

MASSES FOR THE WEEK

MONDAY, AUGUST 9, 6:30 a.m.

Weekday

Dt 10:12-22 / Mt 17:22-27

LJL

TUESDAY, AUGUST 10, 6:30 a.m.

St. Lawrence, Deacon and Martyr

2 Cor 9:6-10 / Jn 12:24-26

Ronald Ratcliff, Sr., JPL

WEDNESDAY, AUGUST 11, 6:30 a.m.

St. Clare, Virgin

Dt 34:1-12 / Mt 18:15-20

Philip (Trey) Smith III, Beulah & Oscar Borel

THURSDAY, AUGUST 12, 6:30 a.m.

Weekday

Jos 3:7-10a, 11, 13-17 / Mt 18:21 — 19:1

Monica Mancuso

FRIDAY, AUGUST 13, 12:10 p.m.

Weekday

Jos 24:1-13 / Mt 19:3-12

Angelique LeLeux, Calvin LeLeux fly. (L&D)

SATURDAY, AUGUST 14

The Assumption of the Blessed Virgin Mary

1 Chr 15:3-4, 15-16; 16:1-2 / 1 Cor 15:54b-57 / Lk 11:27-28

4:00 p.m. George “Brother” Michel, Lonnie Michel, Miles Liner fly. (L&D), Dana G. Robin, Elaine M. Grant, Bobby Monceaux, Marta Carmelita Bran, Henry “Donnie” Adams, Sr., Donovan LeBlanc

SUNDAY, AUGUST 15

The Assumption of the Blessed Virgin Mary

Rv 11:19a; 12:1-6a, 10ab / 1 Cor 15:20-27 / Lk 1:39-56

7:00 a.m. Willie Bradberry, Calvin LeLeux fly. (L&D), Chaille Raspberry

10:00 a.m. Esther & Charlie Marino, Sr., Chad David Felterman

6:30 p.m. Ronald Ratcliff, Sr.

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 Offertory \$5967.00

Quelques paroles de Monsieur le Cure

There are people in our diocese who prefer the celebration of the Mass according to the Missal of Pope Pius V. In accord with the permission given by Pope John Paul II in 1984, this group began gathering for a Mass celebrated in the Tridentine Rite, the Missal of Pope Pius V, on Sundays in the church of St. Peter in Carencro. More recently, the location of the Mass was changed to St. Leo Church in Roberts Cove.

The people who compose this community are very devout Catholics who embrace the teachings of the Church and are in harmony with the Holy Father and the Bishop of Lafayette. They accept the validity of the Novus Ordo, but simply prefer the Tridentine Rite.

I know this from personal experience, because I was one of a group of six or so priests who alternated celebrating this Mass on Sundays until my appointment here ten years ago.

Although the Tridentine Rite is the Mass of my childhood and, to a limited degree, of my youth, I have no affinity for it. I am quite fond of the people in the Tridentine community, proficient in the Latin language, and familiar with ritual. I happily took my turn in the celebration of the Mass for these reasons. I personally, however, would never choose to celebrate Mass according to the Missal of Pope Pius V. I prefer the Novus Ordo.

The problem in our diocese is not the laity of the Tridentine community. The problem is with some young priests.

Many of you have been exposed to these young priests. They do have a fascination with many things, mostly superficial, from the distant past. It is not nostalgia, a yearning for the past. As an editor of a national publication for priests noted: these young priests are not engaging in nostalgia. They were not alive in those days, so how can they be nostalgic for that which they did not experience?

I have some ideas about the origin of this behavior, but will refrain from sharing my thoughts on this matter. My point is that some of these young priests are imposing on their parishioners the Tridentine Mass, even though the people are not interested. Further, even in their celebration of that Mass, they observe practices that were discontinued before 1962. Some of these priests also introduce into the celebration of the Novus Ordo some of the practices from the Tridentine Mass.

In our diocese, the bishop will address and resolve these problems in accord with the directives of the Holy Father. This should not be a problem. However, the Church is Universal. In other countries the use of the older rite is much more of a problem, at times involving long, painful histories as well as serious political ramifications.

So when you read or see on the internet some accusations directed to the Holy Father in this matter, be assured that he is acting in accord with his role in the Church and addressing a situation that needs to be addressed.

(Msgr.) Courville

Pray for the following priest each day: Eternal Father, we lift up to You these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness of Your Son, Jesus, the Eternal High Priest. May their lives be pleasing to You. In Jesus' name we pray. Amen.

- August 9, Rev. Mitchell Guidry
- August 10, Rev. Brad D. Guillory, CHC, LT, USN
- August 11, Rev. Joshua Guillory, JCL
- August 12, Rev. Jude Halphen
- August 13, Rev. Brian Harrington
- August 14, Rev. Msgr. Russell J. Harrington
- August 15, Rev. David Hebert

New Announcements

Religion Program: The Come Lord Jesus gatherings and other sessions for the handing on of the faith to our children and young people begins on Wednesday, August 18, at 3:30 p.m. for the younger group and 6:30 p.m. for the older ones. Adult volunteers are needed. Please contact Miss Peggy Acosta to volunteer, to register your child, or for further information.

Repeat Announcements

Fete-Dieu du Teche 2021: This now familiar procession with the Blessed Sacrament on the Bayou Teche begins with Mass at 8 a.m. at St. Leo the Great Church in Leonville and will conclude with Vespers and Benediction at Mater Dolorosa Chapel in St. Martinville at 6 p.m. on Sunday, August 15. The procession of boats will stop in Arnaudville (10:20 a.m.), Cecilia (11:45 a.m.), Breaux Bridge (1:35 p.m.), Parks (3:15 p.m.), and St. Martinville (4:45 p.m.). Bishop Deshotel will celebrate the morning Mass. The themes of the day center on the Assumption of the Blessed Virgin Mary, the Year of St. Joseph and the Year of the Family. For more information or to register a boat for participation in the procession: <https://www.jesuscrucified.net/events/fete-dieu-du-teche-2021/form>

DATE / TIME	READERS	EXTRAORDINARY MINISTERS OF COMMUNION
August 14, 4:00 p.m.	Janea Giroir	Brian Giroir
August 15, 7:00 a.m. 10:00 a.m. 6:30 p.m.	Peggy Acosta Martha Boudreaux Anne Theriot	Donna Gisclair Brian Theriot