1962, ceased being the definitive text. The use of the missal, commonly referred to as the Tridentine Mass, required the special permission of the Pope after 1970. This special permission, properly called an Indult, was granted to groups and individual priests. Pope Paul granted the Indult to the Bishops’ Conferences of England, Scotland, and Wales, for example. Indults were readily granted to elderly priests who found the change too difficult.

Dissidents refused to accept the Novus Ordo. There were those who rejected all or some of the teachings of Vatican II. Others refused to accept the authority of the Pope; extremists among them claim that the last validly elected Pope was Pius XII. The most well-known among the dissidents was the late Archbishop Marcel Lefebvre. He led a group into schism. Others acted similarly.

Pope Paul VI, Pope John Paul II, Pope Benedict XVI, and Pope Francis have all made efforts to bring about reconciliation. In an effort to restore some unity, and for other reasons, Pope John Paul II gave permission for the use of the Tridentine Mass under certain conditions in 1984. This permission required the intervention of the diocesan bishop and had other restrictions. Pope Benedict XVI broadened the permission in 2007 and removed the requirement for the intervention of the bishop in some situations.

It is certain developments that have arisen since 2007 that are a major and serious problem. This is the situation Pope Francis is addressing.

More later...

(Msgr.) Courville

Repeat Announcements

Readers and Ministers of the Eucharist: A schedule of ministers for the weekend Masses is being prepared for the month of August and the following months. Please inform Lisa Omota if you are unavailable at certain times.

Fete-Dieu du Teche 2021: This now familiar procession with the Blessed Sacrament on the Bayou Teche begins with Mass at 8 a.m. at St. Leo the Great Church in Leonville and will conclude with Vespers and Benediction at Mater Dolorosa Chapel in St. Martinville at 6 p.m. on Sunday, August 15. The procession of boats will stop in Arnaudville (10:20 a.m.), Cecilia (11:45 a.m.), Breaux Bridge (1:35 p.m.), Parks (3:15 p.m.), and St. Martinville (4:45 p.m.). Bishop Deshotel will celebrate the morning Mass. The themes of the day center on the Assumption of the Blessed Virgin Mary, the Year of St. Joseph and the Year of the Family. For more information or to register a boat for participation in the procession: <https://www.jesuscrucified.net/events/fete-dieu-du-teche-2021/form>

DATE / TIME	READERS	EXTRAORDINARY MINISTERS OF COMMUNION
August 7, 4:00 p.m.	Linda Thomas	Barbara LeLeux
August 8, 7:00 a.m. 10:00 a.m. 6:30 p.m.	Peggy Acosta Laura Dozar Monique Ratcliff	Briant Dozar

Newly Baptized

Meredith Yvonne Theriot was baptized on July 25, 2021.
Margo Yvonne Badeaux was baptized on July 25, 2021.

Rest In Peace

Henry Alcide Joseph Adams, Sr. died on July 14, 2021.

Pray for the following priest each day: Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus’ name we pray. Amen.

- August 2, Pope Emeritus Benedict XVI
- August 3, Bishop J. Douglas Deshotel
- August 4, Bishop Emeritus Michael Jarrell
- August 5, Rev. Abelardo Gabriel, SVD
- August 6, Rev. William Gearheard
- August 7, Rev. Taj Glodd
- August 8, Rev. Msgr. Richard Greene